## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name:                      | Tolliver   | r, Ballard                            |  | Operator W      | /ell No.:            |   |  |                     |
|---------------------------------|------------|---------------------------------------|--|-----------------|----------------------|---|--|---------------------|
| LOCATION:                       | Elevatio   | <sub>on:</sub> 1254.5'                |  |                 | le: Gauley Bri       |   | _  |                     |
|                                 |            | Falls                                 |  | County:         | [ merelle            |   |  |                     |
|                                 | Latitude   |                                       | Feet South of _                          | -               |                      | Sec.  |  |                     |
|                                 |            |                                       | Feet West of _                           |                 |                      |   |  |                     |
| Well Type: (                    |            | GAS _X                                |  |                 |                      |   |  |                     |
|                                 |            |                                       |  |                 |                      |   |  |                     |
| Company                         | A14 Sum    | mers Street                           | n, LLC Coal Op                           | erator Gre      | g and Karla Tolliver |   |  |                     |
|                                 |            | n, WV 25301                           | or Owne                                  |                 | PO Box 261           |   |  |                     |
|                                 | Unancoto   | 1, 00 25501                           | Coal Or                                  |                 | lley Bridge, WV 2508 |   | RESERVE  | Ø                   |
| Agent                           | Chris V    | eazev                                 | Coal Op<br>or Owne                       |                 |                      |   | Office of Off ar   | nel Gas             |
| Permit Issue                    |            | 9-27-24                               |  | r               |                      |   | JAN 16   | 2025                |
| STATE OF WH<br>County of Floyd  | EST.VIRG   | <del>лиа,</del> КҮ<br>ss:             | AF                                       | FIDAVIT         |                      |   | WV Deparing<br>Environmental M   | eat of<br>roteetion |
| Rodney Osborn                   | e          | and Es                                | till Johnson                             |                 |                      |   |  |                     |
|                                 |            | erienced in the                       | work of plugging ar                      |                 | being first du       | ly sworn accordi  | ing to law depos   | se                  |
| non oporator,                   | and partic | indied in the wo                      | rk of plugging and<br>_, 2024, and the w | tilling the     | though woll any the  | at a state of the | and the second | 50<br>DA            |
| TYPE                            | F          | ROM                                   | TO                                       | PIPE R          | EMOVED               | LEF   | -T   |                     |
| 50 sks Class L                  |            | 2110'                                 | 1720'                                    | 1184' of 4 1/2" |                      |   | 1352' of 8 5/8" CTS  |                     |
| 45 sks Class L                  | 0          | 1408'                                 | 1090'                                    |                 |                      | 1103' of  |  |                     |
| 92 sks Class L Exp              | P          | 206'                                  | Surface                                  |                 |                      |   |  |                     |
|                                 |            |                                       |  |                 |                      |   |  |                     |
|                                 |            |                                       |  |                 |                      |   |  | · · · ·             |
| Description of said well was co |            |                                       | PI # 36" above groun                     | nd              | and t                | hat the work of pl  | ugging and tilling   |                     |
| And further d                   | leponents  | saith not.                            | Estill,                                  | Dokna           | Don                  |   | STEL DOG   |                     |
| Sworn and su<br>My commission   |            | pefore me this <u>21</u><br>2/04/2026 | day of Octobe                            | er<br>Stal      | , 20 <sup>24</sup>   |   | ADCE 1   | ENTO                |
|                                 |            | Office of Oil and 0                   |  |                 | Notary Public        | Title: Jacob  | ch.  | 10/22/              |
|                                 |            |                                       |  |                 |                      | nue: <u>~~spe</u>   |  | 123/2               |

01/24/2025