State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

| API 47 009 0022 | County BROOK | Œ | District BUFFALO | |
|---|--|------------------------|--|---|
| Quad BETHANY | Pad Name WOR | THLEY BRK PAD | Field/Pool Name F | PANHANDLE FIELD WET |
| Farm name KIMBERLY CARM | | | Well Number WC | ORTHLEY BRK 210H |
| Operator (as registered with the | OOG) SWN PRODUCTION | ON COMPANY, LL | _C | |
| Address PO BOX 12359 | City SPI | RING | State TX | Zip 77391-2359 |
| As Drilled location NAD 83/U Top hole Landing Point of Curve Bottom Hole | Northing 4,451,752.65 Northing 4,451,818.99 | Ea | and deviation survey asting 537,852.45 asting 538,330.11 539,325.69 | |
| | GL Type of Well | | Type of Repor | |
| | □ Horizontal ■ Horizon | | | |
| Type of Operation Convert | □ Deepen ■ Drill □ | Plug Back Rec | drilling @ Rework | ■ Stimulate |
| Well Type Brine Disposal | CBM ■ Gas □ Oil □ Sec | condary Recovery | Solution Mining D S | torage Other |
| Γype of Completion ■ Single | □ Multiple Fluids Produ | iced □ Brine ■Ga | s □ NGL □ Oil | □ Other |
| Drilled with □ Cable ■ Rota | ary | | | |
| Mud Type(s) and Additive(s) SOBM | | | | |
| Date permit issued05/15/2 | 018 Date drilling com | menced05/16/20 | 018 Date drilling | |
| Date completion activities began | 09/20/2018 | Date completion a | ctivities ceased | 10/23/2018 |
| Verbal plugging (Y/N) N | Date permission grante | dN/A | Granted by | N/A |
| Please note: Operator is require | | eation within 5 days o | f verbal permission to | Office RECEIVED |
| Freshwater depth(s) ft | 183 | Open mine(s) (Y/N |) depths | |
| Salt water depth(s) ft | 800 | Void(s) encountered | d (Y/N) depths | N JAN 1 5 2019 |
| Coal depth(s) ft | 329 | Cavern(s) encounte | red (Y/N) depths | N WV Department of Environmental Protect |
| Is coal being mined in area (Y/N | I)N | | | |
| Reviev | ved | | | Reviewed by: 1-17-19 |

| CASING STRINGS | Hole Size | Casing Size | D | | w or sed | Grade wt/ft | | Basket Depth(s) | | ent circulate (Y/ N) e details below* |
|---|---------------------------------|----------------------|------------|--------------------|--|--------------------------|-------------------------------------|--------------------|------------|--|
| Conductor | 36 | 30 | 1 | 126 N | EW | PLS2 | /234.29# | | | Y |
| Surface | 26 | 20 | 3 | 380 N | IEW | J-5 | 5/94# | 249.8', 291.8' | | Y, 45 BBLS |
| Coal | SEE SURFACE | | | | | | | | <u> </u> | |
| ntermediate I | 17.50 | 13.375 | 6 | 300 N | IEW | J-55 | /54.50# | | ļ | Y, 25 BBLS |
| Intermediate 2 | 12.25 | 9.625 | 1 | 740 N | NEW J-55/36# | | | ļ. <u> </u> | Y, 31 BBLS | |
| ntermediate 3 | | | | | | | | | _ | |
| Production | 8.75/8.50 | 5.5 | 14 | 1884 N | IEW | HCP- | -110/20# | | | Y, 15 BBLS |
| Tubing | <u> </u> | 2.375 | 6 | 644 N | IEW | P-11 | 10/4.7# | <u> </u> | | N N |
| acker type and o | depth set | | | | | | | | | |
| CEMENT DATA Conductor | Class/Type of Cement | Numbe of Sack | s | Slurry wt (ppg) | | ield ³/sks} | Volum (<u>ft ¹)</u> | Top (N | MD) | WOC (hrs) |
| Surface | CLASS A | GROUT TO SU | JRFACE | | | | | SURF | | 24 8 |
| Coal | CLASS A | 796 | | 15.60 | | 1.19 947.24 | | 4 SURF | ACE | |
| ntermediate 1 | SEE SURFAC | 586 | | 15.60 | | 1.20 | 703.2 | 2 SURF | ACE | 8 |
| ntermediate 2 | CLASS A | 646 | | 15.60 | + | 1.19 | 768.7 | - | | 8 |
| ntermediate 3 | CLASSA | 040 | | 15.60 | | | | 4 30KF | 100 | |
| Production | CLASS A | 2,746 | | 15.60 | | 1.19 | 3267. | 74 SURF | ACE | 24 |
| Tubing | 02.007. | 2,7-10 | | | | | | | | |
| Orillers TD (1 Deepest form Plug back pro | ation penetrated | MARCELLUS | | | | D (ft) 14. to (ft) N/ | | | | |
| Kick off dept | h (ft) 5,410° eline logs run | a caliper | 8 d | lensity & | I deviat | ed/directi | ional = | induction | | |
| | | ■ neutron | | | gamma | а гау | ŧ | temperature | □sonic | ; |
| Well cored | □ Yes 🛔 No | Conventi | onal | Sidewall | | W | ere cuttin | gs collected | ⊃Yes ■ | No No |
| DESCRIBE 1 | ΓΗΕ CENTRAL | IZER PLACEM | ENT (| JSED FOR EA | ACH C | ASING S | TRING | | | |
| SURFACE: 7 CENT | RALIZERS - EVERY TH | IRD JOINT OF CASING | | | | | | | | |
| | | ERY THIRD JOINT OF C | | CE TO TOP OF CURV | E, THEN E | VERY JOINT | UNTIL TD | | | |
| | | | r _ | Van B No | ות | ETAILS | | | | Office of Oil a |
| WAS WELL | COMPLETED | AS SHOT HOL | t 0 | ites a No | D. | LIAIDS | | | | Trice of Oil |

API 47- 009 - 00227 Farm name KIMBERLY CARMAN WORTHLEY Well number WORTHLEY BRK 210H

PERFORATION RECORD

| Stage No. | Perforation date | Perforated from MD ft. | Perforated to MD fl. | Number of Perforations | Formation(s) |
|--------------|------------------|------------------------|----------------------|---------------------------|--------------|
| | SEE | ATTACHMEN面 | 1 | | |
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Please insert additional pages as applicable.

STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

| Stage No. | Stimulations Date | Ave Pump Rate (BPM) | Ave Treatment Pressure (PS1) | Max Breakdown Pressure (PSI) | ISIP (PSI) | Amount of Proppant (lbs) | Amount of Water (bbls) | Amount of Nitrogen/other (units) |
|--------------|----------------------|------------------------|---------------------------------|---------------------------------|------------|-----------------------------|---------------------------|----------------------------------|
| | | SEE | ATTACHMEN | | | | | |
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Please insert additional pages as applicable.

JAN 1 5 2019

| AA 1/- | 33 | |
|--------|--------|---|
| Rev. | 8/23/1 | 3 |

| API 47- 009 | _ 00227 | Farm | name_KIMBERI | Y CAR | MAN V | ORTHLE | Well n | umber_ | WOR | THLEY E | 3RK 210H |
|----------------------------------|----------------|-----------------|--------------|----------|------------|------------|----------------|--------|---------|-------------|------------------------------|
| PRODUCING | FORMATION | (S) | DEPTHS | | | | | | | | |
| MARCELLUS | | | 6,016' | TVD | 6,51 | 3' | MD | | | | |
| | | | | -3191 | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Please insert ad | ditional pages | as applicable. | | | | | | | | | |
| GAS TEST | □ Build up | □ Drawdown | □ Open Flow | | OIL | TEST [| Flow | Pump | | | |
| | | | | | | | | | E TEC | г | live |
| SHUT-IN PRE | | | | m Hole_ | | | | | | Γ | nrs |
| OPEN FLOW | Gas 1662 mc | Oil efpd 168 | NGL bpd | | Wat 240 | er bpd | GAS № □ Estin | | | | ilot |
| LITHOLOGY/ | TOP | воттом | TOP | вотте | OM | | | | | | |
| FORMATION | DEPTH IN FT | DEPTH IN FT | DEPTH IN FT | DEPTH I | | DESCRIBE | ROCK TYP | E AND | RECORI | QUANTIT | YAND |
| | NAME TVD | TVD | MD | MD | | TYPE OF FI | ,UID (FRE | SHWATI | ER, BRI | NE, OIL, GA | S, H ₂ S, ETC) |
| | 0 SEE | ATTACHMENT | 3 | - | | | | | | | |
| | | | | | | | | | | | |
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| Please insert ac | ditional pages | as applicable. | | | | | | - | | | |
| | | LLING COMPAN | ΙΥ | | | | | | | | |
| Address PO BC | X 12359 | | City | SPRING | 3 | | State | TX | _Zip | 77391-23 | 59 |
| Logging Comp | TO COLOR | UGHES | | | | | | | | | |
| Address 9110 C | ROGANS MILL | RD | City | THE W | OODLAN | DS | State | TX | Zip | 77380 | |
| 72777 | | MBERGER WEI | | | | | | | | | |
| Address 110 SC | HLUMBERGER | DRIVE | City | SUGAR | LAND | | State | TX | Zip | 77478 | |
| 7.00 | | 34 (34-57) | | | | | | | | | Oc. REC |
| Stimulating Co Address 533 IN | | /ELL SERVICES | City | JANE L | EW | | State | wv | Zin | 26378 | Office of O |
| Please insert ac | | | City | Jan 1945 | | | State | | _ z.ip | | VAIN 15 |
| Completed by | BOBBY WILL | ISA | | | | Telephone | 832-796 | -2884 | | Fr | WV Departm ovironmental p |
| Signature / | July 1 | 3 | Title R | EGULATO | DRY ANA | LYST | 552.150 | Date | VIII | 19 | wronmental p |
| 1 | 19 | | | | | | | | | - | |

Hydraulic Fracturing Fluid Product Component Information Disclosure

| 9/20/2018 | Job Start Date: |
|---------------------|--------------------------------|
| 10/9/2018 | Job End Date: |
| West Virginia | State: |
| Brooke | County: |
| 47-009-00227-00-00 | API Number: |
| Southwestern Energy | Operator Name: |
| Worthley BRK 210H | Well Name and Number: |
| 40.21533501 | Latitude: |
| -80.55515498 | Longitude: |
| NAD83 | Datum: |
| NO | Federal Well: |
| NO | Indian Well: |
| 6,104 | True Vertical Depth: |
| 10,363,506 | Total Base Water Volume (gal): |
| C | Total Base Non Water Volume: |







Hydraulic Fracturing Fluid Composition:

| Trade Name | Supplier | Purpose | Ingredients | Chemical Abstract Service Number (CAS #) | Maximum Ingredient Concentration in Additive (% by mass)** | Maximum Ingredient Concentration in HF Fluid (% by mass)** | Comments |
|---------------------------------|----------------------------|----------------------|---|---|--|--|----------|
| Vater | Southwestern Energy | Carrier/Base Fluid | | | | | |
| | | | Water | 7732-18-5 | 100.00000 | 83.08147 | |
| Sand | U.S. Well Services, LLC | Proppant | | | | | |
| | | | Crystalline Silica, quartz | 14808-60-7 | 100.00000 | 15.91280 | |
| HCL Acid (12.6%- 17.5%) U.S. | U.S. Well Services, LLC | Bulk Acid | | | | | |
| | | | Water | 7732-18-5 | 87.40000 | 0.74056 | |
| | | | Hydrogen Chloride | 7647-01-0 | 17.50000 | 0.17218 | |
| WFRA-2000 | U.S. Well Services, LLC | Friction Reducer | | | | | |
| | | | Water | 7732-18-5 | 60.00000 | 0.03917 | |
| | | 1 1 | 2-Propenoic acid, polymer with 2 propenamide | 29003-06-9 | 30.00000 | 0.01959 | |
| | 0 | | Hydrated light distillate (petroleum) | 64742-47-8 | 30.00000 | 0.01606 | |
| BIOC11139A | Nalco Champion | Anti-Bacterial Agent | | | | | |
| | 3.4 P 9.0 | | Benzyl-(C12-C16 Alkyl)- Dimethyl-Ammonium Chloride | 68424-85-1 | 30,00000 | 0.00711 | |
| | THE PARTY OF | The second second | Glutaraldehyde | 111-30-8 | 10.00000 | 0.00237 | |
| | 30 0 | 0 | Ethanol | 64-17-5 | 5.00000 | 0.00093 | |

| STI-IC-001 | FSTI | ron Control Additive | Yan a same a | | | | |
|---------------------------|---------------------------------|------------------------------|--|-------------|-----------|---------|--|
| | | | Acetic acid | 64-19-7 | 60.00000 | 0.00204 | |
| Total Control | | | Citric Acid | 77-92-9 | 40.00000 | 0.00155 | |
| SCAL16486A Nalco Champion | Nalco Champion | Scale Inhibitor | | | | | |
| | | | Ethylene Glycol | 107-21-1 | 30,00000 | 0,00168 | |
| | | | Amine Triphosphate | Proprietary | 30.00000 | 0.00150 | |
| Cono-CI200 | Economy Polymers & Chemicals | Acid Corrosion Inhibitors | | | | | |
| | | | Methanol | 67-56-1 | 80.00000 | 0.00082 | |
| | | | Fatty acid | Proprietary | 10.00000 | 0.00013 | |
| LT FLUSH SYSTEM I | U.S. Well Services, LLC | Other | | | | | |
| | I I | | Mineral oil, petroleum distillates, hrdotreated light naphthenic | 64742-53-6 | 100.00000 | 0.00004 | |

Note: For Field Development Products (products that begin with FDP), MSDS level only information has been provided.
Ingredient information for chemicals subject to 29 CFR 1910.1200(i) and Appendix D are obtained from suppliers Material Safety Data Sheets (MSDS)



^{*} Total Water Volume sources may include fresh water, produced water, and/or recycled water
** Information is based on the maximum potential for concentration and thus the total may be over 100%

WORTHLEY BRK 210H ATTACHMENT 1 PERF REPORT

| | | PERF REF | OKI | |
|----------|-----------|-------------|----------------|-----------------|
| TAGE NUM | Perf Date | Perf Top MD | Perf Bottom MD | # SHOTS PER STG |
| 1 | 8/18/2018 | 14,777 | 14,678 | 36 |
| 2 | 9/21/2018 | 14,643 | 14,536 | 42 |
| .3 | 9/21/2018 | 14,503 | 14,396 | 42 |
| 4 | 9/21/2018 | 14,363 | 14,256 | 42 |
| 5 | 9/21/2018 | 14,223 | 14,116 | 42 |
| 6 | 9/21/2018 | 14,083 | 13,976 | 42 |
| 7 | 9/22/2018 | 13,943 | 13,836 | 42 |
| 8 | 9/22/2018 | 13,803 | 13,696 | 42 |
| 9 | 9/22/2018 | 13,663 | 13,556 | 42 |
| 10 | 9/24/2018 | 13,523 | 13,416 | 42 |
| 11 | 9/25/2018 | 13,383 | 13,276 | 42 |
| 12 | 9/25/2018 | 13,243 | 13,136 | 42 |
| 13 | 9/25/2018 | 13,103 | 12,996 | 42 |
| 14 | 9/25/2018 | 12,963 | 12,854 | 42 |
| 15 | 9/26/2018 | 12,823 | 12,716 | 42 |
| 16 | 9/26/2018 | 12,683 | 12,576 | |
| 17 | 9/26/2018 | 12,543 | 12,436 | 42 |
| 18 | 9/27/2018 | 12,403 | 12,296 | 42 |
| 19 | 9/27/2018 | 12,263 | | |
| 20 | 9/27/2018 | 12,123 | | |
| 21 | 9/27/2018 | 11,983 | 11,876 | |
| 22 | 9/28/2018 | 11,843 | 11,736 | |
| 23 | 9/28/2018 | 11,703 | | |
| 24 | 9/29/2018 | 11,563 | | |
| 25 | 9/29/2018 | 11,423 | | |
| 26 | 9/29/2018 | 11,283 | 11,176 | |
| 27 | 9/29/2018 | 11,143 | 11,036 | 42 |
| 28 | 9/29/2018 | 11,003 | | |
| 29 | 9/30/2018 | 10,863 | 10,756 | |
| 30 | 9/30/2018 | 10,723 | 10,616 | |
| 31 | 9/30/2018 | 10,583 | | |
| 32 | 10/1/2018 | 10,443 | 10,336 | |
| 33 | 10/1/2018 | 10,303 | 10,196 | |
| 34 | 10/1/2018 | 10,166 | | |
| 35 | 10/2/2018 | 10,023 | | |
| 36 | 10/2/2018 | 9,883 | | |
| 37 | 10/2/2018 | 9,743 | 9,636 | |
| 38 | 10/3/2018 | 9,603 | 9,496 | 7.7 |
| 39 | 10/4/2018 | 9,463 | | |
| 40 | 10/4/2018 | 9,323 | | |
| 41 | 10/4/2018 | | 277-17 | |
| 42 | 10/4/2018 | 9,043 | | |
| 43 | 10/5/2018 | 8,903 | | |

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WORTHLEY BRK 210H ATTACHMENT 1 PERF REPORT

| STAGE NUM | Perf Date | Perf Top MD | Perf Bottom MD | # SHOTS PER STG |
|-----------|-----------|-------------|----------------|-----------------|
| 44 | 10/5/2018 | 8,763 | 8,661 | 42 |
| 45 | 10/5/2018 | 8,623 | 8,516 | 42 |
| 46 | 10/5/2018 | 8,480 | 8,376 | 42 |
| 47 | 10/6/2018 | 8,343 | 8,236 | 42 |
| 48 | 10/6/2018 | 8,203 | 8,096 | 42 |
| 49 | 10/6/2018 | 8,063 | 7,956 | 42 |
| 50 | 10/7/2018 | 7,923 | 7,816 | 42 |
| 51 | 10/7/2018 | 7,783 | 7,676 | 42 |
| 52 | 10/7/2018 | 7,643 | 7,536 | 42 |
| 53 | 10/8/2018 | 7,503 | 7,396 | 42 |
| 54 | 10/8/2018 | 7,363 | 7,256 | 42 |
| 55 | 10/9/2018 | 7,223 | 7,116 | 42 |
| 56 | 10/9/2018 | 7,083 | 6,976 | 42 |
| 57 | 10/9/2018 | 6,943 | 6,836 | 42 |
| 58 | 10/9/2018 | 6,803 | 6,696 | 42 |
| | | | | |



Worthley BRK 210H ATTACHMENT 2 STIM REPORT

| | | | | STIM REPORT | | | | |
|---------------------|-----------|--------------|-------|-------------|-------|---|--|-------------------|
| and the same of the | | | | Max | | Amount of | Amount of | Amount of |
| | tim Date | Rate (BPIVI) | | Breakdown | | Proppant (lbs) | 5 1.77 | nitrogen/othe |
| 1 | 9/20/2018 | 82 | 7,854 | 7,907 | 4,169 | 294,420 | | |
| 2 | 9/21/2018 | 87 | 7,814 | 6,316 | 4,417 | 276,740 | | |
| 3 | 9/21/2018 | | 7,932 | 6,162 | 4,245 | 270,720 | 102-0 | |
| 4 | 9/21/2018 | | 8,302 | 5,901 | 4,422 | 284,340 | | |
| 5 | 9/21/2018 | | | 5,829 | 4,629 | 280,890 | | |
| 6 | 9/22/2018 | | 7,871 | 5,855 | 4,462 | 287,300 | | |
| 7 | 9/22/2018 | | | 5,888 | 4,506 | 283,460 | | |
| 8 | 9/22/2018 | 83 | 8,092 | 5,730 | 4,844 | 288,680 | 0.71.10 | |
| 9 | 9/24/2018 | 87 | 7,900 | 5,417 | 4,572 | 287,340 | | |
| 10 | 9/25/2018 | 87 | 7,891 | 5,599 | 4,316 | 289,320 | | |
| 11 | 9/25/2018 | 86 | 7,516 | 5,659 | 4,898 | 285,160 | 4,166 | |
| 12 | 9/25/2018 | 83 | 8,037 | 5,700 | 4,588 | 286,240 | 4,130 | |
| 13 | 9/25/2018 | 83 | 8,132 | 4,950 | 4,319 | 285,340 | 4,476 | 0 |
| 14 | 9/26/2018 | 87 | 7,933 | 5,385 | 4,524 | 291,380 | 4,523 | |
| 15 | 9/26/2018 | 85 | 7,966 | 5,706 | 4,832 | 281,560 | 4,384 | |
| 16 | 9/26/2018 | 85 | 8,056 | 5,467 | 4,686 | 285,560 | 4,513 | 0 |
| 17 | 9/26/2018 | 86 | 8,189 | 6,208 | 4,353 | 290,120 | 4,411 | 0 |
| 18 | 9/27/2018 | 83 | 8,048 | 5,632 | 4,378 | 278,040 | 3,956 | 0 |
| 19 | 9/27/2018 | 83 | 7,514 | 5,509 | 4,549 | 279,700 | 4,360 | 0 |
| 20 | 9/27/2018 | 88 | 7,355 | 5,626 | 4,500 | 274,360 | 4,011 | 0 |
| 21 | 9/28/2018 | 87 | 7,469 | 3,708 | 4,621 | 283,840 | 4,536 | 0 |
| 22 | 9/28/2018 | 85 | 7,645 | 5,174 | 4,785 | 287,440 | 4,215 | 0 |
| 23 | 9/28/2018 | 88 | 7,296 | 5,520 | 4,538 | 289,680 | 4,253 | 0 |
| 24 | 9/29/2018 | 87 | 7,426 | 5,728 | 4,539 | 291,780 | 4,207 | 0 |
| 25 | 9/29/2018 | 86 | 7,437 | 5,405 | 4,751 | 263,100 | 3,745 | 0 |
| 26 | 9/29/2018 | 85 | 7,557 | 5,610 | 4,713 | 282,480 | 3,747 | 0 |
| 27 | 9/29/2018 | 83 | 7,160 | 5,222 | 4,865 | 290,000 | 5,147 | 0 |
| 28 | 9/30/2018 | 86 | 7,752 | 5,786 | 4,718 | 278,800 | 4,082 | 0 |
| 29 | 9/30/2018 | 86 | 7,323 | 6,038 | 4,816 | 287,800 | 3,554 | 0 |
| 30 | 9/30/2018 | 90 | | 5,410 | 4,789 | 200000000000000000000000000000000000000 | | 0 |
| 31 | 9/30/2018 | 86 | 6,975 | 5,193 | 5,050 | 282,040 | The state of the s | |
| 32 | 10/1/2018 | 86 | | 5,056 | | 0.0000000000000000000000000000000000000 | 3 000 | 0 |
| 33 | 10/1/2018 | | 7.777 | 5,458 | 4,628 | 290,040 | 3,882 | 0 |
| 34 | 10/1/2018 | | | 5,281 | | 289,140 | | |
| 35 | 10/2/2018 | | | 5,081 | 4,490 | 292,980 | | 7.1 |
| 36 | 10/2/2018 | 86 | | 5,199 | 4,708 | | | |
| 37 | 10/3/2018 | | | 5,289 | 4,202 | 1000000 | | |
| 38 | 10/4/2018 | | | 4,620 | | 293,280 | | |
| 39 | 10/4/2018 | | | 5,529 | | | | |
| 40 | 10/4/2018 | | | 5,368 | | 285,020 | | |
| 41 | 10/4/2018 | | | 5,618 | | 290,340 | | |
| 42 | 10/5/2018 | | | 5,721 | | | | - |
| 43 | 10/5/2018 | | | 5,702 | 4,678 | 293,240 | | |
| 44 | 10/5/2018 | | | 5,841 | | | 1 120 | 0 |
| 45 | 10/5/2018 | | | 5,522 | 4,553 | 290,220 | 3.710 | RECEIVED |
| 46 | 10/5/2018 | | | 5,068 | | | 3.787 | Defice of Oil and |
| 47 | 10/6/2018 | | | 5,701 | | 295,520 | 4,239 | IAN 1 5 90 |
| 48 | 10/6/2018 | | | 5,637 | | | | JAN - O |
| 49 | 10/7/2018 | | | 5,699 | | | 2 646 | |
| 50 | 10/7/2018 | | | 5,542 | | 293,740 | 4 105 | WV Departmentaber |
| 51 | 10/7/2018 | | | 5,798 | | | 4,148 | Environment |
| 52 | 10/8/2018 | | | 5,861 | | | | |
| 53 | 10/8/2018 | | | 5,926 | | | | |

Worthley BRK 210H ATTACHMENT 2 STIM REPORT

| STAGE NUM | | Stim Date | Ave Pump Rate (BPM) | Ave Treatment | Max Breakdown | ISIP (PSI) | Amount of Proppant (lbs) | Amount of water bbls | Amount of nitrogen/othe |
|-----------|----|-----------|------------------------|------------------|------------------|------------|-----------------------------|-------------------------|----------------------------|
| | 54 | 10/8/2018 | 90 | 6,555 | 5,925 | 4,740 | 288,300 | 4,142 | 0 |
| - 1 | 55 | 10/9/2018 | 90 | 6,372 | 5,306 | 4,691 | 287,420 | 4,090 | 0 |
| | 56 | 10/9/2018 | 90 | 6,689 | 5,650 | 4,692 | 264,340 | 3,816 | . 0 |
| | 57 | 10/9/2018 | 87 | 7,540 | 5,809 | 4,387 | 292,400 | 3,877 | 0 |
| | 58 | 10/9/2018 | 89 | 6,653 | 5,786 | 4,811 | 278,940 | 4,022 | 0 |
| | | | | | | | | | |

Office of Oil and Gas

JAN 1 5 2019

WV Department of Environmental Protection



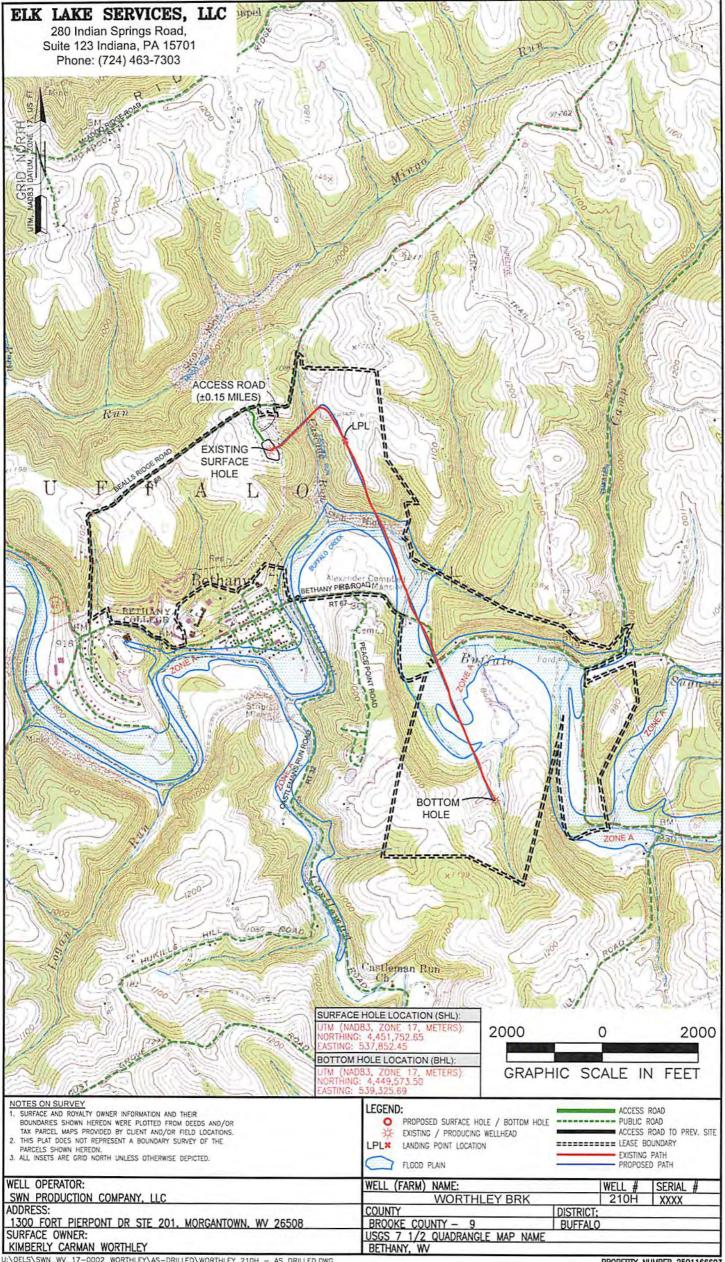
Well Name: Worthley BRK 210H

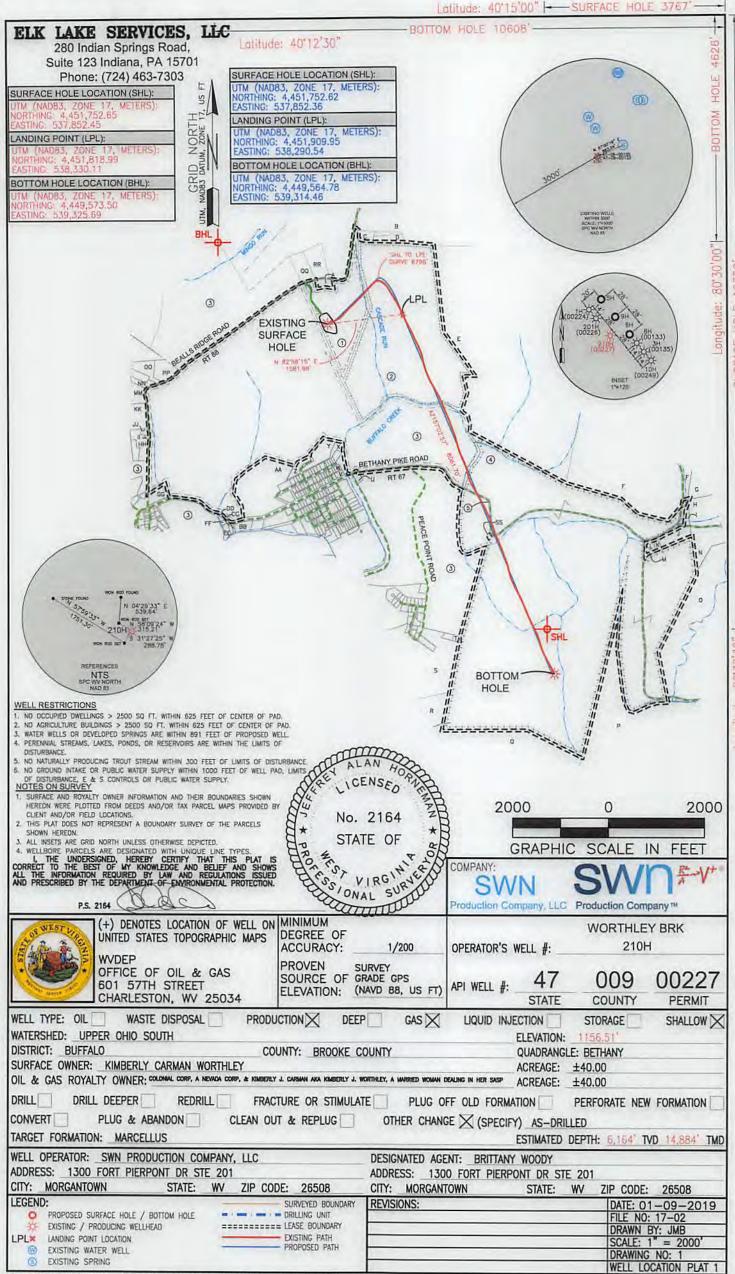
| LITHOLOGY/FORMATION | TOP DEPTH, MD (FT) | TOP DEPTH, TVD (FT) | BOTTOM DEPTH, MD (FT) | BOTTOM DEPTH, TVD (FT) | QUANTITY AND TYPE OF FLUID |
|---------------------|--------------------|---------------------|-----------------------|------------------------|----------------------------|
| Base of Fresh Water | 0.00 | 0.00 | 183.00 | 183.00 | |
| Top of Salt Water | 800.00 | 800.00 | NA | NA | |
| Pittsburgh Coal | 329.00 | 329.00 | 482.00 | 482.00 | |
| Pottsville (ss) | 482.00 | 482.00 | 784.00 | 784.00 | |
| Raven Cliff (ss) | 784.00 | 784.00 | 1182.00 | 1182.00 | |
| Maxton (ss) | 1182.00 | 1182.00 | 1510.00 | 1510.00 | |
| Big Injun (ss) | 1510.00 | 1510.00 | 5431.00 | 5430.00 | |
| Rhinestreet (shale) | 5431.00 | 5430.00 | 5698.00 | 5682.00 | |
| Cashaqua (shale) | 5698.00 | 5682.00 | 5762.00 | 5737.00 | |
| Middlesex (shale) | 5762.00 | 5737.00 | 6111.00 | 5819.00 | |
| Burket (shale) | 6111.00 | 5819.00 | 6131.00 | 5833.00 | |
| Tully (Is) | 6131.00 | 5833.00 | 6219.00 | 5887.00 | |
| Mahantango (shale) | 6219.00 | 5887.00 | 6513.00 | 6016.00 | |
| Marcellus (shale) | 6513.00 | 6016.00 | NA | NA | Gas |

Office of Oil and Gas

JAN 1 5 2019

WV Department of Environmental Protection





MEDNESDAY JANUARY D9 2019 09:51AM

ELK LAKE SERVICES, LLC

280 Indian Springs Road, Suite 123 Indiana, PA 15701 Phone: (724) 463-7303

| | WELL BORE TABLE FOR SURFACE / ROY | ALTY OWNERS |
|-------|---|-----------------|
| TRACT | SURFACE OWNER (S) / ROYALTY OWNER (R) | TAX PARCEL |
| 1 | KIMBERLY CARMAN WORTHLEY (S) COLONIAL CORP, A NEVADA CORP, & KIMBERLY J. CARMAN AKA KIMBERLY J. WORTHLEY, A MARRIED WOMAN DEALING IN HER SASP (R) | 3-838-27 |
| TRACT | SURFACE OWNER | TAX PARCEL |
| 2 | KIMBERLY CARMEN WORTHLEY | 3-B38-25 |
| 3 | BETHANY COLLEGE | 3-B38-31 |
| 4 | TRUST OF GENE CHARLES VALENTINE | 3-B43-28 |
| 5 | WEST VIRGINIA DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS | BETHANY PIKE |

| | ADJOINING OWNERS TABLE | |
|-------|---|------------|
| TRACT | SURFACE OWNER | TAX PARCE |
| A | CARRINGTON MORTGAGE SERVICES,LLC | 3-B38-26 |
| В | MARK WEAVER OWEN & VIRGINIA BEALL KREUTZ | 3-B38-19 |
| C | LANCE M. ELSON | 3-B38-21 |
| D | NOLTE & GLADYS VANCAMP | 3-B38-23 |
| E | MARK W OWEN & VIRGINIA BEALL KRUETZ | 3-B38-24 |
| F | RAYMOND L & LINDSEY G TREDWAY | 3-B39-11 |
| G | VICKI G & SHAWN P HAMILTON | 3-B44-1 |
| Н | JAMES R & LINDA R GREATHOUSE | 3-B39-12 |
| r | DONNA M WEEKLEY | 3-B44-2 |
| J | CURTIS LEE & LOUANN L NEEL | 3-B44-7 |
| K | JANICE F JACKSON | 3-B44-8 |
| L | JANICE F JACKSON | 3-B44-9 |
| M | JANICE F JACKSON | 3-B44-10 |
| N | MILDRED MAIN | 3-B44-06 |
| 0 | FORNEY & SONS HOLDING CO LLC | 3-B44-05 |
| P | ST OF WV DEPT OF COMM DIV | 3-B44-14 |
| Q | ST OF WV DEPT OF COMM DIV | 3-B43-62 |
| R | SAMUEL & MELANIE DONINI | 3-B43-57 |
| S | TRUST OF GENE CHARLES VALENTINE | 3-B43-49.3 |
| T | MARY E COLLINS | 3-B43-49 |
| Ù | RICHARD FRANCIS GORBY | 3-B43-27 |
| V | JAMES & KATHLEEN KEEGAN | 2-B43C-37 |
| W | BARBARA L CHAMBERS | 2-B43C-36 |
| X | BETHANY COLLEGE | 2-B43C-3 |
| Y | BETHANY COLLEGE | 2-B43C-2 |
| Z | BETHANY COLLEGE | 2-B43C-1 |
| AA | BETHANY COLLEGE | 1-B43B-26 |
| BB | | 2-B43F-84 |
| CC | TRAVIS G & GREGORY B STRAUB | 2-B43F-82 |
| DD | GEORGE JR SONNEWALD | 2-B43F-82 |
| EE | GEORGE JR SONNEWALD | |
| FF | WILLIAM MITCHELL HEIRS | 2-B43B-22 |
| - | MITCHELL DONALD STEVEN | 2-B43F-83 |
| GG | JOHN HUFF HEIRS | 2-B43B-4 |
| HH | DANNY M & SANDRA L HOLLADAY | 3-B43-3 |
| 11 | DENNIS & DERRELLE RUSCHELL | 3-B43-2 |
| JJ | DENNIS & DERRELLE RUSCHELL | 3-B43-1 |
| KK | RUTH GERMON & JEFFREY WOY & SUE MOORE & PATRICIA WEST & SARA WOY | 3-B38-37 |
| MM | ALLEN JOHNSON & CHARLES WARREN ETAL | |
| NN | DAVID G OWENS & LINDA WALTERS | 3-B38-35 |
| 00 | DAVID G OWENS & LINDA WALTERS | 3-B38-33 |
| PP | DAVID G OWENS & LINDA WALTERS | 3-B38-32 |
| QQ | CHARLES F & DONNA BROWN | 3-B38-30 |
| RR | JEFFREY WILLIAM HENSLER | 3-B38-29 |
| SS | CLYDE B ROBERTS | 3-B43-29 |

| REVISIONS: | COMPANY: | SWN Production Company, LLC | SN Production C | Ompany™ |
|---------------------------------------|-----------------------|--------------------------------|--------------------|---|
| | OPERATOR'S WELL #: | WORTHLEY 210H | BRK | DATE: 01-09-2019 FILE NO: 17-02 DRAWN BY: JMB |
| IA NEI EN SWAL MAY 17 - DOOR WORTH EN | DISTRICT: BUFFALO | COUNTY: BROOKE COUNTY | STATE: WV | SCALE: N/A DRAWING NO: 1 WELL LOCATION PLAT 1 |

ELK LAKE SERVICES, LLC

280 Indian Springs Road, Suite 123 Indiana, PA 15701 Phone: (724) 463-7303

| TAX PARCEL | SURFACE OWNER (S) / ROYALTY OWNER (R) | | | |
|------------|---|-------|--|--|
| 3-838-27 | KIMBERLY CARMAN WORTHLEY (S) COLONIAL CORP, A NEVADA CORP, & KIMBERLY J. CARMAN AKA KIMBERLY J. WORTHLEY, A MARRIED WOMAN DEALING IN HER SASP (R) | t | | |
| TAX PARCEL | SURFACE OWNER | TRACT | | |
| 3-838-25 | KIMBERLY CARMEN WORTHLEY | 2 | | |
| 3-838-31 | BETHANY COLLECE | 3 | | |
| 3-843-28 | TRUST OF GENE CHARLES VALENTINE | 4 | | |
| BETHANY | WEST VIRGINIA DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS | 5 | | |

| TAX PARCE | ADJOINING OWNERS TABLE SURFACE OWNER | RACT | | | |
|------------|--|------|--|--|--|
| 3-838-26 | CARRINGTON MORTGAGE SERVICES,LLC | A | | | |
| | MARK WEAVER OWEN & VIRGINIA BEALL | 8 | | | |
| 3-838-19 | WARK WEAVER OFFER & VINGINIA DEACE | | | | |
| 3-838-21 | LANCE M. ELSON | 0 | | | |
| 3-838-23 | NOLTE & GLADYS VANCAMP | G. | | | |
| 3-838-24 | MARK W OWEN & VIRGINIA BEALL KRUETZ | 3 | | | |
| 3-839-11 | RAYMOND L & LINDSEY G TREDWAY | F | | | |
| 3-B44-1 | VICKI 6 & SHAWN P HAMILTON | 0 | | | |
| 3-839-12 | JAMES R & LINDA R GREATHOUSE | H | | | |
| 3-B44-2 | DONNA M WEEKLEY | 1 | | | |
| 3-844-7 | CURTIS LEE & LOUANN L NEEL | L | | | |
| 3-844-8 | JANICE F JACKSON | K | | | |
| 3-B44-9 | JANICE F JACKSON | 1 | | | |
| 3-B44-10 | JANICE F JACKSON | M | | | |
| 3-B44-06 | MILDRED MAIN | N. | | | |
| 3-844-05 | FORNEY & SONS HOLDING GO LLC | 0 | | | |
| 3-B44-14 | ST OF WY DEPT OF COMM DIV | 9 | | | |
| 3-843-62 | ST OF WY DEPT OF COMM DIV | 0 | | | |
| 3-B43-57 | SAMUEL & MELANIE DONINI | Я | | | |
| 3-843-49.3 | TRUST OF GENE CHARLES VALENTINE | S | | | |
| 3-843-49 | MARY E COLLINS | T | | | |
| 3-843-27 | RICHARD FRANCIS GORBY | U | | | |
| 2-B43C-37 | JAMES & KATHLEEN KEEGAN | V | | | |
| 2-B43C-36 | BARBARA L CHAMBERS | W | | | |
| 2-843C-3 | BETHANY COLLEGE | X | | | |
| 2-B43C-2 | BETHANY COLLEGE | Y | | | |
| 2-B43C-1 | BETHANY COLLEGE | Z | | | |
| 1-8438-26 | BETHANY COLLEGE | AA | | | |
| 2-B43F-84 | TRAVIS G & GREGORY B STRAUB | | | | |
| 2-B43F-82 | GEORGE JR SONNEWALD | 00 | | | |
| 2-B43F-81 | GEORGE JR SONNEWALD | QQ | | | |
| 2-8438-22 | WILLIAM MITCHELL HEIRS | 33 | | | |
| 2-B43F-83 | MITCHELL DONALD STEVEN | FF | | | |
| 2-8438-4 | JOHN HUFF HEIRS | 99 | | | |
| 3-843-3 | DANNY M & SANDRA L HOLLADAY | HH | | | |
| 3-843-2 | DENNIS & DERRELLE RUSCHELL | 11 | | | |
| 3-843-1 | DENNIS & DERRELLE RUSCHELL | LL | | | |
| 3-838-37 | RUTH CERMON & JEFFREY WOY & SUE MOORE & PATRICIA WEST & SARA WOY | KK | | | |
| 3-B38-36 | ALLEN JOHNSON & CHARLES WARREN ETAL | MM | | | |
| 3-838-35 | DAVID G OWENS & LINDA WALTERS | NN | | | |
| 3-838-33 | DAVID G OWENS & LINDA WALTERS | 00 | | | |
| 3-838-32 | | | | | |
| 3-838-30 | CHARLES F & DONNA BROWN | 00 | | | |
| 3-838-29 | JEFFREY WILLIAM HENSLER | ЯЯ | | | |
| 3-B43-29 | Company of the Compan | | | | |

| REVISIONS: | COMPANY: | SWN Production Company, LLC | SW Production Co | Ompany Tu |
|------------|----------------------|--------------------------------|---------------------|---|
| | OPERATOR'S WELL #: | WORTHLEY B 210H | BRK | DATE: 01-09-2019 FILE NO: 17-02 DRAWN BY: JMB |
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