STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | J B Weimer E | ΓAL | _Operator Well | No.: 2514 | 1 | | | | |
|--|---|----------------------------|-------------------|---------------|-------------|--|---|--|--|
| LOCATION: | Elevation: 2966' | Quadrangle: Blackbird Knob | | | | | | | |
| | District: Union | | County: | 0 | | | | | |
| | Latitude: 10420 | Feet South of | 39 Deg 7 | Min | 30 | Sec | | | |
| | Longitude: 7960 | reet South of | 79 Deg | 15 N: | 0 | | | | |
| | Longitude: 1000 | Feet vvest of | Deg | IVIII | າ. <u>ບ</u> | Sec. | | | |
| Well Type: 0 | OIL GAS X_ | | | | | | | | |
| Company | Chesapeake En | ergy Coal O | perator | | | | | | |
| | PO Box 18496 | or Own | - | | | | | | |
| | Oklahoma City, OK 73 | 154 | · | | | | | | |
| | | Coal C | perator | | | | | | |
| Agent | Jeff McLaughlin | or Own | | | | | | | |
| Permit Issu | ed Date 04/18/2 | 024 | | | | | | | |
| | | | | | | | | | |
| STATE OF W | EST VIRGINIA, | , | AFFIDAVIT | | | | | | |
| County of Gra | | | | | | | | | |
| | | | | | | | | | |
| | ppalachia, LLC ar | | | being firs | t duly sw | vorn according | to law depose | | |
| well operator | ney are experienced in the and participated in the day of September | e work of plugging a | nd filling the ab | ove well say | that sai | d work was d | commenced on | | |
| TYPE | FROM | ТО | PIPE RE | MOVED | | LEFT | | | |
| Cast Iron Bridge Pl | | 8801' | 13-3/8" | | | 13-3/8" (2 | | | |
| Cement 36sks Clas | s A 8801' | 8463' | 9-5/8" | | | 9-5/8" (23 | 60') | | |
| Cast Iron Bridge Pl | ug 8277' | 8275' | 5-1/2" (7190') | | | 5-1/2" (15 | 34') | | |
| Bentonite Ge | | 7240' | 3-1/2" (8750') | | | 3-1/2" (41 | 0') | | |
| Cement 45sks Clas | | 7081' | 2-3/8" | (8750') | | 2-3/8" (12 | 26') | | |
| Bentonite Ge | | 3016' | | | | | | | |
| Cement 25sks Clas | s A 3016' | 2922' | | | | | | | |
| Description | of monument: Pipe ma | rker with API number | on pipe | | and that th | ne work of plud | gging and filling | | |
| | completed on the 07 | day of October | , 2024 | | | 200 | Notary Seal | | |
| | | | | | | vealth of Pennsy arla M. Harris, N Bradford C | otary Public | | |
| And further | deponents saith not. | | | | | | | | |
| | | Commence of | MANAGO | 2 | 1 | -ira | 9000 | | |
| Sworn and | subscribe before me t | his 5th day of No | grember | 1500 | My com | mission expire commission num or, Pennsylvania A | nber 1286242 Association of Notaries | | |
| ^ ^ | | | | | | | | | |
| My commission expires (1.02, 2026) (anla M. Harris | | | | | | | | | |
| | • | | N | Notary Public | | | | | |
| Affidavit review | wed by the Office of Oi | l and Gas: | | | Title: | Anspi | ector | | |

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

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| Farm name: | J B We | imer ETA | AL | | _Opera | ator Well | No.: | 2514 | | |
|--------------------|---------------------|---------------------------|-------------|-------------------|---------|-----------|----------------|--------------|--------------------------------|--|
| LOCATION: | Elevation: 2966' | | | | | | | | | |
| | | Union | | | Cou | inty: | Gra | ant | | |
| | | | Feet | South of | 39 | Deg. 7 | | Min. 30 | Sec. | - |
| | | | | | | | | Min. 0 | | |
| Well Type: 0 | OIL | _GAS <u>X</u> | | | | | | | | |
| Company | Chesap | eake Ene | rgy | Coal O | perato | r | | | | |
| | PO Box 18496 | | | or Own | er | er | | | | |
| | Oklahoma | Clty, OK 7315 | 4 | | | | | | | |
| Agent | Jeff McL | aughlin | | Coal C or Own | _ | or | | | X | |
| Permit Issue | | 04/18/202 | 4 | . or Own | CI | | | | | |
| | | | | | \FFID/ | \\\IT | | | | |
| STATE OF W | EST VIRG | INIA, | | | (LLID) | -\VII | | | | |
| County of Gran | | | | | | | | | | |
| Chesapeake A | opalachia. L | LC and | Eric Haskir | ns | | | hoi | na firet dub | sworn according | a to low donoso |
| | | | | | | | | | ere employed by th | |
| | | | | | | | | | said work was | |
| | | | | | | | | | ne following mann | |
| TYPE | F | FROM | T | 0 | | PIPE RE | MOV | ED | LEF ⁻ | Г |
| Bentonite Ge | | 2922' | 246 | | | | | | | |
| Cement 75sks Class | : A | 2460' 21 | | 30' | | | | | | |
| Bentonite Ge | | 2180' | 100 | 0' | | | | | | |
| Cement 35sks Class | A . | 100' | 0' | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Description | of manuma | _{ent:} Pipe mark | er with AF | l number | on nine | 9 | | and th | act the work of nie | raging and filling |
| said well was | | | day of O | ctober | on pip. | 2024 | | and ti | nat the work of plu | igging and filling |
| cala Woll Was | Joinpiolou | on the | uay or | | |) | | | | wyania - Notary 300 |
| And further | deponents | saith not. | 2 | ec | -2 | | | | anwealth of Penns | sylvania - Notary Seal Notary Public Notary Public I County I County Tres October 22, 2028 The 1286242 |
| | | | 2- | | | И | -1 | 00 | Carla M. Flatford | Notary Pounty County Ires October 22, 2026 Jumber 1286242 Jumber 1286243 Ja Association of Notaries |
| | | | KEGL | Mary | | DUAG | el | - \ | explination explination in the | umber 12802 Notaries |
| Sworn and | subscribe l | before me this | 5th a | ay of M | MM | ber | 200 | '/ Lx | My commission | res October 221 aumber 1286242 number 1286242 na Association of Notaries |
| | | | | u) 01 <u>10</u> 1 | Λ | ^ | _, 20 <u>0</u> | 77 | Wember, Pennsy | |
| My commissio | n expires: <u>{</u> | P166. PO | 206 | | _(| alla | ١٧٧). | Hourr | 10 | |
| | | - | | | | ١ | lotary | Public | | |
| Affidavit review | ved by the | Office of Oil a | nd Gas: _ | | | | | | Title: | |