

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: DAVIS LOWE Operator Well No.: 1 (910170)

LOCATION: Elevation: 1101' Quadrangle: CLARKSBURG  
District: CLAY County: HARRISON  
Latitude: \_\_\_\_\_ Feet South of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.  
Longitude: \_\_\_\_\_ Feet West of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.

Well Type: OIL \_\_\_\_\_ GAS X

Company CHESAPEAKE APPALACHIA LLC Coal Operator \_\_\_\_\_  
or Owner \_\_\_\_\_

Agent ERIC B. GILLESPIE Coal Operator \_\_\_\_\_  
or Owner \_\_\_\_\_

Permit Issued Date 11-14-2012

RECEIVED  
Office of Oil & Gas

JAN 16 2013

AFFIDAVIT

STATE OF WEST VIRGINIA,  
County of \_\_\_\_\_ ss:

WV Department of  
Environmental Protection

RODNEY OSBORNE and CHARLES MOORE being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 19th day of NOV, 2012 and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
GEL	1640'	SURFACE		
CEMENT	1640'	1442'	1264' 5 1/2"	404' of 5 1/2"
HOLE BRIDGED	1314'	1142'		
CEMENT	1134'	1021'		PERF 4 HOLES EACH
CEMENT	826'	656'		@ 225', 200', 150'
CEMENT	510'	384'		& 100'
CEMENT	310'	SURFACE		

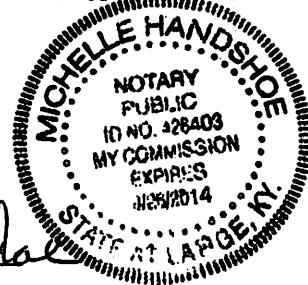
Description of monument: ALUMINUM PLATE 3' ABOVE GROUND ON 4" TUBING and that the work of plugging and filling said well was completed on the 30th day of NOV, 2012.

And further deponents saith not. Rodney Osborne  
Charles Moore

Sworn and subscribe before me this 6th day of December 2012

My commission expires: 9-26-14

Michelle Handshoe  
Notary Public



Affidavit reviewed by the Office of Oil and Gas: \_\_\_\_\_ Title: \_\_\_\_\_

[Signature] 21 Dec 12

01/18/2013