

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Pocahontas Land Corp. Operator Well No.: LCHC 004A

LOCATION: Elevation: 2819.97' Quadrangle: Arnett 7.5'  
District: Oceana County: Wyoming  
Latitude: \_\_\_\_\_ Feet South of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.  
Longitude: \_\_\_\_\_ Feet West of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.

Well Type: OIL \_\_\_\_\_ GAS X

Company Diversified Energy Coal Operator Pocahontas Land, LLC  
414 Summers Street or Owner PO Box 1517  
Charleston, WV 26301 Bluefield, WV 24701  
Coal Operator \_\_\_\_\_  
Agent Chris Veazey or Owner \_\_\_\_\_  
Permit Issued Date \_\_\_\_\_

AFFIDAVIT

STATE OF WEST VIRGINIA,  
County of Wyoming ss:

Brent Wright and Jerrett Williams being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 19th day of December, 2023, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
280x Class L	1438'	0		7'-1458'
				9-68' 354'

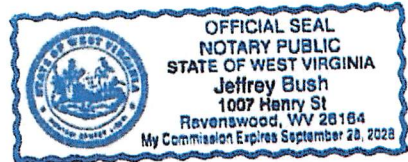
Description of monument: 7" casing with welded numbers and that the work of plugging and filling said well was completed on the 20th day of December, 2023.

And further deponents saith not. Nick Bumgardner - Permitting Supervisor

Sworn and subscribe before me this 18 day of June, 2024

My commission expires: 9/28/28

Jeffrey Bush  
Notary Public



Affidavit reviewed by the Office of Oil and Gas: Murdoch Howard Title: Inspector 6/19/24

RECEIVED  
Office of Oil and Gas  
AUG 22 2024  
WV Department of  
Environmental Protection