## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Form nome:	Plum Cre	ek Timberl	ands (	Operator We	INO .: WPHC 00	)2A	
				Quadrangle	McGraws 7.5'		
LOCATION:	Elevation: District:	Oceana		County:	Wyoming		Office RECE
	Latitude:				Min	Sec.	
	Longitude	:	Feet West of	Deg.	Min	Sec.	AUG 2 3 2004
							Enviroppi and Gao
Well Type:	OIL	GAS X					AUG 2 2 2024
Company		ed Energy			Virginia MID VOL, IN	1C.	WV. Department of
	414 Sum	mers Street	t or Owne		PO Box 307 Cadiz, OH 43909		Protection
	Charlest	on, WV 263			2, 01140000		
Agent	Chris Ve	azev	or Owne	-			
Permit Issu	and the second se	12/19/20	23				
			۵	FFIDAVIT			
STATE OF V County of W	roming	ss:					
Brent Wright and Jerrett Williams and say that they are experienced in the work of plugging a					being first duly	sworn accordi	ng to law depose
			A . Fully a minute	and filling oil 3	nd doc wells and we	e enployed by	
well operato		t t I to the set	and of niugaing 21		above well say that gged and filled in the		
the 18th	day of						
TYPE F		ROM TO		PIPE REMOVED		<u>LEFT</u> 7" - 1375	
270sx Class	L	1355	0			9-5/8" - 941'	
						13-3/8	" - 40"
							the second filling
Descriptio	on of monum	ent: 7" casing wi	th welded numbers	00.2		hat the work of	plugging and filling
said well wa	s completed	on the 19th	day or	, 20 <u>2</u>	~ ~		
And furth	er deponent	s saith not.	Nick Burgardner	- Permitting S	upervisor	Contraction of the second	OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA Jeffrey Bush
			day of A	ik is t	. 2024		1007 Henry St Havenswood, WV 26184 My Commission Expires September 28, 2028
Swom a	nd subscribe	before me this	-	in the second		1 min	
My commis	sion expires:	9/28/2	<u>)</u> {	4	Notary Public		acidate
Affidavit rev	iewed by the	e Office of Oil a	ind Gas: Mard	ack. Hay	ad	Title: Ins f	rector \$/21/24
							09/06/2024