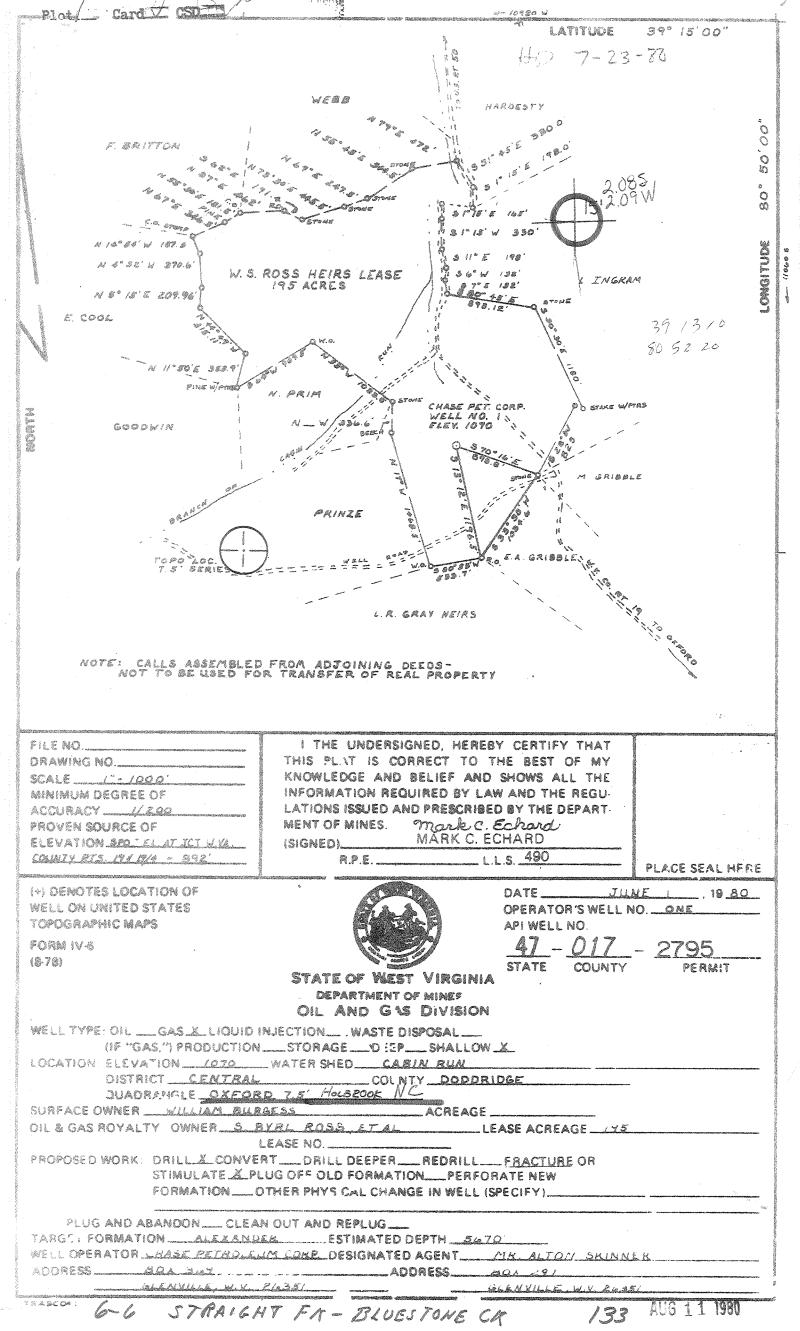


Meridian Exploration Corporation
707 Grant Street, Suite 2800
Pittsburgh, Pal 15219

Jehn O. Kizer (C.T.Corp) 1200 Charleston Nat'1 Plaza Charleston, wVa. 25301



19-Oct-95 API # 47- 17-02795 F

State of West Virginia Division of Environmental Protection MAR 0 1 1996 Section of Oil and Gas

Well Operator's Report of Well Work Permittina

Office of Oil & Gas Farm name: CUNNINGHAM, RALPH

Operator Well No.: 1571

LOCATION: Elevation: 887.00 Quadrangle: OXFORD

District: CENTRAL

County: DODDRIDGE

Latitude: 11060 Feet South of 39 Deg. 15Min. 0 Sec.

Longitude 10980 Feet West of 80 Deg. 50 Min. 0 Sec.

Company: MERIDIAN EXPLORATION CORP

707 GRANT STREET SUITE 2800

PITTSBURGH, PA 15219-0000

Agent: JOHN O. KIZER (C T CORP)

Inspector: MIKE UNDERWOOD

Permit Issued: 10/19/95

well work Commenced: 11/3/95
Well work Completed: 12/13/95

Verbal Plugging

Permission granted on:

Rotary Cable Rig
Total Depth (feet) 5597
Fresh water depths (ft) 150

Salt water depths (ft) MA

Is coal being mined in area (Y/N)? N Coal Depths (ft): VA

| Casing   | Used in  | Left    | Cement   |
|--|----------|---------|--|
| Tubing   | Drilling | in Well | Fill Up <br> Cu. Ft.   |
| Size   | " 34     | 0       |  |
| 85/6   | "   1860 | 1860    | CTS  |
| 41/2"  | 5390     | 5390    | 3400'  |
| 2"   |          | 5200    | -  |
| TOTAL PARTIES TO |          |         | Executive and the second secon |
| 1  |          |         |  |

#### OPEN FLOW DATA

| Pr           | oducing formation    | Balltown         | Pay zone depth         | (ft)38  | 45-3865 |
|--------------|----------------------|------------------|------------------------|---------|---------|
| Ga           | s: Initial open flow | <u>700</u> MCF/d | Oil: Initial open flow | ,       | Bbl/d   |
|              | Final open flow      | <u>700</u> MCF/d | Final open flow        | _       | Bbl/d   |
|              | Time of open flow    | between init     | ial and final tests    | <u></u> | Hours   |
| St           | atic rock Pressure   | 1000 psig (      | surface pressure) afte | r 24    | _Hours  |
| <i>(</i> *** |                      |                  |                        | _       |         |

Second producing formation Speechley Pay zone depth (ft) 3440-3460 Gas: Initial open flow 700 MCF/d Off: Initial open flow Bbl/d Final open flow 700 MCF/d Final open flow Bbl/d Time of open flow between initial and final tests Hours Static rock Pressure 1000 psig (surface pressure) after 24 Hours

NOTE: ON BACK OF THIS FORM PUT THE FOLLOWING: 1). DETAILS OF PERFORATED INTERVALS, FRACTURING OR STIMULATING, PHYSICAL CHANGE, ETC. 2). THE WELL LOG WHICH IS A SYSTEMATIC DETAILED GEOLOGICAL RECORD OF ALL FORMATIONS, INCLUDING COAL ENCOUNTERED BY THE WELLBORE.

For: MERIDIAN EXPLORATION CORP.

John Gend

salltown:

Perforation Interval: 3845-3865

4 shots per foot 90° phasing

Fracture Treatment: 15,

15,000 lbs 20/40

500 Gal 15% HC1

Cross Link Gel

No Nitrogen

Finel pressure: 4,000 psi

peechley:

Perforation Interval

3440'-3460' 4 shots per foot

90° phasing

Fracture Treatment:

6,000 lbs 20/40

500 Gel 15% HCI

Cross Link Gel

No Nitrogen

Final pressure: 4,000 psi





# STATE OF WEST VIRGINIA

# Oil and Gas Division EPT. OF MANES

### WELL RECORD 4

| Quadrangle. | <u>Oxford</u> | <u>7</u> .5 |  |
|-------------|---------------|-------------|--|
|             |               |             |  |

| Russiy X    | O11     |
|-------------|---------|
| Cable       | Gas_X   |
| Recycling   | Comb    |
| Water Flood | Storage |
| Disposal    |         |

| Permit No. <u>47-017-2</u> 795                |  |                        |  | Water Floo  | d Sivinge (Kind) |
|---|--|------------------------|--|-------------|------------------|
| Company Chase Perroleum                       |  |                        |  |             | \NING)           |
| Address PO Drawer 369 Clenville               | w 26351  | Casing and             | Used in  | Left        | Cement fill up   |
| Furm William Burgess                          | Acres 195  | Tubing                 | Drilling   | in Well     | Cu (1 (Sks)      |
| Location (waters) <u>Cabin Run</u>            |  |                        | AND THE PROPERTY OF THE PROPER |             | r to et          |
| Well No Burgess #1                            | Elev1070   | Size<br>20-16          |  |             |                  |
| District Central County                       | Doddridge  | Cond                   |  |             |                  |
| The surface of tract is owned in fee by_      | William  | 13-10" 11 3/4          | ^ / 2  |             |                  |
| Burress                                       |  | 9 5/8                  | 34   | -0-         |                  |
| Address Oxford WV                             | March March Control of the Control o | 8 5/8 23#              | 1000   |             |                  |
| Mineral rights are owned by S Byrl R          | oss et al  | 7                      | 1860   | 1860        | CTS              |
| Address Parkersburg                           | WV 26101   | 5 1/2                  |  | <del></del> |                  |
| Drilling Commenced August 15, 1               | 980  | 4 1/2 10.5#            | 5390   | 5000        |                  |
| Drilling Completed August 21 1                | 980  | 3                      | The state of the s | 5390        | 780 SKS          |
| Initial open flow 40,000 cm to                | 0 111  | 7                      |  |             |                  |
| Final production 023 root cu. (i) per day     | v 0 pp/s   | Liners Used            | ·  | +           |                  |
| Well open 10 Jus. before tes                  | 1560 RP  |                        |  | <b>-</b>    |                  |
| Well treatment details:                       | · · ·  | A 60 1                 |  |             |                  |
| Fraced Alexander: 527/ 520/.                  |  | Attach copy of ce      | menting reco   | ord.        |                  |
| Fraced Alexander: 5274-5304:                  | 1/ holes:  | 629 bbls_total         | fluid:   | 60,000 # ;  | 20/40            |
|   |  |                        |  |             |                  |
| Fraced Benson; 4980-4986;                     |  | 705 bbls, total        | fluid:   | 60.000 # 2  | 20/40            |
|   |  |                        |  | 20 000 # 6  | 0 /1 0 0         |
| Fraced Riley: 4358-4509;                      |  | <u>668 bbls. total</u> | fluid;   | 60,000 # 2  | 20/40            |
| Dal was encountered at the coord              | Sample Control of Street Contr |                        |  | 20,000 # 8  | 80/100           |
| Coal was encountered at no coal               | r.   |                        | Inches   | 1           |                  |
| resh water 150 roducing Sand Alexander Benson | Pect -   | management Sall Wa     | le1  |             | Feet             |
| roducing Sand Alexander, Benson,              | Kiley  | Depth.                 | 5274-5304  | 4980-498    | 6 4358-4502      |

| Furmation Color  | Hard or Soft | Top Feet  | Bottom Feet  | Oil, Gas or Water . Remarks |
|--|--------------|---|--|-----------------------------|
| Cond. Sand & Shale Red Rock Sand & Shale Sand Shale & Red Rock Sand & Shale Sand Sand & Shale Sand Sand & Shale Sand Sand & Shale Sand Sand & Shale Shale & Red Rock Sand Shale Sand Shale Sand Shale Sand Shale Sand Shale Sand Shale Red Rock & Shale Sand Sand & Shale Red Rock & Shale Red Rock & Shale Red Rock | c.           | G.L. 50 80 84 110 156 170 181 190 198 218 230 239 246 295 305 335 365 380 390 415 436 460 | 50<br>80<br>84<br>110<br>156<br>170<br>181<br>190<br>198<br>218<br>230<br>239<br>246<br>295<br>305<br>335<br>365<br>380<br>390<br>415<br>436<br>460<br>484 |                             |

| <sup>2</sup> eraption | Calor     | Mard or Got  | Top Pen 4  | Bottom Foot  | Oil. Gas in Water . Remails,   |
|-----------------------|-----------|--|--|--------------|--|
| Sand                  |           |  | 484  | 505          |  |
| Sand & Sh             | ale       |  | 505  | 535          |  |
| Sand                  |           |  | 535  | 542          |  |
| Red Rock              |           |  | 542  | 574          | N. C.  |
| Sand & Sh             | ale       |  | 574  | 594          |  |
| Sand                  |           |  | 594  | 601          |  |
| Sand & Sh             |           |  | 601  | 608          |  |
| Shale & R             |           |  | 608  | 675          |  |
| Sand & Sh.            | ale       |  | 675  | 799          |  |
| Sand                  |           | <i>2</i>   | 799  | 811          |  |
| Red Rock              | & Shale   |  | 811  | 861          |  |
| Sand                  | 3 70 3    |  | 861  | 866          | De la Roya de la propriación de la compansión  |
| Shale & Ro            | ed Rock   | aang ng as a septimbring tababan A   | 866  | 909          | managan yang bahasa da   |
| Shale & Ro            | od Doole  |  | 909  | 912          |  |
| Sand & Sha            |           |  | 912<br>940   | 940          |  |
| Shale & Re            |           |  | 1010   | 1010         |  |
| Sand                  | ed Rock   |  | l l  | 1042         | And the state of t |
| Sand & Sha            | ale       |  | 1042   | 1090<br>1125 |  |
| Shale & Re            |           |  | 1125   | 1175         | A COLOR DE MANAGEMENT DE LA COLOR DE L   |
| Sand                  | -u swex   | and the second   | 1175   | 1175         |  |
| Shale                 |           | Same and the second  | 1185   | 1230         |  |
| Sand & Sha            | ale       |  | 1230   | 1265         |  |
| Sand                  | مها بشائد |  | 1265   | 1280         | A control of the cont |
| Sand & Sha            | 210       |  | 1280   | 1291         |  |
| Shale & Re            |           |  | 1291   | 1300         |  |
| Sand                  | ed Mock   |  | 1300   | 1322         |  |
| Sand & Sha            | 210       | and a second of the second   | 1322   | 1337         |  |
| Red Rock &            |           | an garage and an   | 1337   | 1342         |  |
| Sand                  | Dilate    |  | 1342   | 1345         |  |
| Shale                 |           |  | 1345   | 1368         |  |
| Sand & Sha            | 10        |  | 1368   | 1393         |  |
| Sand                  | 216       | · ·  | 1393   | 1415         |  |
| Sand & Sha            | a1e .     |  | 1415   | 1458         |  |
|                       |           | and a second of  | 1458   | 1475         |  |
|                       |           |  |  | 1542         |  |
|                       |           |  |  | 1571         |  |
|                       |           | - Control of the Cont | 1571   | 1577         | and the second of the second o |
|                       | ile       |  | 1577   | 1589         |  |
| Sand                  |           |  | 1589   | 1646         |  |
| Shale                 |           |  | 1646   | 1670         |  |
| Shale & Sa            |           |  | 1670   | 1850         |  |
| Shale & Re            | ed Rock   | and the second second  | 1850   |              | to the control of the |
| Sand                  |           |  | 1971   | 1967         |  |
|                       |           | range in the first executives of   |  | 1995         |  |
| Sand                  |           |  | 1995   | 2017         |  |
| Little Lim            | ne        |  | - 2017   | 2030         |  |
| Sand & Sha            | ale       | and the second second second   | 2030   | 2052         | Burgas and a second sec |
| Big Lime              |           | •  | - 2052   | 2145         |  |
| Sand                  |           |  | 2145   | 2185         |  |
| Sand & Sha            | ale       |  | <sub>6</sub> 2185  | 2362         |  |
| Sand                  |           |  | 2362   | 2460         |  |
| Sand & Sha            | ale .     |  | 2460   | 2700         |  |
| Sand                  | ŕ         |  | 2700   | 2720         |  |
| Sand & Sha            | ale       |  | 2720   | 2753         |  |
| Shale                 |           | Î  | 2753   | 2770         |  |
| Sand & Shl            | ae        |  | 2770   | 3780         |  |
| Shale                 |           |  | 3780   | 3870         |  |
| Sand & Sha            | ıle       |  | 3870   | 4224         |  |
| Sand                  |           |  | 4224   | 4230         | tij versit til gren større   |
| Sand & Sha            | ıle       |  | 4230   | 4977         |  |
| Benson                |           | · ·  | - 4977   | 4983         |  |
| Sand & Sha            | ıle       |  | 4983   |              |  |
|                       | EX        | ·  | 5290   | 5350         | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  |
| Sand & Sha            |           | of hands are   | 5350   | 1            |  |
|                       |           |  | and the second   | pare         | The second of each   |
|                       |           |  |  |              |  |
|                       |           | A STATE OF THE PARTY OF THE PAR | The state of the s |              |  |

| Date October 14        | 80      |
|------------------------|---------|
| APPROVED alton Skinger |         |
|                        | O× 1161 |



DEPARTMENT OF MINES



#### Oil and Gas Division

OIL & GAS DIVISION
DEPT. OF MINES

### OIL AND GAS WELL PERMIT APPLICATION

| TO THE DEPARTMENT OF MINES,   |   |  |  |  |
|---|---|--|--|--|
| Charleston, W. Va.  |   |  | 7/21/80  |  |
| Surface Owner William Burgess   | Comp  | C)   | nase Petrol  | eum  |
| Address Oxford WV.  | Addre   | (17  | ville, WV.   | 26351  |
| Mineral Owner S. Byrl Ross et al  | Farm_   | Burges   | S  | Acres 195  |
| Address 929 Market St. Parkersbur   | g, WV.  | on (waters)  | <u>Cabin Run</u>   |  |
| Coal Owner No Coal  | Well I  | No Burges  | ss # 1   | Elevation 1070   |
| Address   |   |  |  | County Doddridge   |
| Coal Operator None  | Quadr   | angle  | Oxford 7   | '-1/2  |
| Address   |   | •  |  |  |
| THIS PERMIT MUST BE POSTED AT THE WELL SITE   | •   |  |  |  |
| All provisions being in accordance with Chapter 22, of the W. Va. Code, the location is hereby approved for <u>drilling</u> . This permit shall expire it   | 2007233020                                      | TIFIED   | Paul Garre   | em i ; gener integeringen i i s i tom mit in i i i i i i i i i i i i i i i i i   |
| operations have not commenced by 3-24-81  | ADDRESS   |  | Clarksbur  | rg, WV. 26301  |
|   | PHONE   | 623-387  | 1  |  |
| Deputy Director - Oil & Gas Division GENTLEMEN:   |   |  |  |  |
| The undersigned well operator is entitled to drill  | upon the above n                                | amed farm o  | or tract of land for   | rail and can become for  |
| Ross et al made to Alton Skinn Made to Doddridge County, Book 11  X NEW WELL DRILL DEEP  OIL AND GAS WELL ORIGINALLY I  The enclosed plat was prepared by a registered enhave been notified as of the above date.  The above named coal owners and/or operator are to make by Section 3 of the Code, must be received Copies of this notice and the enclosed plat were mor roal owners at their above shown respective addressme day with the mailing or delivery of this copy to PLEASE SUBMIT COPIES OF ALL GEOPHYSICAL LOGS DIRECTLY TO:  WEST VIRGINIA GEOLOGICAL AND ECONOMIC SURVEY | Page ER   | REDRILL  E JUNE 5, d land surve that any objethe Departn d mail, or defended mail, o | FRACTION OF THE PROPERTY OF TH | o make, or are required ain ten (10) days. *  ve named cost operators  before, or on the  Virginia.  |
| P. O. BOX 879   | of<br>Well Operator                             | (1)  |  |  |
| MURGANIUWN, WEST VIRGINIA 20000   | well Operator                                   |  | Lenville,  | Marin May for individual contracts of the contract of the cont |
| AC-304 - 292-6331   |   | Pal  | 06054  |  |
|   |   | WV   | 7. 26351<br>State  | grantinating professional parties of the contract of the contr |
| *SI.CTION 3 If no objections are filed or found notice and plat by the department of mines, to said proposed the filing of such plat, that no objections have been made by and the well operator authorized to proceed.  "I have read and understand me reclamation requirements Chapter 22, Article 4. Section 12-b and will carry out, the specific process."   | l location, the depart<br>the coal operators or | ment shall for found thereto   | thwith issue to the wi   | ell operator a permit median   |
| Signed by Allton Stimes   | en e        |  |  |  |

## THIS IS AN ESTIMATE ONLY ACTUAL INFORMATION WILL BE SUBMITTED ON OG-10 UPON COMPLETION

| DRILLING CONTRACTOR (W Known)  NAME S.W. Jack Drilling Co.  ADDRESS Buckhannon, WV. 26201 |  |  | CARRY TATIONS ON   |  |  |  |
|---|--|--|--|--|--|--|
|   |  |  | NAME GIA   | NAME Alton Skinner ADDRESS Glenville, WV. 26351  |  |  |
|   |  | 03   |  |  |  |  |
|   |  | IPLETED WELL: 5670   |  | CABLE TOOLS  |  |  |
|   |  | HMATION: Alexander   |  |  |  |  |
|   |  |  | COMBSTORA  | GEDISPOSOL   |  |  |
|   |  |  | LING WATER F   |  |  |  |
|   |  |  | New Control of the Co |  |  |  |
| EMLV1.1   | E CASING PROGR   | <b>AM</b> :  | • • •  |  |  |  |
| CASIN   | G AND TUBING   | USLD FOR   | LILLIN   | CIMINEFILE   |  |  |
|   | \$171·<br>111·   | 20°  | W111   | OR SACKS OF THE LET  |  |  |
| 3 - 10  | 1.1  | 6. U   |  |  |  |  |
| - 5/8   | dikirkalankian rajimba jalamapida maren manyida hanondangan saat a melama saa taa saasan mare  |  |  |  |  |  |
| 5/N   | 23#  | 1700   | . 1700   | CTS  |  |  |
|   |  |  |  |  |  |  |
| <i>V</i> <sub>2</sub> ·   | 40 51  |  | PPPN   | 3600   |  |  |
| 1/4   | 10.5#  | 5550   | 5550   | 3600   |  |  |
|   |  |  |  | Pert For<br>Pert Bottom  |  |  |
| WW.7.5  |  |  |  | Pal 10p  |  |  |
| ger en vande gebeure geven gebeure geven geve   |  |  |  | . Perl. Bottom   |  |  |
| S COAL<br>O DRII,I  | MATE COAL DEPTI<br>BEING MINED IN<br>,<br>MIT FIVE (5) COPI  | THE AREA?  | No BY WHOM?  | N/A  |  |  |
| S COAL TO DRII,I SUBN OF F TO DRILL SUBN  | MATE COAL DEPTIBEING MINED IN  MIT FIVE (5) COPIDAT  LAT  DEEPER OR RED  MIT FIVE (5) COPID  | No Coal THE AREA?  ES OF OG - 1, \$100.00 PER RILL: ES OF OG - 1, SHOWING OR   | NO BY WHOM?  RMIT FEE, PERFORMANCE   | N/A  E BOND AND PERMANENT COP  AND PERFORMANCE BOND O  |  |  |
| S COAL TO DRII,I SUBN OF F TO DRILL SUBN SWEL   | MATE COAL DEPTIBEING MINED IN  MIT FIVE (5) COPIDAT  LAT  DEEPER OR RED  MIT FIVE (5) COPID  | No Coal THE AREA?  ES OF OG - 1, \$100.00 PER RILL: ES OF OG - 1, SHOWING OR R TO 1929, A PERMANENT  | NO BY WHOM?  RMIT FEE, PERFORMANCE   | N/A  E BOND AND PERMANENT COP  AND PERFORMANCE BOND O  |  |  |
| S COAL TO DRII, SUBN OF F TO DRILL SUBN WEL MUS   | MATE COAL DEPTIBEING MINED IN  MIT FIVE (5) COPITAT.  DEEPER OR RED  MIT FIVE (5) COPITAT.   | No Coal THE AREA?  ES OF OG - 1, \$100.00 PER RILL: ES OF OG - 1, SHOWING OR R TO 1929, A PERMANENT TTED.  | NO BY WHOM?  RMIT FEE, PERFORMANCE   | N/A  E BOND AND PERMANENT COP  AND PERFORMANCE BOND O  |  |  |
| S COAL SUBN OF F TO DRILL SUBN WEL MUS TO FRAC  | MATE COAL DEPTIBEING MINED IN  MIT FIVE (5) COPIDAT.  DEEPER OR RED  MIT FIVE (5) COPID  L8 DRILLED PRIO  T ALSO BE SUBMIT  FURE - STIMULATI  AND/OR GAS WELL  | No Coal THE AREA?  ES OF OG - 1, \$100.00 PER RILL: ES OF OG - 1, SHOWING OR R TO 1929, A PERMANENT TTED.  E: L ORIGINALLY DRILLED BE  | NO BY WHOM?  RMIT PEE, PERFORMANCE  GIONAL PERMIT NUMBER  COPY OF THE PLAT AN  | N/A  E BOND AND PERMANENT COP  AND PERFORMANCE BOND O  ID THE ORIGINAL WELL RECOR  |  |  |
| S COAL SUBNOF F O DRILL SUBN WEL MUS O FRAC OIL BON                                       | MATE COAL DEPTIBEING MINED IN  MIT FIVE (5) COPIGAT.  DEEPER OR RED  MIT FIVE (5) COPIG  L8 DRILLED PRIO  T ALSO BE SUBMIT  TURE - STIMULATI  AND/OR GAS WELL  D, PERMANENT PI   | No Coal THE AREA?  ES OF OG - 1, \$100.00 PER RILL: ES OF OG - 1, SHOWING OR R TO 1929, A PERMANENT TTED.  E: L ORIGINALLY DRILLED BE AT AND ORIGINAL WELL   | NO BY WHOM?  RMIT FEE, PERFORMANCE  LIGINAL PERMIT NUMBER  COPY OF THE PLAT AN  FORE JUNE 5, 1929, PIVE  RECORD.   | N/A  E BOND AND PERMANENT COP  AND PERFORMANCE BOND O  ID THE ORIGINAL WELL RECOR  (5) COPIES OG -1, PERFORMANCE   |  |  |
| S COAL SUBNOF FO DRILL SUBN WEL MUS TO FRAC OIL BON                                       | MATE COAL DEPTIBEING MINED IN  MIT FIVE (5) COPIGAT.  DEEPER OR RED  MIT FIVE (5) COPIG  L8 DRILLED PRIO  T ALSO BE SUBMIT  FURE - STIMULATI  AND/OR GAS WELL  | THE AREA?  ES OF OG - 1, \$100.00 PER  RILL: ES OF OG - 1, SHOWING OR  R TO 1929, A PERMANENT  TTED.  E: L ORIGINALLY DRILLED BE  AT AND ORIGINAL WELL  L ORIGINALLY DRILLED ON  | NO BY WHOM?  RMIT FEE, PERFORMANCE  GOPY OF THE PLAT AND  FORE JUNE 5, 1929, PIVE  RECORD.  I AND/OR AFTER JUNE 5,   | N/A  E BOND AND PERMANENT COP  AND PERFORMANCE BOND O  ID THE ORIGINAL WELL RECOR  (5) COPIES OG -1, PERFORMANCE  1929, PIVE COPIES OG -1, SHOW  |  |  |
| S COAL SUBNOF FO DRILL SUBN WEL MUS TO FRAC OIL BON ING                                   | MATE COAL DEPTIBEING MINED IN  MIT FIVE (5) COPICAT.  DEEPER OR RED  MIT FIVE (5) COPIC  LS DRILLED PRIO  T ALSO BE SUBMIT  FURE - STIMULATI  AND/OR GAS WELL  ORIGINAL PERMIT   | THE AREA?  ES OF OG - 1, \$100.00 PER  RILL: ES OF OG - 1, SHOWING OR  R TO 1929, A PERMANENT  TTED.  E: L ORIGINALLY DRILLED BE  AT AND ORIGINAL WELL  L ORIGINALLY DRILLED ON  NUMBER, AND PERFORMAN   | NO BY WHOM?  RMIT FEE, PERFORMANCE  GIONAL PERMIT NUMBER  COPY OF THE PLAT AN  FORE JUNE 5, 1929, PIVE  RECORD.  I AND/OR AFTER JUNE 5, ICE BOND.  | N/A  E BOND AND PERMANENT COP  AND PERFORMANCE BOND O  ID THE ORIGINAL WELL RECOR  (5) COPIES OG -1, PERFORMANC  1929, PIVE COPIES OG -1, SHOW   |  |  |
| S COAL SUBN OF F TO DRILL SUBN WEL MUS TO FRAC OIL BON OIL ING                            | MATE COAL DEPTIBEING MINED IN  MIT FIVE (5) COPICAT.  DEEPER OR RED  MIT FIVE (5) COPIC  LS DRILLED PRIO  T ALSO BE SUBMIT  FURE - STIMULATI  AND/OR GAS WELL  ORIGINAL PERMIT   | THE AREA?  ES OF OG - 1, \$100.00 PER  RILL: ES OF OG - 1, SHOWING OR  R TO 1929, A PERMANENT  TIED.  E: L ORIGINALLY DRILLED BE  AT AND ORIGINAL WELL  L ORIGINALLY DRILLED ON  NUMBER, AND PERFORMAN   | NO BY WHOM?  RMIT FEE, PERFORMANCE  GIONAL PERMIT NUMBER  COPY OF THE PLAT AN  FORE JUNE 5, 1929, PIVE  RECORD.  I AND/OR AFTER JUNE 5, ICE BOND.  | N/A  E BOND AND PERMANENT COP  AND PERFORMANCE BOND O  ID THE ORIGINAL WELL RECOR  (5) COPIES OG -1, PERFORMANCE   |  |  |
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Official Title

|          | <u>s</u> %.      |   |  |                  |   | 0            | 17-2795-W  |
|----------|------------------|---|--|------------------|---|--------------|--|
|          | WW-2B            |   | STAT   | E OF WEST        | VTRGINIA  |              | Pageof   |
|          | DIVIS            | ION OF EN   | VIRONMEN   | TAL PROTEC       | TION, OFFI  |              |  |
| - 1      |                  | M   |  | 4= 40            |   |              | ques 10/19/95  |
| 1)       |                  |   |  |                  | arby (21002)  |              |  |
| 2)       | Operator         | 's Well N   | umber:   | 1571             | romitania hittoria eta antika pira sengarunka pira pira eta pazzazan eta eta 1880 ilatera eta eta eta eta eta e | 3)           | Elevation: 1070'   |
| 4)       | Well typ         | e: (a) O  | il/  | or Gas           | <u> </u>  |              |  |
|          |                  | (b) I   | f Gas:   |                  | $\frac{X}{2}$ Underg  |              | age/<br>low/   |
| )        | Proposed         | Target F  | ormation   | (s): <u>Ball</u> | town - 38   | 50' Speed    | : hley - 3450'   |
| 117      | Proposed         | Total De  | pth:   | 5597             | feet  | <b>p</b>     |  |
| 1        | Approxim         | ate fresh   | water s  | trata depi       | hs:   | 50'          | arteri APP Vinna et Matalille kom i Ancong magaza magazana at kili kili per menambanya magaza kang kili kili k |
|          | Approxim         | ate salt  | water de   | pths:/           | Vone En   | countered    |  |
|          | Approxim         | ate coal  | seam dep   | ths:             | lone En   | countered    | <u>!</u>   |
| 10)      | Does lan         | d contain   | coal se  | ams tribu        | tary to act   | ive mine?    | Yes/ No_X/   |
| 11)      | Proposed         | . Well Wor  | k: Speech  | temp pi          | Emove p   | 45           | Balltown and   |
| 12)      |                  |   |  | <i>'</i>         |   | Comingle     |  |
|          |                  |   |  |                  | ING PROGRAM   |              | uf flex, sen.  |
| TYPE     |                  | SI  | ECIFICAT   | IONS             | FOOTAGE I   | NTERVALS     | STORY - CEMENT   |
|          |                  | Size  | Grade  | Weight per ft.   | For<br>drilling   | Left in well | Fill-up (gu. ft.)  |
| Cond     | uctor            | 113/4"  |  |                  | 34'   | 0            | O trues fell   |
|          | h Water          |   |  |                  |   |              | The month of wales   |
| Coal     |                  | 85/6"   | CHARLES OF CHARLES FOR THE PARTY AND AN ACCOUNT OF THE CHARLES FOR THE CHARLES | 23               | 1,860'  | 1,860'       | cm+ to surface   |
|          |                  |   |  |                  | <u> </u>  |              |  |
|          | rmediate         | 41/2"   |  | 10.5             | 5.390'  | 5,390%       | Est top et cm  |
| Produ    | uction           | 1 1 6   |  | 100              | 7,310   |              | @ 2000°  |
| Tubi     | ng               | Same N. T. S.   |  |                  |   |              |  |
| Line:    | rs.              |   |  |                  |   |              |  |
| PACK     | <u>ERS</u> : Kin | **************************************  | NA   |                  |   |              |  |
|          | Siz<br>Dep       | ths set   |  |                  |   |              |  |
| 33/20    |                  | , and the time that the time time the time time the time time the time time time time the time time time time time time time tim | or Office  | of Oil a         | ind Gas Use   | Only         |  |
| 10/2     | Fee(s) p         | paid:   | / Well W   | ork Permi        | t Rec   | ;lama†îon F  | und WPCP   |
| / AI     | Plat (           | A ww-a  | A WW-  |                  | Bond Su   | mbet         | Agent  |
| H        | riac y           | - 1 40 AA 7   |  | 7                |   | (Type)       |  |
| <i>y</i> | <b>"</b>         |   |  |                  |   |              |  |
|          |                  |   |  |                  |   |              |  |

| Page 1 of  | 1) [                     | ate:       | 9/13/93  |
|--|--------------------------|------------|--|
| Form WW2-A   | 2) (                     | perator    | 's well number                                   |
| 09/87)   |                          |            | 1571   |
| Permit Copy  | 3) 1                     | API Well   | No: 47 - 017 - 2795 -<br>State - County - Permit |
|  |                          |            | •  |
|  | OF WEST V                |            |  |
| DEPARTMENT OF EN   | ERGY, DIVI               | SION OF    | OIL AND GAS                                      |
| NOWIGE AND ADDLE   | ·                        |            | MODIL DOOMER                                     |
| NOTICE AND APPLI   | CATION FOR               | C A WELL   | WORK PERMIT                                      |
| Surface Owner(s) to be ser                                     | ved:                     | (a) C      | oal Operator:                                    |
| (a) Name Ralph Cunninch  |                          |            |  |
| Address 2+1  | Į.                       | ddress     |  |
| West Union WV 264  | 56                       |            |  |
| (b) Name   |                          | b) Coal    | Owner(s) with Declaration . By, 1 Ross           |
| Address  |                          | lame       | 13401 12055                                      |
| (a) Name   | <i>E</i>                 | Address    | P.O. BOX 16<br>-s burg WV 26102                  |
| (C) NameAddress  | - A                      | lame       | s burg WV Coloc                                  |
| 13441 600  |                          | ddress     |  |
|  |                          |            |  |
| 5) Inspector Mike Underwo                                      | od (                     | c) Coal    | Lessee with Declaration                          |
| Address Rt 2 Rox 135   |                          | iame       |  |
| Salem WV Z6426   | 2                        | ddress _   |  |
| Telephone (304)- 782-16  | 145_                     |            |  |
| TO THE PERSON(S)   | יסמג משאגע               | ו מעציי מו | MOTTE TUNT.                                      |
| 10 IIII I BROOK(O)   | WALLED ADO               | E TAKE     | NOTICE THAT:                                     |
| Included is the lease or l                                     | eases or o               | ther con   | ntinuing contract or                             |
| contracts by which I hold the r                                | ight to ex               | tract o    | il and gas OR                                    |
| Included is the informatio                                     | n required               | by Char    | pter 22B, Article 1,                             |
| Section 8(d) of the Code of Wes                                | t Virginia               | (see pa    | age 2)   |
| I certify that as required                                     | under Cha                | pter 221   | B of the West Virginia Code                      |
| I have served copies of this no                                | tice and a               | ipplicat:  | ion, a location plat, and                        |
| accompanying documents pages 1 Personal Service (Aff           | through                  | on_the     | e above named parties, by:                       |
| Fersonal service (All Certified Mail (Postm                    |                          |            | int attached)                                    |
| Publication (Notice o  | arkeu posi<br>f Publicat | ion att    | ipt accached;                                    |
|  |                          |            |  |
| I have read and understand                                     | Chapter 2                | 2B and     | 38 CSR 11-18, and I agree                        |
| to the terms and conditions of                                 | any permit               | : issued   | under this application.                          |
| I certify under penalty of                                     | law that                 | I have     | personally examined and am                       |
| familiar with the information s                                | ubmitted o               | on this a  | application form and all                         |
| attachments, and that based on responsible for obtaining the i | my inquiry               | or those   | se individuals immediately                       |
| is true, accurate, and complete                                |                          | i, i Dei.  | reve that the information                        |
| I am aware that there are                                      |                          | it penali  | ties for submitting false                        |
| information, including the poss                                | ibility of               | fine an    | nd imprisonment.                                 |
| Well O   | perator                  | Meridian   | Exphoration Corp                                 |
|  | John Gni                 |            | gon Just   |
| - 50 2 4 1/2 STATE OF WEST VIRGINIA ( 1US: _                   |                          | suer-      | 7 5 10 3 5                                       |
|  | s 707 G                  | rart 5.    | + Suite 2800                                     |
| My Demmiles on Every List Department 25, 2000 Teleph           |                          |            | 8181   |
| Subscribed and Sworn before me                                 |                          | day of     | Sovember, 1995                                   |
|  |                          | ,          | 1- 2   |
|  |                          | Links      | & Rullo Notary Public                            |
| My commission expires  | ber 265                  | 8638       |  |