

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: WHITE, ROGER & CHERYL Operator Well No.: 3-S-244

LOCATION: Elevation: 1420 Quadrangle: ROSEDALE

District: BIRCH County: BRAXTON

Latitude: _____ Feet South of _____ Deg. _____ Min. _____ Sec.

Longitude: _____ Feet West of _____ Deg. _____ Min. _____ Sec.

Well Type: OIL _____ GAS X

Company ROSS & WHARTON Coal Operator _____
ROUTE 5 BOX 29 or Owner _____
BUCKHANNON, WV 26201

Agent MIKE ROSS Coal Operator _____ RECEIVED
or Owner _____ Office of Oil and Gas

Permit Issued Date 5/12/2017 SEP 20 2018

AFFIDAVIT

WV Department of
Environmental Protection

STATE OF WEST VIRGINIA,
County of ROANE ss:

TERRY REXROAD and GARY REXROAD being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 10TH day of AUGUST, 2018, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
CEMENT	2598'	2192'	1606' OF 4 1/2 CASING	1000' OF 4 1/2
GEL	2192'	1660'		190' OF 8 5/8
CEMENT	1660'	1370'		
GEL	1370'	240'		
CEMENT	240'	SURFACE		

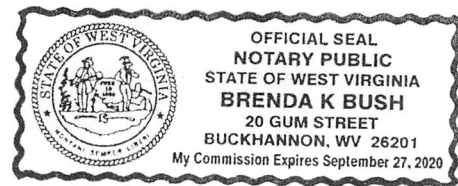
Description of monument: 7" CASING 40" ABOVE GROUND WITH API AND DATE WELDED ON and that the work of plugging and filling said well was completed on the 10TH day of AUGUST, 2018.

And further deponents saith not.

Terry Rexroad
Gary W. Rexroad

Sworn and subscribe before me this 18th day of Sept, 2018

My commission expires: Sept 27, 2020 Brenda K Bush
Notary Public



Affidavit reviewed by the Office of Oil and Gas: Dan Miller Title: ODG Inspector 9-18-18

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OFFICE OF THE
COMMISSIONER
DEPARTMENT OF
ENVIRONMENTAL PROTECTION

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