# State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

| API 47 - 033 - 05742 County   | , Harrison            | District Union                                   |                |
|---|-----------------------|--|----------------|
|   | ame Maxwell           | Field/Pool Name                                  |                |
| Farm name_Lynch Farm, LLC   |                       | Well Number 4HM                                  |                |
| Operator (as registered with the OOG) PDC Mo  | untaineer, LLC        |  |                |
| Address 6031 Wallace Road Extension, Suite 300  |                       | State PA   | Zip 15090      |
| Top hole Northing 4.  | 341,883               | ofile view, and deviation survey Easting 554.658 |                |
| Landing Point of Curve Northing 4.3  Bottom Hole Northing 4.3                                 | 342,046<br>344,195    | Easting 554,583                                  |                |
| Bottom Hole Northing 4.   | 744,100               | Easting <u>553,760</u>                           |                |
| Elevation (ft) 1462' GL Typ   | e of Well ANew        | Existing Type of Report                          | Interim #Final |
| Permit Type   Deviated   Horizontal   | ■ Horizontal 6A       | □ Vertical Depth Type □                          | Deep B Shallow |
| Type of Operation □ Convert □ Deepen ■  | Drill 🗆 Plug Bad      | ck   | Stimulate      |
| Well Type □ Brine Disposal □ CBM ■ Gas □  | Oil   Secondary R     | ecovery   Solution Mining   Stora                | ge 🗆 Other     |
| Type of Completion □ Single ■ Multiple F  | luids Produced DB     | rine DGas DNGL DOIL D                            | Other          |
| Drilled with   Cable Rotary   |                       |  |                |
| Production hole Dair Mud Free Wal  Mud Type(s) and Additive(s)  Synthetic Oil-based Mud NAME: |                       | Jara Dara  |                |
| DATE:   | 8/9/201               | 7  |                |
|   | illing commenced_     | 11/2/2014 Date drilling cea                      | sed12/2/2014   |
| Date completion activities began 1/16/20  | Date co               | ompletion activities ceased2/                    | 6/2015         |
| Verbal plugging (Y/N) Date permiss  |                       |  |                |
|   |                       |  |                |
| Please note: Operator is required to submit a plug  | ging application with | in 5 days of verbal permission to plug           |                |
| Freshwater depth(s) ft302', 369', 396', 4   | 29' Open m            | ine(s) (Y/N) depths                              |                |
| Salt water depth(s) ft628', 1261'   |                       | encountered (Y/N) depths                         |                |
| Coal depth(s) ft 361', 540'   |                       | s) encountered (Y/N) depths                      |                |
| Is coal being mined in area (Y/N)   | Y                     | A role and section in solid a self-field         |                |
|   |                       |  | Reviewed by:   |
|   |                       |  | isn            |

RECEIVED Office of Oil and Gas

JUN 3 0 2017 09/15/2017 WV Department of Environmental Protection

## APPACOVED NAME: DATE:

RECEIVED Office of Oil and Cas

JUN 3 0 2017

V/V Department of Environmental Protection 09/15/2017

| API 47-033               | 05742   | Farm              | n name_Lyr        | nch Farm, I         | LLC  | W                                       | ell number_                 | 4HM                 |   |
|--------------------------|---|-------------------|-------------------|---------------------|--|---|-----------------------------|---------------------|---|
| CASING<br>STRINGS        | Hole<br>Size  | Casing<br>Size    | Dep               |                     |  | irade<br>vt/ft                          | Basket<br>Depth(s)          |                     | ment circulate (Y/ N<br>vide details below* |
| Conductor                | 36"   | 20"               | 65                | ' N                 | lew  | 94.00                                   | N/A                         |                     | Υ   |
| Surface                  | 17.5"   | 13 3/8"           | 648               | 5 N                 | lew  | 54.5                                    | N/A                         |                     | Υ   |
| oal                      |   |                   |                   |                     |  |   |                             |                     |   |
| ntermediate 1            | 12.25"  | 9 5/8"            | 292               | 9' N                | lew  | 40.00                                   | N/A                         |                     | Υ   |
| ntermediate 2            |   |                   |                   |                     |  |   |                             |                     |   |
| ntennediate 3            |   |                   |                   |                     |  |   |                             |                     |   |
| roduction                | 8 3/4" & 8 1/2"   | 5 1/2"            | 1543              | 35 N                | lew  | 20.00                                   | N/A                         |                     | Υ   |
| Tubing                   |   |                   |                   |                     |  |   |                             |                     |   |
| acker type and           | depth set   |                   |                   |                     |  |   |                             |                     |   |
| CEMENT DATA              | Class/Type<br>of Cement                                     |                   | mber<br>Sacks     | Slurry<br>wt (ppg)  | Yield<br>{ ft ³/sks                                      | Volun                                   |                             | Cement              | WOC<br>(hrs)                                |
| Conductor                | Grout   |                   |                   |                     |  |   |                             |                     |   |
| Surface                  | Class A 2% Ca   | CI2 5             | 45                | 15.6                | 1.18   | 643                                     | 3   5                       | Surface             | 8   |
| Coal                     |   |                   |                   |                     |  |   |                             |                     |   |
| ntermediate 1            | Class A   | 10                | )50               | 15.6                | 1.18   | 123                                     | 9 5                         | Surface             | 8   |
| ntermediate 2            |   |                   |                   |                     |  |   |                             |                     |   |
| itermediate 3            |   |                   |                   |                     |  |   |                             |                     |   |
| roduction                | Type 1 4% Gel/Type 1 29                                     | % Gel 718         | 1659              | 13.8/15.00          | 1.64/1.3   | 2 1177/2                                | 2190                        | 2700                | 8   |
| ubing                    |   |                   |                   |                     |  |   |                             |                     |   |
| Plug back pro            | ation penetrated occedure N/A                               | Marcellus □ calip |                   | Pluy                | gers TD (fi<br>g back to (fi<br>deviated/di<br>gamma ray | rectional                               | ⊐ induction<br>□ temperatur | re 🗆 son            | ic  |
|                          | □ Yes   |                   | ntional           | Sidewall            |  | Were cutting                            | ngs collected               | ■ Yes               |   |
| 13 3/8": 1 bow spring ce | intralizer placed on every joint                            |                   | 40.00 % 1.200     |                     | 750.500  |   |                             |                     |   |
|                          | centralizer placed on even<br>entralizer every joint in the |                   | centralizer every | other joint through | the curve, 1 rigid                                       | poly centralizer eve                    | ry third joint from k       | ick off point to es | timated TOC                                 |
|                          |   |                   | •                 |                     | •  | • |                             |                     |   |
| WAS WELL                 | COMPLETED A   | s shot ho         | OLE AY            | es 🗆 No             | DETAI  | LS 1.440 shots                          | s of 22.7gr 0.56" 1         | Tilan Charges       |   |
| WAS WELL                 | COMPLETED O   | PEN HOLE          | ? 🗆 Yes           | □ No                | DETAILS  |   |                             |                     |   |
| WERE TRAC                | CERS USED [   | Ves a No          | TVPF              | OF TRACE            | P/S/LISEI  | )                                       |                             |                     |   |

API 47- 033 \_ 05742

Farm name\_Lynch Farm, LLC

\_Well number\_4HM

#### PERFORATION RECORD

| Stage<br>No. | Perforation date | Perforated from MD ft. | Perforated to<br>MD ft. | Number of<br>Perforations | Formation(s) |
|--------------|------------------|------------------------|-------------------------|---------------------------|--------------|
| 1            | 1/17/15          | 15135                  | 15301                   | 40                        | Marcellus    |
| 2            | 1/18/15          | 14928                  | 15102                   | 40                        | Marcellus    |
| 3            | 1/19/15          | 14716                  | 14890                   | 40                        | Marcellus    |
| 4            | 1/19/15          | 14504                  | 14678                   | 40                        | Marcellus    |
| 5            | 1/20/15          | 14292                  | 14466                   | 40                        | Marcellus    |
| 6            | 1/20/15          | 14080                  | 14254                   | 40                        | Marcellus    |
| 7            | 1/21/15          | 13868                  | 14042                   | 40                        | Marcellus    |
| 8            | 1/21/15          | 13656                  | 13830                   | 40                        | Marcellus    |
| 9            | 1/22/15          | 13444                  | 13618                   | 40                        | Marcellus    |
| 10           | 1/22/15          | 13018                  | 13180                   | 40                        | Marcellus    |
| 11           | 1/23/15          | 12818                  | 12980                   | 40                        | Marcellus    |
| 12           | 1/23/15          | 12618                  | 12780                   | 40                        | Marcellus    |
| 13           | 1/24/15          | 11418                  | 11580                   | 40                        | Marcellus    |
| 14           | 1/24/15          | 12218                  | 12380                   | 40                        | Marcellus    |
| 15           | 1/24/15          | 12018                  | 12180                   | 40                        | Marcellus    |
| 16           | 1/25/15          | 11818                  | 11980                   | 40                        | Marcellus    |

Please insert additional pages as applicable.

#### STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

| Stage<br>No. | Stimulations<br>Date | Ave Pump<br>Rate (BPM) | Ave Treatment<br>Pressure (PSI) | Max Breakdown<br>Pressure (PSI) | ISIP (PSI) | Amount of<br>Proppant (lbs) | Amount of<br>Water (bbls) | Amount of<br>Nitrogen/other (units) |
|--------------|----------------------|------------------------|---------------------------------|---------------------------------|------------|-----------------------------|---------------------------|-------------------------------------|
| 1            | 1/17/15              | 68                     | 7756                            | 9500                            | 4654       | 142440                      | 7823                      | 0                                   |
| 2            | 1/18/15              | 78                     | 8489                            | 8150                            | 4953       | 214880                      | 5470                      | 0                                   |
| 3            | 1/19/15              | 57                     | 8290                            | 5851                            | 4928       | 133520                      | 5692                      | 0                                   |
| 4            | 1/19/15              | 53                     | 8296                            | 6487                            | 4299       | 298840                      | 10846                     | 0                                   |
| 5            | 1/20/15              | 73                     | 7502                            | 6616                            | 5604       | 400480                      | 9037                      | 0                                   |
| 6            | 1/20/15              | 53                     | 8131                            | 6223                            | 4588       | 409450                      | 9231                      | 0                                   |
| 7            | 1/21/15              | 53                     | 8188                            | 6276                            | 4767       | 402040                      | 8387                      | 0                                   |
| 8            | 1/21/15              | 70                     | 8177                            | 6412                            | 5121       | 334460                      | 7892                      | 0                                   |
| 9            | 1/22/15              | 51                     | 8302                            | 5450                            | 5050       | 309251                      | 7002                      | 0                                   |
| 10           | 1/22/15              | 61                     | 7988                            | 5550                            | 3941       | 385520                      | 8805                      | 0                                   |
| 11           | 1/23/15              | 60                     | 7441                            | 4922                            | 4985       | 405600                      | 7402                      | 0                                   |
| 12           | 1/23/15              | 69                     | 8068                            | 5955                            | 5257       | 378280                      | 7188                      | 0                                   |
| 13           | 1/24/15              | 67                     | 7817                            | 5769                            | 5987       | 383140                      | 6961                      | 0                                   |
| 14           | 1/24/15              | 78                     | 7685                            | 5697                            | 6412       | 406920                      | 6785                      | 0                                   |
| 15           | 1/25/15              | 78                     | 7422                            | 5687                            | 4592       | 394800                      | 7320                      | 0                                   |
| 16           | 1/25/15              | 80                     | 7587                            | 6051                            | 5887       | 399160                      | 6825                      | 0                                   |

Please insert additional pages as applicable.



API 47-033 \_ 05742

Farm name\_Lynch Farm, LLC

\_Well number\_4HM

#### PERFORATION RECORD

| Stage<br>No. | Perforation date | Perforated from<br>MD ft. | Perforated to MD ft. | Number of<br>Perforations | Formation(s) |
|--------------|------------------|---------------------------|----------------------|---------------------------|--------------|
| 17           | 1/25/15          | 11618                     | 11780                | 40                        | Marcellus    |
| 18           | 1/25/15          | 11418                     | 11580                | 40                        | Marcellus    |
| 19           | 1/30/15          | 11218                     | 11380                | 40                        | Marcellus    |
| 20           | 1/30/15          | 11018                     | 11180                | 40                        | Marcellus    |
| 21           | 1/31/15          | 10818                     | 10980                | 40                        | Marcellus    |
| 22           | 1/31/15          | 10618                     | 10780                | 40                        | Marcellus    |
| 23           | 1/31/15          | 10418                     | 10580                | 40                        | Marcellus    |
| 24           | 2/1/15           | 10218                     | 10380                | 40                        | Marcellus    |
| 25           | 2/1/15           | 10018                     | 10180                | 40                        | Marcellus    |
| 26           | 2/2/15           | 9818                      | 9980                 | 40                        | Marcellus    |
| 27           | 2/2/15           | 9618                      | 9780                 | 40                        | Marcellus    |
| 28           | 2/2/15           | 9418                      | 9580                 | 40                        | Marcellus    |
| 29           | 2/2/15           | 9218                      | 9380                 | 40                        | Marcellus    |
| 30           | 2/3/15           | 9018                      | 9180                 | 40                        | Marcellus    |
| 31           | 2/3/15           | 8818                      | 8980                 | 40                        | Marcellus    |
| 32           | 2/4/15           | 8618                      | 8780                 | 40                        | Marcellus    |

Please insert additional pages as applicable.

#### STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

| Stage<br>No. | Stimulations<br>Date | Ave Pump<br>Rate (BPM) | Ave Treatment<br>Pressure (PSI) | Max Breakdown<br>Pressure (PSI) | ISIP (PSI) | Amount of<br>Proppant (lbs) | Amount of<br>Water (bbls) | Amount of<br>Nitrogen/other (units) |
|--------------|----------------------|------------------------|---------------------------------|---------------------------------|------------|-----------------------------|---------------------------|-------------------------------------|
| 17           | 1/25/15              | 80                     | 7487                            | 5676                            | 5658       | 396440                      | 6572                      | 0                                   |
| 18           | 1/26/15              | 79                     | 7221                            | 5661                            | 7517       | 398340                      | 7029                      | 0                                   |
| 19           | 1/30/15              | 78                     | 7258                            | 6387                            | 4689       | 342460                      | 6778                      | 0                                   |
| 20           | 1/30/15              | 79                     | 7328                            | 5990                            | 4774       | 401220                      | 7402                      | 0                                   |
| 21           | 1/31/15              | 78                     | 7360                            | 6108                            | 5103       | 389740                      | 8625                      | 0                                   |
| 22           | 1/31/15              | 79                     | 7400                            | 5608                            | 5969       | 397220                      | 7125                      | 0                                   |
| 23           | 2/1/15               | 73                     | 7629                            | 6366                            | 5779       | 347330                      | 7906                      | 0                                   |
| 24           | 2/1/15               | 71                     | 7574                            | 5904                            | 5082       | 271620                      | 6276                      | 0                                   |
| 25           | 2/1/15               | 71                     | 7592                            | 5815                            | 6005       | 364560                      | 6691                      | 0                                   |
| 26           | 2/2/15               | 79                     | 7234                            | 6380                            | 5046       | 325380                      | 6653                      | 0                                   |
| 27           | 2/2/15               | 76                     | 7096                            | 5826                            | 5854       | 398990                      | 7057                      | 0                                   |
| 28           | 2/2/15               | 73                     | 7113                            | 6008                            | 5482       | 404140                      | 8642                      | 0                                   |
| 29           | 2/2/15               | 70                     | 7178                            | 7292                            | 6101       | 396720                      | 7332                      | 0                                   |
| 30           | 2/3/15               | 69                     | 6931                            | 6409                            | 5586       | 222250                      | 5470                      | 0                                   |
| 31           | 2/4/15               | 78                     | 7216                            | 5722                            | 5450       | 403740                      | 7381                      | 0                                   |
| 32           | 2/4/15               | 78                     | 7102                            | 5844                            | 4520       | 409564                      | 7037                      | 0                                   |

Please insert additional pages as applicable.

RECEIVED Office of Oil and Gas

JUN 3 0 2017

WV Department of 2017 Environmental Protection API 47- 033 \_ 05742

Farm name Lynch Farm, LLC

Well number\_4HM

#### PERFORATION RECORD

| Stage<br>No. | Perforation date | Perforated from<br>MD ft. | Perforated to<br>MD ft. | Number of<br>Perforations | Formation(s) |
|--------------|------------------|---------------------------|-------------------------|---------------------------|--------------|
| 33           | 2/4/15           | 8418                      | 8580                    | 40                        | Marcellus    |
| 34           | 2/5/15           | 8218                      | 8380                    | 40                        | Marcellus    |
| 35           | 2/6/15           | 8018                      | 8180                    | 40                        | Marcellus    |
| 36           | 2/6/15           | 7818                      | 7980                    | 40                        | Marcellus    |
|              |                  |                           |                         |                           |              |
|              |                  |                           |                         |                           |              |
|              |                  |                           |                         |                           |              |
|              |                  |                           |                         |                           |              |
|              |                  |                           |                         |                           |              |
|              |                  |                           |                         |                           |              |
|              |                  |                           |                         |                           |              |
|              |                  |                           |                         |                           |              |

Please insert additional pages as applicable.

#### STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

| Stage<br>No. | Stimulations<br>Date | Ave Pump<br>Rate (BPM) | Ave Treatment<br>Pressure (PSI) | Max Breakdown<br>Pressure (PSI) | ISIP (PSI) | Amount of<br>Proppant (lbs) | Amount of<br>Water (bbls) | Amount of<br>Nitrogen/other (units) |
|--------------|----------------------|------------------------|---------------------------------|---------------------------------|------------|-----------------------------|---------------------------|-------------------------------------|
| 33           | 2/4/15               | 74                     | 7103                            | 6176                            | 5693       | 400840                      | 6756                      | 0                                   |
| 34           | 2/5/15               | 80                     | 7028                            | 6284                            | 4656       | 399530                      | 6990                      | 0                                   |
| 35           | 2/6/15               | 79                     | 7154                            | 6645                            | 5357       | 398920                      | 7855                      | 0                                   |
| 36           | 2/6/15               | 80                     | 6961                            | 6509                            | 5497       | 398760                      | 6692                      | 0                                   |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |
|              |                      |                        |                                 |                                 |            |                             |                           |                                     |

Please insert additional pages as applicable.

Office 0851572017

JUN 3 0 2017

WV Department of Environmental Protection

| API 47- 033 - 05742 Farm          |   |                | name Lynch F | arm, LLC     | Well number_4HM         |            |                               |  |
|-----------------------------------|---|----------------|--------------|--------------|-------------------------|------------|-------------------------------|--|
| PRODUCING I                       | FORMATION(                              | S)             | DEPTHS       |              |                         |            |                               |  |
| Marcellus                         |   |                |              | ma m         |                         |            |                               |  |
| Titl Oonido                       |   | -              | _            | _TVD _       | MI                      | )          |                               |  |
|                                   |   |                |              |              |                         |            |                               |  |
|                                   |   |                |              |              |                         |            |                               |  |
|                                   |   |                |              | _            |                         |            |                               |  |
| Please insert add                 | ditional pages a                        | as applicable. |              |              |                         |            |                               |  |
| GAS TEST                          | □ Build up □                            | Drawdown       | □ Open Flow  | OI           | LTEST - Flow            | □ Pump     |                               |  |
| SHUT-IN PRES                      | SSURE Surf                              | ace            | _psi Botto   | m Hole       | psi DURA                | TION C     | OF TEST hrs                   |  |
| OPEN FLOW                         | Gas                                     | Oil            | NGL          | w            | ater GAS                | MEASI      | RED BY                        |  |
|                                   |   |                | bpd          |              |                         |            | Orifice   Pilot               |  |
|                                   |   |                | -            |              |                         | 101012.0   |                               |  |
| ITHOLOGY/                         | TOP                                     | воттом         | TOP          | воттом       |                         |            |                               |  |
| FORMATION                         | DEPTH IN FT                             | DEPTH IN FT    | DEPTH IN FT  | DEPTH IN FT  | DESCRIBE ROCK TY        | YPE AND    | RECORD QUANTITY AND           |  |
|                                   | NAME TVD                                | TVD            | MD           | MD           | TYPE OF FLUID (FR       | ESHWAT     | ER, BRINE, OIL, GAS, H2S, ETG |  |
|                                   | 0                                       |                | 0            |              | **Top base              | ed off Max | well 3HM Pilot Hole Tops      |  |
| Big Lime                          | Big Lime 1817 1876                      |                |              | 1879         | Sandstone               |            |                               |  |
| Balltown                          | 3599                                    | 3641           | 3608         | 3650         |                         | Sandstone  |                               |  |
| Bradford                          | 4332                                    | 4361           | 4341         | 4371         |                         | Sandstone  |                               |  |
| Benson                            | 4906                                    | 4973           | 4915         | 4982         |                         | Sai        | ndstone                       |  |
| Elk                               | 5190                                    | 5248           | 5199         | 5257         |                         | Si         | Itstone                       |  |
| Burkett                           | 7237                                    | 7260           | 7247         | 7270         | Shale- Gas show at 7255 |            |                               |  |
| Tully                             | 7260                                    | 7314           | 7270         | 7324         |                         | Lim        | nestone                       |  |
| Mahantango                        | 7314                                    | 7449           | 7324         | 7458         |                         | Shale- Gas | s show at 7410                |  |
| Marcellus                         | 7449                                    | 7548           | 7458         | 15462        | Sha                     | le- Gas sh | now through lateral           |  |
| Purcell                           | 7511                                    | 7514           | 7521         | 7524         |                         | Lim        | nestone                       |  |
| Onondaga                          | 7548                                    | 7563           | 7558         | 7573         |                         | Lin        | nestone                       |  |
| untersville Chert                 | 7563                                    |                | 7573         |              |                         |            | Chert                         |  |
| Please insert add                 | ditional pages a                        | s applicable   |              |              |                         |            |                               |  |
|                                   |   |                |              |              |                         |            |                               |  |
| Orilling Contract Address 952 Ech | to Land, Suite 460                      | )              | City         | Houston      | State                   | TX         | 7in 77024                     |  |
|                                   |   |                | City         | 117071111    | State                   |            | Zip                           |  |
| ogging Compa                      | iny                                     |                |              |              |                         |            |                               |  |
| Address                           |   |                | City         |              | State                   |            | Zip                           |  |
| Cementing Com                     | pany Universa                           | Well Services  |              |              |                         |            |                               |  |
| Address                           |   |                | City         | Buckhannon   | State                   | wv         | Zip 26201                     |  |
| timulating Con                    | nnany                                   |                |              |              |                         |            |                               |  |
| Address                           |   |                |              |              | State                   |            | Zip                           |  |
| lease insert add                  | ditional pages a                        | s applicable.  | City         |              | State                   | -          |                               |  |
| Completed by                      | Amis Mil                                | o N            |              |              | Tolombour 7211          | - 0110-    | 1202                          |  |
| Completed by                      | 111111111111111111111111111111111111111 | O1             | miss 2       | a. lator.C   | Telephone 724           | 140"       | 10 20 15                      |  |
| nghature (                        | y will                                  |                | Title Ke     | SI Latory Co | n pullicu               | Date       | (0-21)1                       |  |

RECEIVED
Office of Oil and Gas

JUN 3 0 2017

WV Department of Environmental Proteotion

09/15/2017

### Hydraulic Fracturing Fluid Product Component Information Disclosure

| 1/16/2015                 | Job Start Date:               |
|---------------------------|-------------------------------|
| 2/6/2015                  | Job End Date:                 |
| West Virginia             | State                         |
| Harrison                  | County                        |
| 47-033-05742-00-00        | API Number                    |
| Mountaineer Keystone, LLC | Operator Name:                |
| Maxwell 4H                | Well Name and Number:         |
| -80.36697200              | Longitude:                    |
| 39.22442600               | Latitude                      |
| NAD27                     | Datum                         |
| NO                        | Federal/Tribal Well:          |
| 7,440                     | True Vertical Depth:          |
| 11,354,014                | Total Base Water Volume (gal) |
| 698,795                   | Total Base Non Water Volume   |
|                           |                               |







#### Hydraulic Fracturing Fluid Composition:

| Trade Name                | Supplier                   | Purpose          | Ingredients                | Chemical<br>Abstract Service<br>Number<br>(CAS #) | Maximum<br>Ingredient<br>Concentration in<br>Additive<br>(% by mass)** | Maximum<br>Ingredient<br>Concentration in<br>HF Fluid<br>(% by mass)** | Comments |
|---------------------------|----------------------------|------------------|----------------------------|---|--|--|----------|
| later                     | Mountaineer Keyston        | e Base Fluid     |                            |   |  |  |          |
|                           |                            |                  | Water                      | 7732-18-5   | 100,00000  | 87,26392   |          |
| and                       | U.S. Well Services,<br>LLC | Proppant         |                            |   |  |  |          |
|                           |                            |                  | Crystalline Silica, quartz | 14808-60-7  | 100,00000  | 11,95163   |          |
| CL Acid (3% to 7.5%       | LC Services,               | Bulk Acid        |                            |   |  |  |          |
|                           |                            |                  | Water                      | 7732-18-5   | 97.00000   | 0.53623  |          |
|                           |                            |                  | Hydrogen Chloride          | 7647-01-0   | 7.50000  | 0.04814  |          |
| WFRA-405                  | U.S. Well Services,<br>LLC | Friction Reducer |                            |   |  |  |          |
|                           |                            |                  | Anionic Polyacrylamide     | Proprietary                                       | 40.00000   | 0.03967  |          |
|                           |                            |                  | Water                      | 7732-18-5   | 40,00000   | 0.03967  |          |
|                           |                            |                  | Sodium Chloride            | 7647-14-5   | 20.00000   | 0.01984  |          |
|                           |                            |                  | Petroleum Distillates      | 64742-47-8  | 20.00000   | 0.01597  |          |
| Land of the land          |                            |                  | Ethoxylated alcohol blend  | Proprietary                                       | 5.00000  | 0.00496  |          |
| ICL Acid (12.6%-<br>8.0%) | J.S. Well Services,<br>LLC | Bulk Acid        |                            |   |  |  |          |
|                           |                            |                  | Water                      | 7732-18-5   | 87.50000   | 0.03359  |          |
|                           |                            |                  | Hydrogen Chloride          | 7647-01-0   | 18.00000   | 0.00802  |          |
| SI-1100                   | U.S. Well Services,<br>LLC | Scale Inhibitor  |                            |   |  |  |          |

RECEIVED Office of Oil and Gas

JUN 39/49/2017

WV Department of Environmental Protection

|            |                            |   | Di Water   | 7732-18-5  | 80.00000 | 0.01039 |  |
|------------|----------------------------|---|--|------------|----------|---------|--|
|            |                            |   | Ethylene Glycol  | 107-21-1   | 40.00000 | 0.00587 |  |
|            |                            |   | Potassium sait of diethylene<br>triamine penta (methylene<br>phosphonic acid)        | 15827-60-8 | 10.00000 | 0.00175 |  |
|            |                            | 2-Phosphonobulane 1,2,4<br>tricarboxylic salt | 37971-36-1   | 10.00000   | 0.00168  |         |  |
|            |                            |   | hexamethylenediamine tetra<br>(methylene phosphonic acid)                            | 38820-59-6 | 10.00000 | 0.00162 |  |
|            |                            |   | Copolymer of Maleic and Acrylic acid   | 1000       | 10.00000 | 0.00153 |  |
|            |                            |   | bis (hexamethylene) tramine<br>penta (methylene phosphonic<br>acid) - phosphate acid | 40623-75-4 | 10.00000 | 0.00149 |  |
|            |                            |   | Acrylic polymer  | 52255-49-9 | 5.00000  | 0.00065 |  |
| G-BAC 1020 | J.S. Well Services,<br>LLC | Anti-Bacterial Agent                          |  |            |          |         |  |
|            |                            |   | 2,2-dibromo-3-<br>nitrilopropionamide  | 10222-01-2 | 20.00000 | 0.00816 |  |
|            |                            |   | Deionized Water  | 7732-18-5  | 28.00000 | 0.00466 |  |
| N-301      | J.S. Well Services,<br>LLC | Acid Corrosion<br>Inhibitors                  |  |            |          |         |  |
|            |                            |   | Diethylene Glycol  | 111-46-6   | 30.00000 | 0.00021 |  |
|            |                            |   | Methenamine  | 100-97-0   | 20.00000 | 0.00016 |  |
|            |                            |   | Hydrogen Chloride  | 7647-01-0  | 10.00000 | 0.00007 |  |
|            |                            |   | Polyethylene polyamine   | 68603-67-8 | 10.00000 | 0.00006 |  |
|            |                            |   | Coco amine   | 61791-14-8 | 5.00000  | 0.00003 |  |

Note: For Field Development Products (products that begin with FDP); MSDS level only information has been provided, ingredient information for chemicals subject to 29 CFR 1910.1200(i) and Appendix D are obtained from suppliers Material Safety Data Sheets (MSDS)

RECEIVED Office of Oil and Gas

JUN 3 0 2017

WV Department of Environmental Protection

<sup>\*</sup> Total Water Volume sources may include fresh water, produced water, and/or recycled water
\*\* Information is based on the maximum potential for concentration and thus the total may be over 100%





