

WR-33
DATE:

API # 47-011-00891 P

STATE OF WEST VIRGINIA
DIVISION OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Division, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Armstrong, Denny Operator Well No.: Armstrong #1

LOCATION: Elevation: 610' Quadrangle: Hurricane
District: Grant County: Cabell
Latitude: 6400' Feet South of 38 Deg. 25 Min. 00 Sec.
Longitude: 3850 Feet West of 82 Deg. 5 Min. 00 Sec.

Well Type: OIL X GAS _____

Company: Gas Search
#13 Industrial Blvd
Parkersburg, WV

Coal Operator
or Owner _____

Agent: Denny Harton

Coal Operator
or Owner _____

Permit Issued Date: 5 Sept. 00

AFFIDAVIT

STATE OF WEST VIRGINIA,
County of Cabell ss:

John Poling and Jack Snider being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well, and Rod Dillon Oil and Gas Inspector representing the Director, say that said work was commenced on the 6th day of Oct, 2000, and that the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
<u>cement</u>	<u>1300</u>	<u>1100'</u>	<u>1530' of 2 3/8" + Red</u>	<u>1300' of 6 5/8"</u>
	<u>850</u>	<u>750</u>	<u>1300 of 4 1/2"</u>	
	<u>500'</u>	<u>400'</u>	<u>174 of 6 5/8"</u>	
	<u>250</u>	<u>150'</u>		
	<u>100'</u>	<u>0</u>		

Description of monument: 7" 15' long and that the work of plugging and filling said well was completed on the 11 day of OCT, 2000.

And further deponents saith not.

John E. Poling
Jack Snider

Sworn and subscribe before me this 30th day of October, 192000
My commission expires August 31, 2008

Notary Public

Oil and Gas Inspector: _____

James S. Stevens, Jr.
Rod Dillon



OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
JAMES S. STEVENS, JR.
DIVISION OF ENVIRONMENTAL PROTECTION
#10 McJUNKIN ROAD
NITRO, WV 25143-2506