## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Myers			Operator Well No.: Dorothy & Frank James Hoffman			
LOCATION:	Elevation:1637.12		Quadrangle:	Nestorville 7.5'		
	District: Cove		County:	Barbour		
		9 Feet South of		Min.	Sec.	
	Longitude: -79.92	069 Feet West of	Dea	Min	Sec	
		. 55( 1755( 5)			000.	
Well Type: C	OIL GAS	<u> </u>				
Company	WV Mineral Group	LLC Coal C	perator Shilo	n Development, I	nc.	
	P.O. Box 167	or Own		Villow Way		RECEIVED
	Lumberport, WV 2	6386	Farmi	ngton, WV 26347	7	Office of Oil and Gr
			Operator			2002
_	Carolinda Flanag		ner <u> </u>			MAR 2 4 2025
Permit Issue	ed Date 08/12/2	4				
			AFFIDAVIT			WV Department of Environmental Protect
	EST VIRGINIA,					Environmental
County of Barb						
Dusty Duckworth (Mar 1		TIM Betts  Tim Betts (Mar 18, 2025 12:45 EDT)		hoing first duly	sworn according to	lour donne
	ey are experienced in		and filling oil and			
well operator,	and participated in the	work of plugging a	nd filling the abo	ove well say that	said work was com	nenced on
the 22	day of November				following manner:	
TVDE	I FROM	7				
TYPE 262 SKS of Class L C	FROM	TO	PIPE RE		LEFT	
Gel Spacer	MT 5426' 2290'	2290' 1930'	5425' of		0	
15 SKS of Type 1 C		1868'	1930 0	f 4 1/2"	3530' of 4 1/2"	·
30 SKS of Type 1 C		1568'				
38 SKS of Type 1 C		913'	· · · · · · · · · · · · · · · · · · ·			
132 SKS of Type 1 C		501'				
165 SKS of Type 1 C	MT 501'	0				<del></del>
Description	of monument: 6" Casing	WAPI# Welded on the Casin	o with a Min of 30" At	nove Ground		
	completed on the 6			and that	t the work of plugging	
					NOTAR	AL SEAL Y PUBLIC
And further	deponents saith not.	Robont P	Hutson	Sr [	Carolind	VEST VIRGINIA a Flanagan
		10201	11		Lumberpo	30x 603 rt. WV 26386
		Leather &	Le Just	-	My Commission E	xpires Sep. 15. 2026
Sworn and s	subscribe before me th	$_{ m lis}$ $18^{7\mu}$ day of $_{ m L}$	MARCH	20 25		
	0.1			)	A	
My commission	expires: 9/15/	2026	and	inda 1	ler my	
	. ,			otary Public		
Affidavit review	-11	Randall M.	Kirchberg Kirchberg	ned by Randall M.	\	
A HIGGIST LEVIEW			Data: anac	.03.18 14:25:53 -04'00'	le: Oil and G	as Inspector