## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: Gunn  |                            |                  |                        |                           | _Operator Well No.: Calhoun - 04756  |   |   |                    |  |  |  |
|--|----------------------------|------------------|------------------------|---------------------------|--|---|---|--------------------|--|--|--|
| LOCATION:  | Elevation: 684'            |                  |                        |                           | Quadrangle: Grantsville  |   |   | 7.5'               |  |  |  |
|  | District: Grantsville Corp |                  |                        |                           | Count  | V:  | Calhoun                                 |                    | ······································ |  |  |
|  |                            |                  |                        |                           |  |   | Min.                                    |                    | Sec                                    | <b>а</b>   |  |
|  | Longitud                   | e: 492002.7      | 76 Feet                | West of                   | The second secon | Dea.  | Min                                     | *****              | Sec.                                   |  |  |
|  |                            |                  |                        |                           |  | 9   | , |                    | 10 10 01                               |  |  |
| Well Type: (   | OIL                        | _GAS _x          | -                      |                           |  |   |   |                    |  |  |  |
| Company  | Unknown - V                | WDEP Paid Plugg  | Coal Operator Not Repo |                           |  | eported   |   |                    |  |  |  |
|  | 601 57th St., SE           |                  |                        | or Owner                  |  |   |   |                    |  |  | ,                                      |
|  | Charleston, WV 26304       |                  |                        |                           |  |   |   |                    |  |  |  |
| Agent Jason Harmon   |                            |                  |                        | Coal Operator<br>or Owner |  |   |   |                    |  | ***  |  |
| Permit Issu  |                            |                  |                        |                           | Of Owner   |   |   |                    |  |  | _                                      |
|  |                            |                  |                        |                           |  |   |   |                    |  | Part of the second seco |  |
| AFFIDAVIT STATE OF WEST VIRGINIA,  |                            |                  |                        |                           |  |   |   |                    |  |  |  |
| County of Call   |                            |                  |                        |                           |  |   |   |                    |  |  |  |
| Michael Procto   | r                          | and <sup>F</sup> | rankie Bed             | kett                      |  |   | being first du                          | บไข รพดเ           | rn accordi                             | na to law den  | OSP                                    |
| well operator,   | and partic                 | apated in the w  | ork of plu             | igging ar                 | nd filling   | the abo   | gas wells and vove well say the         | nat said           | work was                               | s commenced<br>ner:  | on                                     |
| TYPE   |                            | FROM             | TC                     | ) PI                      |  | PE REMOVED  |   |                    | LEFT                                   |  | ECEIVED Gas                            |
| 40 SKS of Class L C  |                            | 1650'            | 1540                   |                           |  |   | pints                                   | -                  | Not reported                           |  | oi Oil and                             |
| 20 SKS of Class L (  |                            | 740'             | 640'                   |                           |  |   |   |                    |  | Ollios   | EP 16 2025                             |
| 100 010 01 01855 E   | SIMIT                      | 100              |                        |                           |  |   |   |                    |  |  |  |
|  |                            |                  |                        |                           |  |   |   |                    |  |  | Department of Department of Protection |
|  |                            |                  |                        |                           |  |   |   |                    |  | V  | N Dormental Prote                      |
|  |                            |                  |                        |                           | Made processor and accommod  |   |   |                    |  | En   | in p                                   |
| Description  | of monum                   | ent: 6" Casing W | /API# Welde            | ed on, with               | a Min of 30  | " above   | ground and                              | that the           | work of p                              | lugging and fill   | ing                                    |
| said well was  | completed                  | on the 28        |                        |                           |  | 20_25   |   |                    |  | ~~~~   | ~~                                     |
| And further deponents saith not.  And further deponents saith not. |                            |                  |                        |                           |  | entember 20 25  |   |                    | 339.                                   | OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRG Rebecca Wanstr 104 Heliport Loop Right Bridgeport, WV 263 Commission Expres July  | cet<br>cad<br>330                      |
| oworn and  | edinscribe                 | belote me this   | 08                     | ay or                     | Tire   |   | , 20 00                                 | Annih and a second | ·                                      |  |  |
| My commission expires: 7000 M Notary Public  |                            |                  |                        |                           |  |   |   |                    |  |  |  |
| Affidavit review   | wed by the                 | Office of Oil ar | nd Gas:                | April La                  | WSON Dotal   | iny signed by April<br>211 = April Lawson<br>on Swygov C = US<br>2025.09.12.09.30 | emai = april n<br>8<br>03-0400          | Title:             | OOG Ins                                | pector   | _                                      |