

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Plum Creek Timberlands, LP Operator Well No.: PCSF 2-4H

LOCATION: Elevation: 3,664' Quadrangle: Fork Mountain  
District: Falling Springs County: Greenbrier  
Latitude: 38 Deg. 12 Min. 30 Sec.  
Longitude: 80 Deg. 25 Min. 00 Sec.

Well Type: OIL \_\_\_\_\_ GAS X

Company BRC Operating Co., LLC Coal Operator Plum Creek Timberlands, LP (Surface Owner)  
200 Crescent Court, Suite 200 or Owner P.O. Box 1109  
Dallas, TX 75201 Lewisburg, WV 24901-4110  
Agent Marc A. Monteleone Coal Operator \_\_\_\_\_ or Owner \_\_\_\_\_  
Permit Issued Date 01/10/2011

RECEIVED  
Office of Oil & Gas  
JUL 10 2013

AFFIDAVIT

WV Department of Environmental Protection

STATE OF WEST VIRGINIA,  
County of GREENBRIER ss:

JAKE BENTON and KB WELLBORE SOLUTIONS being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 8th day of JUNE, 2013, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
20", X-35	Surface	130'	NONE	130'
CEMENT	Surface	130'	NONE (FILLED WITH CEMENT)	130'

Description of monument: CEMENT TO SURFACE and that the work of plugging and filling said well was completed on the 11 day of JUNE, 2013.

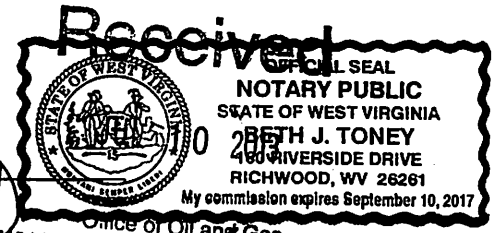
And further deponents saith not.

Jake Benton 6/17/13

Sworn and subscribe before me this 17th day of June, 2013

My commission expires: Sept 10 2017

[Signature]  
Notary Public



Affidavit reviewed by the Office of Oil and Gas: [Signature]

Office of Oil and Gas  
WV Dept. of Environmental Protection  
Title: [Signature]

11/15/2013