| FORM IV-4(B) |
|--------------|
| Obverse |
| 8-83 |

FILE COPY

| RECEIVED | Agreement. |
|--------------------|------------|
| IVIAN 2 100 | WIST |
| OIL & GAS DIVISION | START! |

|) | Date:_ | January | 21 | , 19_ | 85 |
|---|--------|---------|----|-------|----|
| 1 | | | | | |

2) Operator's Well No. Maxwell "A" #43, GW-299

3) API Well No. 47 - Dod - 85 P State County Permit

DEPT. OF. MINES
OFFICE OF OIL AND GAS, DEPARTMENT OF MINES

APPLICATION FOR A PERMIT TO PLUG AND ABANDON A WELL

| 4) | WELL TYPE: A Oil/ Gas X | | | |
|--|--|--|--|--|
| | | | tion/ Waste disposal | |
| | B (If "Gas", Production X | | d storage)/ Deep | Shallow/) |
| 5) | | Watershed: | | |
| | District: West Union | County: _ | | Holbrook - NE |
| 6) | | | DESIGNATED AGENT Paul | |
| | Address P. O. Box 873 | 9800 | Address P. O. Box | The state of the s |
| | Charleston, WV 25323 | | Charleston | , WV 25323 |
| 8) | | 9) | PLUGGING CONTRACTOR | |
| | Name <u>Harold Mike Underwood</u> | | Name <u>Tri-State Well</u> S | |
| | Address Route 2, Box 114 | | Address P. O. Box 299 | |
| | Salem, WV 26426 | | Bridgeport, W | V 26330 |
| 10) | WORK ORDER: The work order for the manner of pluggin See Attached Procedure | g this well is as to | niows: | |
| | with testings. | PICE 18F Officer to the control of t | O Things that to to so it high frieses of a part | |
| | w.up inspections Follow up inspection(8) | ltot ying bun ason | and the first to some soft friends of a | Tus pan, di bomi uy-shbi i Applicayan excived |
| | Follow-up inspection(s) Postow-up inspection(s) OF | FFICE USE ON | ntipo mano io sont odi timografi s neg | |
| | Follow-up inspection(s) Postow-up inspection(s) OF | ltot ying bun ason | ntipo mano io sont odi timografi s neg | |
| | Follow-up inspection(s) Postow-up inspection(s) OF | FFICE USE ON | ntipo mano io sont odi timografi s neg | Application received Player studied Playering completed |
| | OF PLU ermit number 47-017-0085P | FICE USE ON | NLY April 25 | between double land West Bound secreted West Bound secreted 19 85 |
| This quire performance of the pe | OF PLO Prmit number 47-017-0085P In spermit covering the well operator and well location shown believements subject to the conditions contained herein and on the refore actual permitted work has commenced.) The permitted work is as described in the Notice an reverse hereof. Prmit expires April 25 1987 Bond: Agent: Plat: Casing Fee | OW IS EVIDENCE OF VERSE HEREOF. Notified Application, plat | NLY April 25 Date permission granted to plug in accordant fication must be given to the District Office of the position of the district Office of the District | herstand named in 19 85 e ce with the pertinent legal re il and Gas Inspector 24 hours itions on the |



OFFICE USE ONLYVIQ ZAO & HO

PERMIT MODIFICATIONS AND CONDITIONS (IF ANY) TO THE PROPOSED PLUGGING

| | OFFICE USE ONLY | | |
|---|--|--------------------------|--|
| This part of Form IV-4(b) is to record the dates of | certain occurrences and any follow-up in | spections. | |
| Date | e | | Date(s) |
| Application received | F | follow-up inspection(s) | |
| Plugging started | OFFICE DSE ONLY | " " | |
| Plugging completed | PLUCGING PERIMIT | ,, | |
| Vell Record received | | | |
| 9.69 | | | |
| t gayetelor the Durder, culond this ligsporter 2s tro | | | This period covering the well quite addit subject to the con beroic securi permised work |
| Reason: | office and Application; plate subject to any | Andfulbolices section if | saturnary of The Period Co. |
| Reason: | | | 9991 1 69984/6 (5 %) |
| | | | |
| | | | name 2 should |

See the reverse side of the APPI ICANT'S COPY for instructions to the well-operator

File

| OF SERVICE: GISTERED INS RTIFIED COC PRESS MAIL Iways obtain signature PRESS MAIL IWAY OF DELIVERY OF DELIVERY OF DELIVERY SSEE'S ADDRESS (only II | 3. ARTICLE ADDRESSED TO: Lewis Maxwell Heic/o Robert L. Holland, P. O. Box West Union, WV 26456 | (CONSULT POSTMASTER FOR FEES) 1. The following service is requested (check one). XIX Show to whom and date delivered | SENDER: Complete Items 1, 2, 3, and 4, and 5, and 6, and 6 |
|--|---|--|--|
|--|---|--|--|



DEPT. OF MINES

W. Kutta . The tearest time! WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS DIVISION WELL RECORD Oil or Gas Well Permit No. Dod-85 Company COLUMBIAN CARBON CO. Casing and Tubing Address Box 1240, Charleston, W. Va. Well Farm Lewis Maxwell Acres 2654.88 Size Location (waters) Arnolds Creek 14' 14" 46 Cond Kind of Packer Well No. 43-A (C-43-A) Elev 1811.0 District West Union County Doddridge 18..... The surface of tract is owned in fee by West Union Bank 10. "
Spec. Rec. for Lewis Address West Union, W.Va. 84." 311'5" 930 '3" 6 5/8.... Mineral rights are owned by Same! 1855' 1855' Address Drilling/completed 2/12/38
Drilling/completed 2/25/38 2" Tubing 2019'4" Pulled Date shot Not Shot Depth of shot Liners Used /10ths Water in _____Inch Volume 28,992Cu. Ft. CASING CEMENTED Rock Pressure lbs. hrs.bbls., 1st 24 hrs. COAL WAS ENCOUNTERED AT FEET feet feet FEET INCHES FEET Hard or Oil Gas or Water Depth Found Top Color Formation Bottom Drilling Commenced April, 1922. Drilling Completed May 18, 1922. Red Rock 0 Sand 14 35 Red Rock 35 140 Sand 140 190 Red Rock 190 230 Lime 230 270 Red Rock 270 290 Lime 290 310 Red Rock 310 350 Sand 350 420 White Slate 420 435 Lime 435 470 Red Rock 470 520 Lime 520 \$40 Slate 540 560 Sand 560 585 Slate 585 630 Lime 630 780 Sand 780 815 Slate 815 821 Lime 821 846 Red Rock 846 854 Lime 854 874 Red Rock 874 905 State 905 942 Big Dunkard Sand 942 978 Slate 978 990 Gas Sand 990 1020 Slate 1020 05/10/2024 1131 1st Salt Sand 1131 1200 1200 1225 Send 1225 1840 Slate 1240 1245 2nd Salt Sand 1245 1410 011 1340-1443 Little Show Black Slate 3rd Salt Sand 1410 1440 1440 1465 Slate 1465 1495 4th Salt Sand 1495 1555 Lime 1555



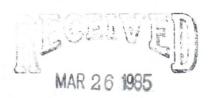
CITIES SERVICE OIL AND GAS CORPORATION INTEROFFICE LETTER

January 21, 1985

Re: Maxwell "A" #43
Doddridge County, West Virginia
Plug and Abandon

PROCEDURE:

- MI/RU pulling unit.
- 2. RIH w/ 2 3/8" tubing to TD at 2600'. Gel hole with 6% gel.
- 3. Mix and pump 20 sxs Class A cement, setting a cement plug from 2600'-2500'. Displace with 6% gel.
- 4. POOH with 2 3/8" tubing to + 1900'. Mix and pump 20 sxs Class A cement, setting a cement plug from 1900'-1800'. (Cement plug across 6 5/8" casing shoe) Displace with 6% gel.
- 5. POOH w/tubing.
- 6. RU wirline services; determine freepoint of 6 5/8" casing and cut casing.
- 7. Mix and pump 30 sxs Class A cement, setting a 100 cement plug across the 6 5/8" caising stub. Displace with 6% gel.
- 8. POOH w/6 5/8" casing.
- 9. RIH with 3 joints (90') 2 3/8" tubing. Mix and pump 85 sxs Class A cement, setting a cement plug from 90' to surface. POOH with tubing.
- 10. Erect monument, reclaim location.



DEPT. OF MINES

Form 26 2/16/82

STATE OF WEST VIRGINIA

DEPARTMENT OF MINES

JUN 1 8 1985

DISTRICT WELL INSPECTOR

OIL AND GAS WELLS DIVISIONOIL & GAS DIVISION

INSPECTOR'S PLUGGING BEFORPF MINES

| MPANY Citie | SERVICE | | ADDRESS | | Well No | |
|--------------------|------------------------|------------|-----------------------|------------------------|------------------------|----------|
| RM ROBERT MA | XWRLC | DISTRICT V | vest unia | OUNTY De | 1.0- | |
| 4 | | | | | | 3.30 |
| ling Material Used | | | | | | |
| er Loc | cation | Amount | t Packer | Loc | cation | |
| PLUGS USED A | ND DEPTH PLACED | | BRIDGES | 1 | G AND TU | RING |
| CEMENT-THICKNESS | WOOD-SIZE | LEAD | CONSTRUCTION-LOCATION | RECOVERED | SIZE | LOST |
| 0. 2480' | | | TELED-HOR | | of a respective of the | |
| V-2" To 2046'- | 17941 | Se | et 48-sks comunt - | | | 7 4 |
| 4-10 820' | | | εί | | | |
| 4-711-820' | | | | 2 20 5 | | |
| " TO 770" | Thraou 2" | Si | Salo Not gull - | | | for each |
| IED To Sout | | | The State Comment | | | |
| w 211 in | | Se | 4-208 00 00 | | | |
| | | 100 | 4 - 20. B Coment Br | de To sa | wisce | |
| | | | | | | |
| | | | | | | |
| oro: | Chela | -0. | | 4 | | |
| Names // | 31476- | Kigy | wo - John | CRousha | - | |
| | | | | TO FLORE Specifics The | | |
| arks: Visit | 115-5 | tayer o | en pluggen 5B | the C | make | fe. |
| | Ja | B- Mou | und Sit when | T 111 | -/ | |
| | | 77.00 | with the wife of | I CKY, | | |
| | | | | | | |
| | | \ | | | | |
| | | | | | | |
| | | | | | | |
| -14-25 | reby certify I visited | | | | | |

OIL AND GAS WELLS DIVISION

MOISIVIO BAG & JIO. PERT, OF MINES

338 8 1 MUI,

INSPECTOR'S WELL REPORT

| Permit No. | - | | | Oil or | Gas Well | 2 |
|------------------------------------|--|-------------|---------------------|---------|--------------|----------|
| Company | Note that the second se | CASING AND | USED IN DRILLING | LEFT IN | PACK | ERS |
| Address | | Size | | | | |
| Farm | | 13 | and the state of | , | Kind of Pac | 65 |
| Well No | | 10 | | | Size of | - |
| District | County | 81/4 | | | Depth set_ | pr Niv |
| Drilling commenced | Survey St. | | , | | Depth sec_ | |
| Drilling completed | Total depth | 3 | | | Perf. top | |
| | Depth of shot | Liners Used | | | Perf. bottor | |
| | /10ths Water inInch | | | | Perf. bottor | m |
| A The last contract their contract | /10ths Merc. in InchCu. Ft. | CASING CEMI | ENTED | SIZE | No. FT | Date |
| | lbshrs. | NAME OF SE | RVICE COMP | ANY | | 53. W |
| Oil | bbls., 1st 24 hrs. | COAL WAS E | NCOUNTERE | O AT | _FEET | INCHE |
| Fresh water | feetfeet | FEE | rinc | HES | FEET | INCHE |
| Salt water | feetfeet | FEE? | rINC | HES | FEET | INCHE |
| Drillers' Names | | | | | | |
| | | 1 2 2 2 2 | | | , | |
| Remarks: | | | | | | |

Form 26 2/16/82

DATE

STATE OF WEST VIRGINIA



OIL AND GAS WELLS DIVISION

INSPECTOR'S PLUGGING REPORT

| Permit No. | 017-08 | 5-P- | | | | | 443- |
|--------------------------|-------------------|--|--|---|------------------|-----------|---|
| COMPANY FARM <i>M</i> | CitiES PAXWELL | SERVICE G | 0.2 <i>§ GAS.</i> DISTRICT : | ADDRESS | OUNTY <i>Doa</i> | 11 - | |
| Filling Mate | rial Used | 3 | | | | | |
| Liner | Loc | cation | Amou | nt Packer | Loc | ation | |
| 4 | PLUGS USED A | ND DEPTH PLACED | | BRIDGES | CASING | G AND TUE | BING |
| CEMENT | -THICKNESS | WOOD-SIZE | LEAD | CONSTRUCTION-LOCATION | RECOVERED | SIZE | LOST |
| | | | | a la grant | | | |
| | | | | | V 4 | | |
| | | | | | | | |
| | | | | | | | |
| - | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 211 | H = Sec | | | | | *************************************** |
| | | | | | | | |
| | | | | | | | |
| Drillers' Nar | nes | | | | | | |
| | | and the second s | And Announced to the first out and consequence of the second | | _ | | |
| Remarks: | lisit Si | ite, for | Final | Inspection, Co | an Nor | 1 RR | lense |
| 2 | DOAHon | - REdisini | ED ONL | y, NEVER RECIAL | uso Ro | RD | |
| R | OAD MU | ust Be d | mpletel | INSPECTION, C. My, NEVER RECLARA PRECLAMAN. | | | |
| | | | | | | | |
| 3-26-6 | 2 I | hereby certify I visi | ted the above we | ell on this date. | | | |



INSPECTOR'S WELL REPORT

| Permit No. | _ | | 2. | Oil o | | |
|------------------------|---------------------|----------------------|---------------------|---------|------------|---------|
| Company | | CASING AND TUBING | USED IN DRILLING | LEFT IN | F | PACKERS |
| Address | | Size | | | | |
| Farm | | 16 | | | Kind of | Packer |
| Well No | | 13 | | | | |
| | County | 81/4 | | | _ Size of_ | |
| | * | 6% | | | Depth s | et |
| Drilling commenced | | 5 3/16 | | | | |
| Drilling completed | Total depth | 3 | | | Perf. to | p |
| Date shot | Depth of shot | 2 | | | Perf. bo | ttom |
| Initial open flow | /10ths Water inInch | Liners Used | | | | p |
| Open flow after tubing | /10ths Merc. inInch | | | | Perf. bo | ttom |
| Volume | Cu. Ft. | CASING CEME | NTED | SIZE | No. F | ГDate |
| Rock pressure | lbshrs. | NAME OF SER | RVICE COMP | ANY | | |
| Oil | bbls., 1st 24 hrs. | COAL WAS EN | NCOUNTEREL | AT | _FEET | INCHES |
| Fresh water | feetfeet | FEET | INC | HES | _FEET | INCHES |
| Salt water | feetfeet | FEET | INC | HES | _FEET | INCHES |
| Drillers' Names | | | | | · | |
| | | 1 | | | | |
| Remarks: | | | | | | |
| | | | | | | |

05/10/2024

FORM IV-4 (A) Obverse [8-83] MAR 26 1985



1) Date: March 18, 19 85
2) Operator's

2) Operator's
Well No. Maxwell "A" #43, GW-299

3) API Well No. 47 - Dodd - 85 P

State County Permit

STATE OF WEST VIRGINIA OIL & GAS DIVISION OFFICE OF OIL AND GAS, DEPARIMENT OF MINES DEPT. OF MINES

| 1) | SU | RFACE OWNE | ER(S) OF RECORD | TO BE SERVED | 5(i) | COAL OPERA | TORN/A |
|----|--------------|----------------|--|--|--------------|---------------|--|
| | , | | | | | Address | |
| | (i) | | ewis Maxwell He | rs, c/o Robert | | | |
| | | Address | P. O. Box 425 West Union, WV | 26/.56 | 5 (11) | Name | R(S) WITH DECLARATION ON RECORD: |
| | (ii) | Namo - | | | | Address | N/A |
| | (++) | - | | | | Address | |
| | | race 23 | | | | Name | |
| (: | iii) | Name | | | | Address | |
| | | Address | | THE POWER PROPERTY OF THE PARTY | | | |
| | | | | | 5 (iii) | COAL LESSER | E WITH DECLARATION ON RECORD: N/A |
| | | | | | | Address | |
| | | | | | | | |
| | - | | | | | | |
| | 10 | THE PERSON(S) | NAMED ABOVE: You s | hould have received | d this Form | and the follo | owing documents: |
| | | (1) The App | olication to Plug an | d Abandon a Well or | Form TV-4 | R) which see | ts out the parties involved in the |
| | | work, a | und describes the we | ll and its location | n and the pl | ugging work o | order; and |
| | | (2) The pla | t (surveyor's map) | showing the well lo | ocation on F | orm IV-6. | |
| | _ | | | | | | |
| | TN 1 | THE REASON Y | OU RECEIVED THESE D | CUMENTS IS THAT YOU | OU HAVE RIGH | TS REGARDING | THE APPLICATION WHICH ARE SUMMARIZED IV-4(B)) DESIGNATED FOR YOU. HOW- |
| | EVE | R, YOU ARE NOT | REQUIRED TO TAKE A | NY ACTION AT ALL. | A THE APPLI | CATION (FORM | 1V-4(B)) DESIGNATED FOR YOU. HOW- |
| | - | | | | | | |
| | | Take notice | that under Chapter | 22 of the West Viro | rinia Code. | the undersion | ed well operator proposes to file or |
| | has | filed this No | tice and Application | and accompanying | documents f | or a Permit t | o plug and abandon a well with the |
| | loca | nistrator of | the Office of Oil and on the attached Am | nd Gas, West Virgin | cted on the | nt of Mines, | with respect to the well at the m IV-6. Copies of this Notice, the |
| | Appl | ication, and | the plat have been r | mailed by registere | d or certif | ied mail or d | elivered by hand to the person(s) |
| | name | ed above (or b | y publication in cer | tain circumstances |) on or befo | ore the day o | of mailing or delivery to the |
| | Acmi | nistrator. | | | | | |
| 4 | | | | | | | |
| • | The | truth of t | he information | on the Notice | W | ELL | |
| | | | on is verified a | | | | ties Service Oil & Gas Corp. |
| | | | signed on behal | | | <u>01</u> | de cas sorp. |
| | | | County and Sta | | By | Paul l | D. Phillips Pant J. Phillips |
| | | - | • | • | | | on Operations Manager |
| | | Paul D. Ph | illips | | , | - | |
| 1 | this | 18th day | of March | , 19 85 | • | Address | P. O. Box 873 |
| ľ | My c | x mission | expires June 1 | , 19 89 | • | | 1027 Virginia Street, East |
| | | X | 106 | | | | Charleston, WV 25323 |
| - | T | V enal | 7 / / - // | 77 1.0 | | Telephone | e (304) 344-8383 |
| | | | x Commissioner, | Kanawna ounty, | | | |
| | olat | e of West | virginia | | | | |
| 40 | de Romandon. | | | | | | |
| | | | | | | | |

INSTRUCTIONS TO APPLICANT

CONCERNING THE LINE ITEMS:

- 1) Date of Notice.
- 2) Your well name and number.
- 3) To be filled out by the Office of Oil & Gas.
- 4) & 5) Use separate sheet if necessary.
 - 4) Surface owner(s) of record to be served with Notice and Application.

 However, see also Code § 22-4-lm(b) if "more than three tenants in common or other co-owners of interest described in subsection (a) of this section hold interests in such lands".
 - 5(i) "Coal Operator" means any person, firm, partnership, partnership association or corporation that proposes to or does operate a coal mine.
- 5(ii, iii) See Code § 22-4-20.

CONCERNING THE REQUIRED COPIES FOR FILING AND SERVICE:

Filing. Code § 22-4-1k and Regulation 7.02 provide that the original and two copies of the Application must be filed with the Administrator, accompanied by (i) an original and four copies of the Notice, (ii) an original and four copies of a plat in the form prescribed by Regulation 11, and (iii) a bond in one of the forms prescribed by Regulation 12, or in lieu thereof the other security allowed by Code § 22-4-9.

Service. In addition, service must be made on the surface owner(s) and the person(s) with an interest in the coal. See Code §§ 22-4-lm and 22-4-9.



STATE OF WEST VIRGINIA DEPARTMENT OF MINES

DECEIVED

OIL AND GAS WELLS DIVISION

AFFIDAVIT OF PLUGGING AND FILLING WELL OIL & GAS DIVISION

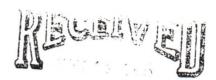
AFFIDAVIT SHOULD BE MADE IN TRIPLICATE, ONE COPY MAILED TO THE DEPARTMENT, ONE COPY TO BE RETAINED BY THE ADDRESSES.

WELL OPERATOR AND THE THIRD COPY (AND EXTRA COPIES IF REQUIRED) SHOULD BE MAILED TO EACH COAL OPERATOR AT THEIR RESPECTIVE

| | OPERATOR OR OWNER | Cities Service Oil and | |
|---|-------------------------------------|---|---|
| | | P. O. Box 873, Charlest | |
| | ADDRESS | COMPLETE ADDR | |
| Nor | OPERATOR OR OWNER | June 25, | 19 85 |
| | | WELL AND LOC West Union | |
| | ADDRESS | | District |
| | Heirs, c/o Robert L. Holla | nd Doddridge | County |
| | West Union, WV 26456 | Well No. Maxwell "A" # | |
| | | Lewis Maxwell "A" Lea | se Farm |
| STATE INSPECTOR | SUPERVISING PLUGGING Harold | Mike Underwood, Rt. 2, | Box 114, Salem, W |
| CELARED OF WINCE | AFFID | AVIT | |
| STATE OF WEST | (86. | | |
| County of Dodo | dridge | | |
| Mark Sc | humacker | nd James Risner | |
| being first duly sw | vorn according to law depose a | nd say that they are experien- | ced in the work of |
| plugging and filling | oil and gas wells and were emp | loyed by Tri-State Well | Service, Inc. |
| well pperator, and p | participated in the work of plug | ging and filling the above we | 11 that asid |
| and filled in the fol | the 14th day of June lowing manner: | , and that the | e well was plugged |
| SAND OR ZONE RECORD | FILLING MATERIAL | PLUGS USED | CASING |
| FORMATION | Gelled hole w/6% gel | SIZE & KIND | CSG CSG |
| 6' to 1794' | | 48 sxs reg. cmt. | PULLED LEFT IN |
| 0' to 770' | | 20 sxs reg. cmt. | |
| 0' to 0' | | 80 sxs reg. cmt. | |
| | | 2000 | |
| | 6-5/8" casing | | 1855' |
| | | | 1033 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| COAL STAMS | | Mad | 7/8/85 |
| COAL SEAMS | | DESCRIPTION | 7/8/85 DF MONUMENT |
| Σ) | | DESCRIPTION | 7/8/85 DF MONUMENT |
| K) | | DESCRIPTION | 7/8/85 DE MONUMENT |
| Σ) | | DESCRIPTION | 7/8/85 DE MONUMENT |
| K) K) K) | | | |
| mand that the work of | of plugging and filling said we | | |
| and that the work of June | , 1983 | ell was completed on the 1 | 7th day of |
| mand that the work of | , 1983 | ell was completed on the 1 | 7th day of |
| and that the work of June And further depo | onents saith not. | ell was completed on the 1 | 7th day of O5/10/202 Contractor Company Supe |
| and that the work of June And further depo | , 1983 | ell was completed on the 1 | 7th day of |
| nd that the work of June And further depo | onents saith not. | ell was completed on the 1 Mychumoche V.P. Frum J. Ring day of July Church N. Mirrole | of day of Contractor, Company Super 19 6 |
| nd that the work of June And further depo | onents saith not. | ell was completed on the 1 Mychumoche V.P. Jay of July Church Alture Commusioner- | of day of Contractor, Company Super 19 6 |



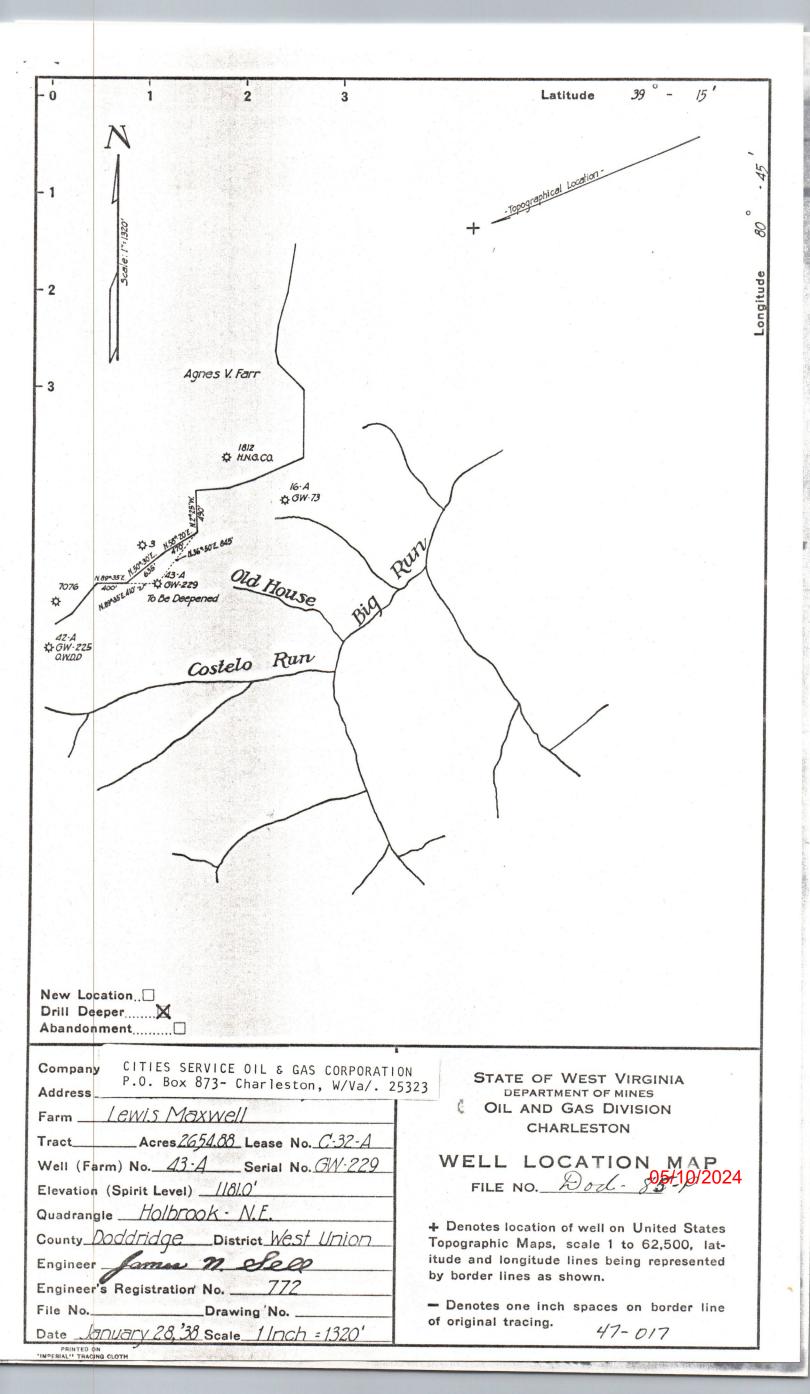
State of West Virginia Bepartment of Energy Gil and Gas Division Charleston 25311 FINAL INSPECTION REPORT INSPECTORS COMPLIANCE REPORT July 12, 1985



DIVISION OF OIL & GAS DEPARTMENT OF ENERGY

Permit

| | July 12, | 1985 | Old Well-1938-DD 4-25-85 Plugging |
|---|---|--|--|
| COMPANY | Cities Service Oil & Gas Corp. | PERMIT NO | 017- 0085-P (4-85) |
| | P.O. Box 873 | FARM & WELL NO | Maxwell A43,GW-229 |
| | Charleston, WVa. 25323 | DIST. & COUNTY | West Union/ Doddridge |
| | | | COMPLIANCE |
| RULE | DESCRIPTION | Ye | s No |
| 23.06 16.01 17.02 18.01 23.02 25.01 23.04 23.05 17.06 7.06 7.05 | Notification Prior to Starting Work Required Permits at Wellsite Method of Plugging Materials used in Plugging Maintained Access Roads Necessary Equipment to Prevent Waste Reclaimed Drilling Pits No Surface or Underground Pollution Statutory Affidavit Parties Responsible Identification Markings | | |
| Your Afr | INSPECTED THE ABOVE CAPTIONED WELL AN fidavit of Plugging was received and designated by the above permit numb | DATE //-E reclamation req er has been rel Director- Div | Jaylondon - 05 - 05 - 05 - 05 - 05 - 05 - 05 - 0 |
| TMS/nw | | | TE |



Robert W. Rutta

| Y. Formation | Color | Hard or Soft | Top | Bottom | Off, Ges or Water | Depth Point | |
|----------------------------|--------------------|--|--|--|--|--|--|
| Slace Comp | | Approximation contributes design design report to the sales of the second design contributes | 1462 | 1160 | | | |
| प्रकृति हैं हैं हैं | | | 7 42 6 | 1660 | Gas | 1637 | Little Sh |
| land I ine | | | 1615 1660 | 1720 | CIT I | 1977 | |
| larton Sand | 2 390.7 | | 1720 | 1757 | Ges | 1745 | |
| Blate | | | 1757 | 1762 | | | |
| Sand Slate | | | 1782 | 1805 | | | |
| Little Lime | | | 1805 | 1823 | /11 | | |
| Slate Sand - Blue 1 | (onder | | 1823 | 1828 | 1 / 1 | | 1. |
| Pencil Cave | onday | | 1840 | 1850 | | | |
| Big Lime | | | 1850 | 1911 | Gas | 1947 | |
| Big Injun Slate | | | 1911 | 2007 | 9 | 1969 | |
| DIAGE | | | 3.5 | 20-4 | | 1978 | |
| | | | 881 | 981 | | 1994 | |
| DRILLED DEEP | KR | | 190 | 672 | | | |
| Commenced Dr | Illing De | eper 2-12- | 38 | 3.00 | | - Appropriate to the second se | |
| Completed Dr. | Illing D | eper 2-25- | 38 | 5 25 G | | | A. |
| Lime Shells | | | 2007 | 2100 | | | 4 |
| Gritty Lime Gantz Sand | | | 2140 | 2268 | Gas | 2188-95 | Slight Sh |
| Slate & Lime | Shells | | 2268 | 2347 | | | 100 m 100 m |
| Sand Hard Slate & Lime | Shalle | | 2347 2360 | 2360 2551 | | | |
| Gordon Stray | | | | 35. | C) because | | |
| Gordon Sand Slate | | | 25 51 25 70 | 2570 2600 | de la company | All the second of the second o | |
| NEW TOTAL DE | PTH | | 100 | 2600' | | | |
| | | | 36 | 140 | | | · · |
| | | | 7.7 | 4.2 | - | Amelican | |
| | | | | 14 | | 0.00 | |
| The E | Ter W | 7 18, 1989 | | | | | |
| | | 2012 | | and the second s | W. M. W. M. | 1,000 | - Annex |
| | | idend or | | | 00.00 | pri di | |
| | | and the state of t | | and the first the second terms and the second terms are second to the second terms and the second terms are second to the second terms are second terms are second to the second terms are | A consequence of the consequence | - construction of the cons | |
| | | 7440 | 100 | 1212 | TO MAKE | | |
| | | and a second | | | | | E C. |
| | | and a second second | 170 170 In 1 | CAL TEL EN | and the second s | | and the state of t |
| , | as a second | and the second second second | | ever a exec | | 1 | 4.8 |
| | Other March | | 1 | | es en employed appointment of | | and the second |
| F DATE BOOK | COS SAUGE F | and the second second second second | - | Control of the State of the State of | The second first or the second of the second | | ak i daye i i i i i i i i i i i i i i i i i i i |
| 100 | -hot. | pulity of spec | | Lincoln Cont. | | | • |
| | 6/82/ | 8 | | " THE LAR | 8 37 | | 1 |
| Exer. | 2/32/ | | at many them are a | 5 3/12 | The first of the said | | |
| 79. | ma 6) | And S | Soft of poor of | 0.0 | -300 | 1 | 1 |
| | L TOWING | THE RESERVE | 1750 1 1170 | \$ 72 × 60 × 60 × 60 × 60 × 60 × 60 × 60 × 6 | | | |
| to the | | to to Mant. | BLOOD SOUR | 4 | | W. | |
| | STOR | Corner Davis | | and the second second | | | |
| | 7 74 77 77 | 1) | 1811. | +6 1911 11 1 | | | |
| 40-1 | (3-33- | | was any first transfer to the | 1804 | | 1 | |
| 2000 31 13) | GT AN LO | A CREEK | STORYCHES + CH | \$500 To the second of the second | | 05/1 | 0/2024 |
| 2000 20 187 2000 20 187 | ATMOLIA ATMOLIA | | | Carding Carding | | 05/1 | 0/2024 |

WELL RECORD

Data March 7

OH WHE OWN DIVERS COLUMBIAN CARBON CO

WART VIRGINIA DEPART