

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS

JUL 16 2026

WV Department of  
Environmental Protection

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Pocahontas Land Corp Operator Well No.: LC-116R  
LOCATION: Elevation: 3302' Quadrangle: Pilot Knob 7.5  
District: Oceana County: Wyoming  
Latitude: \_\_\_\_\_ Feet South of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.  
Longitude: \_\_\_\_\_ Feet West of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.

Well Type: OIL \_\_\_\_\_ GAS X

Company Diversified Production, LL Coal Operator Rockwell Mining, LLC  
414 Summers Street or Owner 250 West Main St Suite 2000  
Charleston, WV 25301 Lexington, Ky 40507  
Agent Chris Veazey Coal Operator Pocahontas Land, LLC  
Permit Issued Date 11-5-25 or Owner P.O. Box 1517  
Bluefield, WV 24701

AFFIDAVIT

STATE OF ~~WEST VIRGINIA~~;  
County of Floyd ss:

Rodney Osborne and Estill Johnson being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 5 day of June, 2026 and the well was plugged and filled in the following manner:

| TYPE           | FROM  | TO      | PIPE REMOVED    | LEFT             |
|----------------|-------|---------|-----------------|------------------|
| 10 Class A     | 4222' | 4190'   | 2305' of 4 1/2" | 32' of 13 3/8"   |
| 30 Class A     | 3774' | 3199"   |                 | 2121' of 7" CTS  |
| 75 Class A Exp | 2390' | 1980'   |                 | 2351' of 4 1/2"  |
| 36 Class A     | 120'  | Surface |                 |                  |
|                |       |         |                 |                  |
|                |       |         |                 |                  |
|                |       |         |                 | 6% Gel b/n plugs |

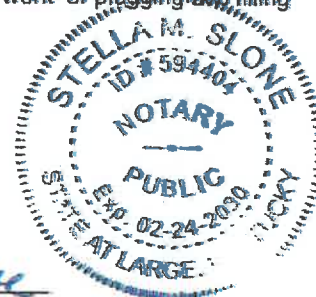
Description of monument: 7" casing w/ API # 36" above ground and that the work of plugging and filling said well was completed on the 12 day of June, 2026.

And further deponents saith not.

Sworn and subscribe before me this 15 day of June, 2026

My commission expires: 02/24/2030

Notary Public:



Affidavit reviewed by the Office of Oil and Gas: Alvis c Porter

Title: Inspector

07/24/2026