State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

| API 47 - 009 _ 00 | 0190 County BROOK | E I | District BUFFAL | .0 |
|---|---|------------------------------------|-------------------------|------------------------------------|
| Quad BETHANY | Pad Name ALAN | H. DEGARMO PAD I | Field/Pool Name | PANHANDLE FIELD WET |
| Farm name ALAN H. DEG | GARMO & MARY DEGARMO | | Well Number AL | AN H. DEGARMO BRK 5 |
| Operator (as registered with | the OOG) SWN PRODUCTIO | ON COMPANY, LLC | | |
| Address PO BOX 12359 | City SPF | RING | State TX | Zip 77391-2359 |
| As Drilled location NAD | hole Northing 4,4555,197.262 | d plat, profile view, and Easti | ing 536,394.767 | J |
| Landing Point of C | urve Northing 4,455,320.105 | Easti | ng 536,548.886 | |
| Bottom I | Tole Northing 4,457,101.890 | Easti | ng 535,653.697 | |
| Elevation (ft) 1204 Permit Type Deviated | GL Type of Well | New □ Existing | Type of Repo | ort pInterim AFinal Deep A Shallo |
| Type of Operation □ Conv | | Plug Back Redril | | |
| Type of Operation 12 conv | си въссрен вънн в | Ting Buck - I Rediti | mg a kenon | is a summary |
| Well Type ☐ Brine Dispos | al 🗆 CBM 🖪 Gas 🗆 Oil 🗆 Sec | ondary Recovery So | lution Mining | Storage Other |
| Type of Completion Sing | gle Multiple Fluids Produc | ced □ Brine ■Gas | □ NGL □ Oil | □ Other |
| | Rotary | 39 2 21110 2211 | -1194 | |
| Production hole Air | ole ■ Air □ Mud ■Fresh Wat ■ Mud □ Fresh Water □ Brine | | ole ■Air □M | lud 🗆 Fresh Water 🗆 Br |
| Mud Type(s) and Additive(| s) | | | |
| Date permit issued5/3 | 1/2017 Date drilling comn | nenced10/02/2017 | Date drillin | ng ceased11/02/2017 |
| Date completion activities b | egan 01/08/2018 | Date completion activ | vities ceased | 3/01/2018 |
| Verbal plugging (Y/N) | N Date permission granted | IN/A | Granted by | N/A |
| Please note: Operator is rec | quired to submit a plugging applica | ation within 5 days of ve | erbal permission t | o plug |
| Freshwater depth(s) ft | 212 | Open mine(s) (Y/N) de | epths | N |
| Salt water depth(s) ft | 428 | Void(s) encountered (| Y/N) depths | N |
| Coal depth(s) ft | 271 | Cavern(s) encountered | | N |
| Is coal being mined in area | (Y/N) N | | 4 2 - 2 March 2 March - | |
| | | | | Reviewed by: , |



WR-35 Rev. 8/23/13

| CASING | | | | | | | | MO BRK |
|---|------------------------------|---------------------------|-------------------|--------------------------------------|-------------|--------------------------|-----------------------------------|--------|
| STRINGS | Hole Size | Casing Size | | w or Grade sed wt/ft | : | Basket Depth(s) | Did cement circu • Provide detail | |
| Conductor | 26 | - | | IEW J- | 55/94# | | Y | |
| Surface | 17.5 | 13.375 | 345 N | IEW J-5 | 5/54.50# | 159.7 & 201.5 | Y | |
| Coal | SEE SURFACE | | | | | | | |
| Intermediate 1 | 12.25 | 9.625 | 1688 N | IEW J- | 55/36# | | Y, 38 E | BBLS |
| Intermediate 2 | | | _ | | | | | |
| Intermediate 3 | | | | | | | | |
| Production | 8.75/8.50 | 5.5 1 | 2772 N | IEW HCF | P-110/20# | | Y | |
| Tubing | | | | | 110/4.7# | | N | |
| Packer type and de | epth set | | | | | | <u> </u> | |
| CEMENT | Class/Type | Number | Slurry | Yield | Volum | | | woc |
| DATA Conductor | of Cement | of Sacks | wt (ppg) | (ft ³/sks) | 1 (UF;7) | Top (M | | (hrs) |
| Surface | CLASS A | GROUT TO SURFACE | + | | | SURFA | | 24 |
| Coal | CLASS A | 486 | 15.60 | 1.19 | 578.3 | 4 SURFA | ACE | 8 |
| | SEE SURFAC | | - | | - | | | |
| Intermediate 1 | CLASS A | 656 | 15.60 | 1.19 | 780.6 | 4 SURFA | VCE | 8 |
| Intermediate 2 | | | <u> </u> | <u> </u> | ļ | | | |
| Intermediate 3 | | | | | <u> </u> | | | |
| Production | CLASS A | 2311 | 15.60 | 1.19 | 2750.0 | 9 SURF | ACE | 24 |
| Tubing | | | 1 | | | | | |
| Drillers TD (ft Deepest forma Plug back pro Kick off depth | ation penetrated ocedure N/A | MARCELLUS | | ggers TD (ft) 12 g back to (ft) N | • | | | |
| Check all wire | | • | | deviated/direct | | induction temperature | □sonic | |
| Well cored | Yes B No | Conventional | Sidewall | V | Vere cuttin | gs collected 🗆 | Yes No | |
| DESCRIBE T | HE CENTRALI | ZER PLACEMENT | USED FOR EA | ACH CASING S | STRING _ | | | |
| SURFACE: 7 CENTR | ALIZERS - EVERY THIF | RD JOINT OF CASING | | | | | | |
| | | RY THIRD JOINT OF CASING | | | | | | |
| PRODUCTION: 181 | CENTRALIZERS - EVE | RY THIRD JOINT FROM SURFA | CE TO TOP OF CURV | E. THEN EVERY JOINT | T UNTIL TO | | | |
| | 001 (D) DEED | S SUOT UOLE | Yes A No | DETAILS | | | | |
| WAS WELL (| COMPLETED A | S SHOT HOLE | | | | | | |
| | | PEN HOLE? GY | | | | | | |

API 47- 009 - 00190 Farm name ALAN H. DEGARMO & MARY DEGARMO Well number ALAN H. DEGARMO BRK 5H

PERFORATION RECORD

| Stage No. | Perforation date | Perforated from MD ft. | Perforated to MD ft. | Number of Perforations | Formation(s) |
|--------------|------------------|------------------------|----------------------|---------------------------|--------------|
| | SEE | ATTACHMEN | 1 | | |
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Please insert additional pages as applicable.

STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

| Stimulations Date | Ave Pump Rate (BPM) | Ave Treatment Pressure (PSI) | Max Breakdown Pressure (PSI) | ISIP (PSI) | Amount of Proppant (lbs) | Amount of Water (bbls) | Amount of Nitrogen/other (units) |
|----------------------|------------------------|---------------------------------|---------------------------------|---|--|---|--|
| | SEE | ATTACHMEN | 2 | | | | |
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| | | | | | | | |
| | Stimulations Date | Date Rate (BPM) | Date Rate (BPM) Pressure (PSI) | Date Rate (BPM) Pressure (PSI) Pressure (PSI) | Date Rate (BPM) Pressure (PSI) Pressure (PSI) ISIP (PSI) | Date Rate (BPM) Pressure (PSI) Pressure (PSI) ISIP (PSI) Proppant (lbs) | Date Rate (BPM) Pressure (PSI) Pressure (PSI) ISIP (PSI) Proppant (lbs) Water (bbls) |

Please insert additional pages as applicable.

WR-35 Rev. 8/23/13

| API 47- 009 | _ 00190 | Farm | name ALAN H. D | EGARMO | & MARY DEGA | RMO Well | number | ALAN H. DEGARMO E | RK 5H |
|-------------------------|--------------------|-----------------------|--------------------|-------------------|-----------------------|------------|-------------|--|-------|
| PRODUCING | FORMATION | (S) | <u>DEPTHS</u> | | | | | | |
| MARCELLUS | | | 5886 | TVD | 6198 | MD | | | |
| W WOLLEGO | | _ | 0000 | _110 | 0100 | MD | | | |
| - | | | | | | | | | |
| - | | | | | | | | | |
| Please insert ac | dditional pages | as applicable. | | | | | | | |
| GAS TEST | □ Build up | □ Drawdown | □ Open Flow | | OIL TEST | □ Flow □ | Pump | | |
| SHUT-IN PRE | SSURE Sur | face 917 | psi Botto | m Hole | psi | DURA | TION C | OF TESThrs | |
| OPEN FLOW | | Oil | NGL | | Water | | | | |
| OLEKTEON | | | bpd | | 499 bpc | | | RED BY □ Orifice □ Pilot | |
| | | | | | | | | | |
| LITHOLOGY/ FORMATION | TOP DEPTH IN FT | BOTTOM DEPTH IN FT | TOP DEPTH IN FT | BOTTO DEPTH II | | E POCK TV | DE AND | RECORD QUANTITYAND | |
| TORMATION | NAME TVD | TVD | MD | MD | | | | ER, BRINE, OIL, GAS, H ₂ S, | ETC) |
| | 0 | | 0 | | | | | | |
| | SEE | ATTACHMENT | 3 | | | | | | |
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| | | | | 11 | | | | | |
| | dditional pages | 1000 | | | | | | | |
| Drilling Contra | actor SWN DRIL | LING COMPAN | | | | | T14 | 77004 0050 | |
| Address PO BO | OX 12359 | | City | SPRING | 9 | State | TX | Zip 77391-2359 | - |
| Logging Comp | any WEATHER | RFORD | | | | | | | |
| Address 2000 S | ST, JAMES PLACE | | City | HOUSTO | N | State | TX | Zip <u>77056</u> | _ |
| Cementing Co | mpany SCHLUM | MBERGER WEL | L SERVICES | | | | | | |
| Address 1080 t | JS HWY 33 EAST | | City | WESTON | V | State | WV | Zip 26452 | |
| Stimulating Co | ompany HALLI | BURTON ENER | RGY SERVICES | | | | | | |
| Address 5146 I | ELK RIVER ROAD | | City | BLUE CF | REEK | State | wv | Zip 25026 | |
| . 100 C | dditional pages | | | | | | | | |
| Completed 1 | BOBBY WILL | 5/10 | | | Talanta | ne 832-796 | 5-2884 | | |
| Signature / | Jelly " | 449 | Title R | EGULATO | Telepho RY ANALYST | ne 302-730 | Date 5 | 5/15/2018 | - |
| | | 100 | | | | | (A) (B) (B) | | |
| Submittal of I | ydraulic Fractu | ring Chemical I | Disclosure Info | rmation | Attach copy | of FRACI | FOCUS | Registry | |

ALAN H DEGARMO BRK 5H

| | | AN H DEGAKI | | |
|----|-----------|-------------|--------|-----------------|
| | | | | # SHOTS PER STG |
| 11 | 1/30/2018 | 12,560 | 12,672 | 42 |
| 2 | 1/11/2018 | 12,416 | 12,528 | 42 |
| .3 | 1/12/2018 | 12,272 | 12,384 | 42 |
| 4 | 1/18/2018 | 12,128 | 12,240 | 42 |
| 5 | 1/19/2018 | 11,984 | 12,096 | 42 |
| 6 | 1/19/2018 | 11,840 | 11,952 | 42 |
| 7 | 1/19/2018 | 11,696 | 11,808 | 42 |
| 8 | 1/20/2018 | 11,552 | 11,664 | 42 |
| 9 | 1/20/2018 | 11,408 | 11,520 | 42 |
| 10 | 1/20/2018 | 11,264 | 11,376 | 42 |
| 11 | 1/20/2018 | 11,120 | 11,232 | 42 |
| 12 | 1/21/2018 | 10,976 | 11,088 | 42 |
| 13 | 1/21/2018 | 10,832 | 10,944 | 42 |
| 14 | 1/22/2018 | 10,688 | 10,800 | 42 |
| 15 | 1/23/2018 | 10,544 | 10,654 | 42 |
| 16 | 1/24/2018 | 10,400 | 10,512 | 42 |
| 17 | 1/24/2018 | 10,256 | 10,368 | 42 |
| 18 | 1/25/2018 | 10,112 | 10,224 | 42 |
| 19 | 1/26/2018 | 9,968 | 10,080 | 42 |
| 20 | 1/27/2018 | 9,824 | 9,934 | 42 |
| 21 | 1/27/2018 | 9,680 | 9,792 | 42 |
| 22 | 1/28/2018 | 9,536 | 9,648 | 42 |
| 23 | 1/28/2018 | 9,392 | 9,504 | 42 |
| 24 | 1/29/2018 | 9,248 | 9,360 | 42 |
| 25 | 1/30/2018 | 9,104 | 9,216 | 42 |
| 26 | 1/30/2018 | 8,960 | 9,072 | 42 |
| 27 | 1/31/2018 | 8,816 | 8,928 | 42 |
| 28 | 2/1/2018 | 8,672 | 8,784 | 42 |
| 29 | 2/2/2018 | 8,528 | 8,640 | 42 |
| 30 | 2/2/2018 | 8,384 | 8,496 | 42 |
| 31 | 2/3/2018 | 8,240 | 8,352 | 42 |
| 32 | | | | 42 |
| 33 | 2/3/2018 | 8,096 | 8,208 | |
| | 2/4/2018 | 7,952 | 8,064 | 42 |
| 34 | 2/5/2018 | 7,808 | 7,915 | 42 |
| 35 | 2/5/2018 | 7,664 | 7,776 | |
| 36 | 2/5/2018 | 7,520 | 7,632 | 42 |
| 37 | 2/6/2018 | 7,376 | 7,488 | 42 |
| 38 | 2/6/2018 | 7,228 | 7,344 | 42 |
| 39 | 2/7/2018 | 7,088 | 7,200 | 42 |
| 40 | 2/9/2018 | 6,944 | 7,054 | 42 |
| 41 | 2/9/2018 | 6,800 | 6,910 | 42 |
| 42 | 2/9/2018 | 6,656 | 6,766 | |
| 43 | 2/10/2018 | 6,512 | 6,624 | 42 |

ALAN H DEGARMO BRX 5H ATTACHMENT 2 STIM REPORT

| | STIM REPORT | | | | | | | | | | |
|----|-----------------------------|-----|------------------------------|------------------------------|------------|---|---|--|--|--|--|
| | | | Ave Treatment Pressure (PSI) | Max Breakdown Pressure (PSI) | ISIP (PSI) | Amount of Proppant (lbs) | Amount of water bbls Amount of nitrogen/o | | | | |
| 1 | 1/11/2018 | 98 | 7,776 | 8,103 | 3,817 | 484,700 | 8,138 | | | | |
| 2 | 1/11/2018 | 98 | 7,819 | 8,148 | 4,057 | 505,420 | 8,002 | | | | |
| 3 | 1/18/2018 | 94 | 7,758 | 8,947 | 4,388 | 517,540 | 7,861 | | | | |
| 4 | 1/19/2018 | 94 | 7,571 | 7,935 | 4,186 | 517,980 | 7,617 | | | | |
| 5 | 1/19/2018 | 92 | 7,680 | 9,673 | 5,852 | 474,400 | 7,361 | | | | |
| 6 | 1/19/2018 | 89 | 6,950 | 8,699 | 4,597 | 476,140 | 7,428 | | | | |
| 7 | 1/19/2018 | 99 | 7,568 | 8,182 | 4,334 | 502,580 | 6,816 | | | | |
| 8 | 1/20/2018 | 90 | 7,997 | 9,084 | 3,701 | 504,660 | 7,822 | | | | |
| 9 | 1/20/2018 | 100 | 7,435 | 9,073 | 4,666 | 507,740 | 6,973 | | | | |
| 10 | 1/20/2018 | 97 | 7,617 | 8,210 | 4,265 | 509,840 | 6,994 | | | | |
| 11 | 1/21/2018 | 97 | 7,383 | 7,849 | 4,148 | 520,940 | 6,760 | | | | |
| 12 | 1/21/2018 | 92 | 7,309 | 8,362 | 4,230 | 502,430 | 7,041 | | | | |
| 13 | 1/22/2018 | 96 | 7,677 | 8,622 | 4,708 | 510,800 | 7,149 | | | | |
| 14 | 1/23/2018 | 98 | 7,466 | 8,771 | 4,509 | 517,450 | 6,892 | | | | |
| 15 | 1/24/2018 | 88 | 7,047 | 7,747 | 4,413 | 495,140 | 7,344 | | | | |
| 16 | 1/24/2018 | 95 | 6,747 | 7,086 | 4,186 | 504,960 | 7,428 | | | | |
| 17 | 1/25/2018 | 97 | 7,330 | 8,135 | 4,499 | | 7,718 | | | | |
| 18 | 1/26/2018 | 97 | 7,564 | 8,823 | 4,508 | 501,900 | 7,503 | | | | |
| 19 | 1/27/2018 | 93 | 7,101 | 7,732 | 4,215 | 501,520 | 6,896 | | | | |
| 20 | 1/27/2018 | 97 | 7,240 | 7,871 | 4,533 | | 6,787 | | | | |
| 21 | 1/28/2018 | 101 | 7,306 | 8,099 | 4,594 | | 7,120 | | | | |
| 22 | 1/28/2018 | 100 | 7,328 | 8,479 | 4,404 | 492,860 | 7,448 | | | | |
| 23 | 1/29/2018 | 98 | 7,468 | 8,325 | 4,452 | | 6,888 | | | | |
| | 1/29/2018 | | 7,182 | 8,880 | 4,116 | | 7,881 | | | | |
| 25 | THE RESERVE AND PERSONS NO. | | 7,751 | 9,082 | 3,895 | | 7,526 | | | | |
| 26 | 1/31/2018 | 98 | 7,508 | 8,770 | 4,511 | 509,460 | 7,418 | | | | |
| 27 | 2/1/2018 | | 7,776 | 8,769 | 4,293 | | 7,317 | | | | |
| 28 | 2/2/2018 | | 7,345 | 7,804 | 3,990 | | 7,641 | | | | |
| 29 | 2/2/2018 | | 7,084 | 7,807 | 4,554 | | 6,779 | | | | |
| 30 | 2/3/2018 | | 7,592 | 8,556 | 4,009 | | 7,340 | | | | |
| 31 | 2/3/2018 | | 7,004 | 7,959 | 4,053 | | 7,474 | | | | |
| 32 | 2/4/2018 | | 7,148 | 7,678 | 4,020 | | 7,432 | | | | |
| 33 | 2/4/2018 | | 7,187 | 8,096 | 4,234 | | 7,258 | | | | |
| 34 | 2/5/2018 | | 6,848 | 7,104 | 4,311 | | 7,368 | | | | |
| 35 | 2/5/2018 | | 6,839 | 8,216 | 3,927 | | 6,716 | | | | |
| 36 | 2/6/2018 | | 6,758 | 7,448 | 4,418 | | 7,078 | | | | |
| 37 | 2/6/2018 | | 6,875 | 7,823 | 3,966 | | 7,153 | | | | |
| 38 | 2/7/2018 | | | 7,366 | 4,176 | | 7,036 | | | | |
| 39 | 2/9/2018 | | 6,434 | 7,133 | 3,554 | - Contract of the Contract of | 6,793 | | | | |
| 40 | 2/9/2018 | | 7,079 | 7,703 | 4,345 | | 7,027 | | | | |
| 41 | 2/9/2018 | | | 7,845 | 4,466 | | 6,925 | | | | |
| 42 | | | | 7,942 | 4,608 | | 6,654 | | | | |
| 43 | 2/10/2018 | | 6,742 | 7,247 | 4,242 | | 5,957 | | | | |



Well Name:

Alan H Degarmo BRK 5H

47009001900000

| LITHOLOGY/FORMATION | TOP DEPTH, MD (FT) | TOP DEPTH, TVD (FT) | BOTTOM DEPTH, MD (FT) | BOTTOM DEPTH, TVD (FT) | QUANTITY AND TYPE OF FLUID |
|---------------------|--------------------|---------------------|-----------------------|------------------------|----------------------------|
| Base of Fresh Water | 0.00 | 0.00 | 212.00 | 212.00 | |
| Top of Salt Water | 428.00 | 428.00 | NA | NA | |
| Pittsburgh Coal | 271.00 | 271.00 | NA | NA | |
| Pottsville (ss) | 420.00 | 420.00 | 499.00 | 499.00 | |
| Mauch Chunk (shale) | 501.00 | 501.00 | 1279.00 | 1279.00 | |
| Raven Cliff (ss) | 755.00 | 755.00 | 951.00 | 951.00 | |
| Maxton (ss) | 1144.00 | 1144.00 | 1205.00 | 1205.00 | |
| Greenbriar (Is) | 1279.00 | 1279.00 | 1458.00 | 1458.00 | |
| Big Injun (ss) | 1458.00 | 1458.00 | 1601.00 | 1601.00 | |
| Berea (siltstone) | 1948.00 | 1948.00 | 1999.00 | 1999.00 | |
| Rhinestreet (shale) | 5614.00 | 5517.00 | 5698.00 | 5589.00 | |
| Cashaqua (shale) | 5698.00 | 5589.00 | 5755.00 | 5637.00 | |
| Middlesex (shale) | 5755.00 | 5637.00 | 5835.00 | 5699.00 | |
| Burket (shale) | 5835.00 | 5699.00 | 5856.00 | 5714.00 | |
| Tully (Is) | 5856.00 | 5714.00 | 5942.00 | 5772.00 | |
| Mahantango (shale) | 5942.00 | 5772.00 | 6198.00 | 5886.00 | |
| Marcellus (shale) | 6198.00 | 5886.00 | NA | NA | GAS |

Hydraulic Fracturing Fluid Product Component Information Disclosure

| Job Start Date: | 1/11/2018 |
|--------------------------------|-----------------------|
| Job End Date: | 2/10/2018 |
| State: | West Virginia |
| County: | Brooke |
| API Number: | 47-009-00197-00-00 |
| Operator Name: | Southwestern Energy |
| Well Name and Number: | Alan H DeGarmo BRK 5H |
| Latitude: | 40.24642047 |
| Longitude: | -80.57228869 |
| Datum: | NAD83 |
| Federal Well: | NO |
| Indian Well: | NO |
| True Vertical Depth: | 5,879 |
| Total Base Water Volume (gal): | 12,939,618 |
| Total Base Non Water Volume: | 0 |







Hydraulic Fracturing Fluid Composition:

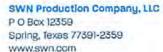
| Supplier | Purpose | Ingredients | Chemical Abstract Service Number (CAS #) | Maximum Ingredient Concentration in Additive (% by mass)** | Maximum Ingredient Concentration in HF Fluid (% by mass)** | Comments |
|--------------|--------------|---------------------|--|---|--|--|
| Operator | Base Fluid | | | | | |
| | | Water | 7732-18-5 | 100.00000 | 83.01372 | Density = 8.340 |
| Listed Above | Listed Above | | | | | |
| | | Water | 7732-18-5 | 100.00000 | 0.44618 | |
| | Operator | Operator Base Fluid | Operator Base Fluid Water Listed Above Listed Above | Supplier Purpose Ingredients Service Service Number (CAS #) Operator Base Fluid Water 7732-18-5 Listed Above Listed Above | Supplier Purpose Ingredients Service Number (CAS #) Operator Base Fluid Water 7732-18-5 100.00000 Listed Above Listed Above | Supplier Purpose Ingredients Service Service Number (CAS #) Operator Base Fluid Water 7732-18-5 Ingredient Concentration in Additive (% by mass)** Ingredient Concentration in HF Fluid (% by mass)** Listed Above Listed Above Ingredient Concentration in HF Fluid (% by mass)** |

| SCAL16486A | NALCO | Scale Inhibitor | | |
|---|-------------|------------------------|--------------|-------------|
| | | | Listed Below | |
| SAND-COMMON WHITE-100 MESH, SSA-2, BULK (100003676) | Halliburton | Proppant | | |
| · · · · · · · · · · · · · · · · · · · | | | Listed Below | |
| FDP-S1176-15 | Halliburton | Friction Reducer | | |
| | | | Listed Below | - |
| HAI-150E | Halliburton | Corrosion Inhibitor | | • |
| | | | Listed Below | |
| FR-76 | Halliburton | Friction Reducer | | |
| | | | Listed Below | |
| Hydrochloric Acid | Halliburton | Solvent | | |
| | | | Listed Below | |
| BIOC11219A | NALCO | Biocide | | |
| | | 1 | Listed Below | |
| SAND- PREMIUM WHITE-40/70, BULK | Halliburton | Proppant | | |
| - | | | Listed Below | |

| Crystalline silica, quartz | 14808-60-7 | 100.00000 | 16,47888 | .1 |
|--|-------------|-----------|----------|--|
| Hydrochloric acid | 7647-01-0 | 15.00000 | 0.05947 | |
| Hydrotreated light petroleum distillate | 64742-47-8 | 30.00000 | 0.02485 | |
| Methanol | 67-56-1 | 60.00000 | 0.01353 | |
| Polyacrylate | Proprietary | 30.00000 | 0.01284 | |
| Acrylamide acrylate copolymer | Proprietary | 30.00000 | 0.01201 | Denise Tuck, Halliburton, 3000 N. Sam Houston Pkwy E Houston, TX 77032, 281-871-6226 |
| Inorganic salt | Proprietary | 30.00000 | 0.01201 | |
| Benzyl-(C12-C16 Alkyl)- Dimethyl-Ammonium Chloride | 68424-85-1 | 30.00000 | 0.00676 | |
| Glutaraldehyde | 111-30-8 | 10.00000 | 0.00225 | |
| Castor oil, ethoxylated | 61791-12-6 | 5.00000 | 0.00214 | |
| Sobitan, mono-9- octadececenoate, (Z) | 1338-43-8 | 5.00000 | 0.00214 | |
| 9-Octadecenamide, n,n- bis-2(hydroxy-ethyl)-,(Z) | 93-83-4 | 5.00000 | 0.00214 | |
| Ammonium chloride | 12125-02-9 | 5.00000 | 0.00214 | |
| Sodium chloride | 7647-14-5 | 5.00000 | 0.00214 | |
| Ethylene Glycol | 107-21-1 | 30.00000 | 0.00157 | |
| Amine Triphosphate | Proprietary | 30.00000 | 0.00157 | |
| Sodium Phosphate | 7632-05-5 | 30.00000 | 0.00157 | |
| Non-hazardous food substance | Proprietary | 100.00000 | 0.00030 | |

Note: For Field Development Products (products that begin with FDP), MSDS level only information has been provided.
Ingredient information for chemicals subject to 29 CFR 1910.1200(i) and Appendix D are obtained from suppliers Material Safety Data Sheets (MSDS)

^{*} Total Water Volume sources may include various types of water including fresh water, produced water, and recycled water
** Information is based on the maximum potential for concentration and thus the total may be over 100%
*** If you are calculating a percentage of total ingredients do not add the water volume below the green line to the water volume above the green line





Via Federal Express

May 15, 2018

State of West Virginia
Department of Environmental Protection
Office of Oil & Gas
601 57th Street
Charleston, WV 25304

RE: SWN Production Company, LLC

Operator ID: 494512924

Regulatory Filings: WR-34 & WR-35

To Whom It May Concern:

Please find enclosed forms WR-34 Discharge Monitoring Report and WR-35 Well Operator's Report of Well Work for the Alan H. Degarmo BRK 1H (API 47-009-00193) and Alan H. Degarmo BRK 5H (API 47-009-00190).

If you have any questions or require additional information, please contact me via email at bobby_willis@swn.com or telephone at (832) 796-2884.

Sincerely,

Bobby Willis

Regulatory Analyst

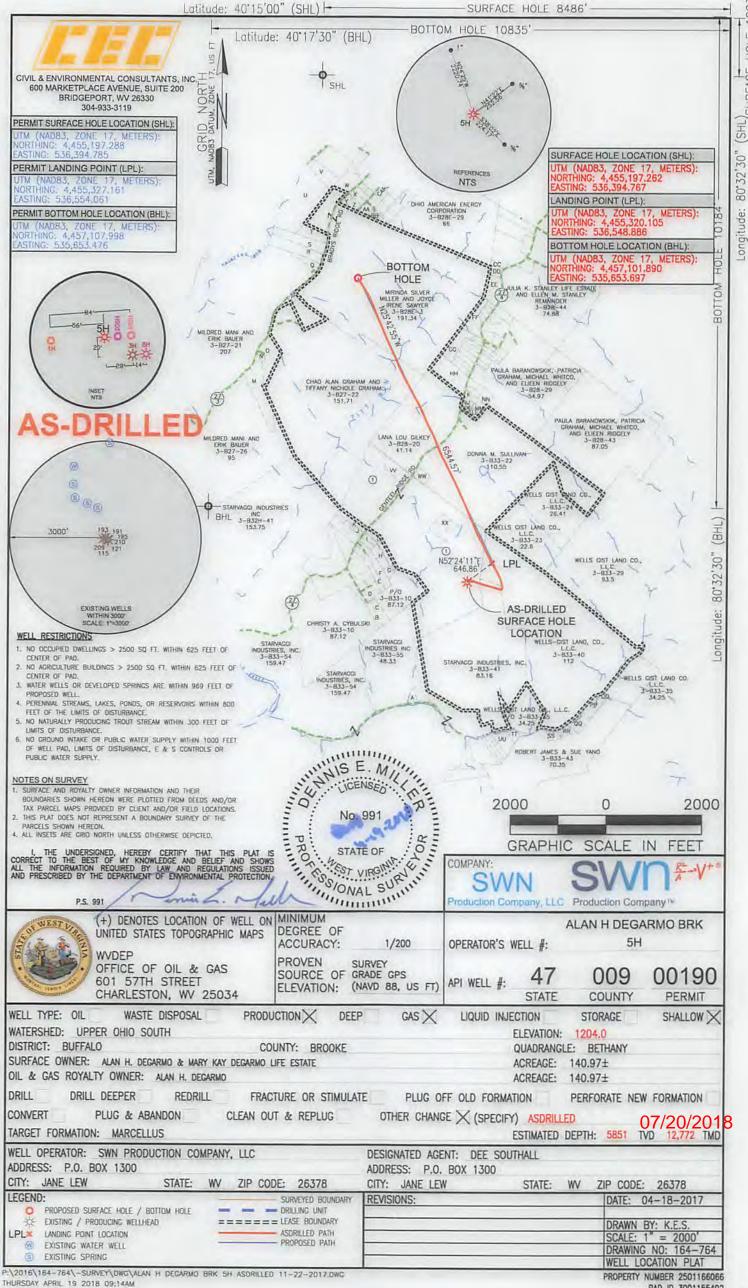
SW Appalachia Division

/bw Encl. MAY 1 6 2018

Office of Oil and Gas

WV Department of Environmental Protection





HOLE

SURFACE



AS-DRILLED

CIVIL & ENVIRONMENTAL CONSULTANTS, INC.
600 MARKETPLACE AVENUE, SUITE 200
BRIDGEPORT, WV 26330
304-933-3119

WELL BORE TABLE FOR SURFACE
TRACT
SURFACE OWNER

| WELL BORE TABLE FOR SURFACE OWNERS | | | | | | |
|------------------------------------|---|-----------------------|--------|--|--|--|
| TRACT | SURFACE OWNER | TAX PARCEL | ACRES | | | |
| 1 | ALAN H. DEGARMO AND MARY KAY DEGARMO LIFE ESTATE | 3-B33-20 | 140.97 | | | |
| 2 | WEST VIRGINIA DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS | GENTEEL RIDGE ROAD | 1.68 | | | |

| 1.000 | ADJOINING OWNERS TABLE | | |
|-------|--|-------------|-------|
| TRACT | SURFACE OWNER | TAX PARCEL | ACRES |
| Α | CHARLES STEWART | 3-B33-55.1 | 1.01 |
| В | JEFFERY L. MARTINDILL | 3-B33-9 | 1.6 |
| C | RICHARD C. & BONNIE OLENICK | 3-B33-8 | 1.4 |
| D | EDWARD FRANK MARKER III & TERESA ANN MARKER | 3-B33-11 | 1.68 |
| E | JOHN WILLIAM & HELEN DARLENE MCGOWAN | 3-B33-15 | 2.49 |
| F | JOHN WILLIAM & HELEN DARLENE MCGOWAN | 3-B33-16 | 2.50 |
| G | ROBERT ANTILL JR. & CYNTHIA ANTILL | 3-B33-17.2 | 1.053 |
| Н | LEONARD F. WOODS III & LISA MARIE WOODS | 3-B33-17.1 | 2.0 |
| | ROBERT ANTILL JR. & CYNTHUIA ANTILL | 3-B33-18 | 0.90 |
| J | THOMAS M. & DEBORAH J. OLDAKER | 3-B33-2 | 0.41 |
| K | THOMAS M. & DEBORAH J. OLDAKER | 3-B33-1 | 2.39 |
| | JOANN MYERS LIFE ESTATE & JAMES W. MYERS | | 2,00 |
| L | REMAINDER | 3-B33-19 | 2.40 |
| M | MICHEAL W. SOMON | 3-B27-25 | 3.12 |
| N | ANTHONY & KRYSTEN LONG | 3-B27-24 | 0.68 |
| 0 | LARRY B. & SHELLY ARACICH | 3-B27-23 | 5.01 |
| P | VERMURI HOME & GARDEN LLC. | 3-B27-20 | 0.459 |
| Q | DAVID E. & DEBORAH CRAWFORD | 3-B27-19 | 1.60 |
| R | DAVID E. & DEBORAH CRAWFORD | 3-B27H-50 | 5.69 |
| S | JAMES & KRISTIE FLOYD | 3-B27H-49 | 5.03 |
| T | MARY B. WILSON NORTHCRAFT | 3-B27H-48 | 3.22 |
| U | WILLIAM GEORGE ALLISON & CHERYL ANN ALLISON | 3-B27H-48.1 | 18.49 |
| V | ROBERT & LUANN SOMON | 3-B28E-1 | 3.92 |
| W | GEORGE & DEBORAH A STRAKA | 3-B28E-2 | 3.46 |
| X | RUSSELL D HERVEY | 3-B28E-5 | 1.0 |
| Y | JOEL LYNN ROGERS SR. | 3-B28E-4 | 1.0 |
| 7 | JOEL LYNN ROGERS SR. | 3-B28E-14 | 1.0 |
| AA | CHAD E. ROGERS | 3-B28E-15 | 1.0 |
| BB | LARRY & JOAN NICHOLSON | 3-B28E-16 | 1.13 |
| CC | CALVIN STANLEY & LYNETTE STANLEY | 3-B28-1 | 0.85 |
| DD | CALVIN STANLEY & LYNETTE STANLEY | 3-B28-2 | 1.15 |
| EE | DANIEL STANLEY | 3-B28-3 | 3.89 |
| FF | JOHN & LUANNE SNYDER | | |
| GG | JOHN & LUANNE SNYDER | 3-B28-8 | 4.382 |
| | 77 77 77 77 77 77 77 77 77 77 77 77 77 | 3-828-9 | 4.04 |
| HH | LANA LOU GILKEY | 3-B28-19 | 8.83 |
| 11 | RYAN & CAROLYN BOOK | 3-B28-25 | 1.60 |
| JJ | ROBERT W & TAMMY L HOLMES | 3-828-24 | 0.5 |
| KK | ALEXANDER & DONNA DIGHT | 3-B28-21 | 0.74 |
| LL | ALEXANDER & DONNA DIGHT | 3-B28-22 | 0.67 |
| MM | ALEXANDER & DONNA DIGHT | 3-B28-23 | 0.66 |
| NN | CHARLES & MADELIN MCGOWAN | 3-B28-26 | 1.0 |
| 00 | TRUSTEES OF THE STONE CHAPEL CHURCH | 3-B33-36 | 0.3 |
| PP | JOH T & MARLENA L SMITH | 3-B33-37 | 2.0 |
| QQ | LEONA LAROCHE, LAWRENCE MCLAUGHLIN, & FLOYD HENNIS | 3-B33-38 | 2.18 |
| RR | LEONA LAROCHE, LAWRENCE MCLAUGHLIN, & FLOYD HENNIS | 3-B33-39 | 1.1 |
| SS | CHARLES & ETHEL RUSSELL | 3-B33-42 | 1.0 |
| TT | LISA MERIGO | 3-B33-44 | 1.0 |
| UU | AMY & NICKOLAS CROSS | 3-B33-45 | 3.52 |
| W | KATHRYN DEGARMO | 3-B33-20.1 | 2.50 |
| WW | MARRY ANN CHARLTON & DAVID M. EDWARDS | 3-B33-21 | 1.53 |
| XX | PATRICK DEGARMO | 3-B33-20.2 | 1.53 |

07/20/2018

| REVISIONS: | COMPANY: | SWN Production Company, LLC | SN Production C | Company™ |
|------------|----------------------|--------------------------------|--------------------|---|
| | OPERATOR'S WELL #: | ALAN H DEGARM 5H | O BRK | DATE: 04-18-2017 DRAWN BY: K.E.S. |
| | DISTRICT: BUFFALO | COUNTY: BROOKE | STATE: WV | SCALE: N/A DRAWING NO: 164-764 WELL LOCATION PLAT 2 |

