# State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

RECEIVED Office of Oil and Gas

JUN 3 0 2017

09/15/2017

| API <u>47</u> - <u>33</u> <u>- 05774</u> <u>County Harris</u>                      | on n                                   | oistrict Union                    | Environmental Protecti |
|--|--|-----------------------------------|------------------------|
| Quad Mount Clare Pad Name Pale   | etta E                                 |                                   |                        |
| Farm name Domineck Paletta Estate C/O Tony Pale                                    |  |                                   |                        |
| Operator (as registered with the OOG) PDC Mountain                                 |  | well Nulliber                     |                        |
| Address 6031 Wallace Road Extension, Suite 300 City W                              | /exford                                | State PA                          | Zip_15090              |
| As Drilled location NAD 83/UTM Attach an as-dri Top hole Northing 4340236.433      | lled plat, profile view, and<br>Eastin | deviation survey<br>ng 554647.562 |                        |
| Landing Point of Curve Northing  |  |                                   |                        |
| Bottom Hole Northing   | Eastir                                 | ng                                |                        |
| Elevation (ft) 1,161.4 GL Type of Well   | I ■New □ Existing                      | Type of Repor                     | t □Interim ■Final      |
| Permit Type   Deviated   Horizontal   Horiz  | contal 6A   □ Vertical                 | Depth Type                        | □ Deep                 |
| Type of Operation □ Convert □ Deepen ■ Drill                                       | □ Plug Back □ Redrill                  | ing 🗆 Rework                      | □ Stimulate            |
| Well Type □ Brine Disposal □ CBM ■ Gas □ Oil □ S                                   | Secondary Recovery 🗆 Sol               | ution Mining   S                  | torage   Other         |
| Type of Completion □ Single ■ Multiple Fluids Pro<br>Drilled with □ Cable □ Rotary | duced □ Brine □Gas                     | □ NGL □ Oil                       | □ Other                |
| Drilling Media Surface hole □ Air □ Mud ■Fresh V                                   | Water Intermediate ho                  | oleAirMu                          | d Fresh Water □ Brine  |
| Production hole  | ine ADC                                |                                   | VED                    |
| Mud Type(s) and Additive(s) Synthetic Oil-based Mud                                | AFF                                    | NO                                | arel                   |
| Cyritietic Cii-based Mad   | NAME:                                  | S/10/200                          |                        |
|  | DATE:                                  | 0/4/2017                          |                        |
| Date permit issued9/20/2013 Date drilling con                                      | mmenced5/27/2015                       | Date drilling                     | g ceased6/7/2015       |
| Date completion activities began 9/23/2015   | Date completion activ                  | ities ceased                      | 8/30/2015              |
|  | nted                                   |                                   |                        |
| Total plagging (1/14)  |  |                                   |                        |
| Please note: Operator is required to submit a plugging app                         | lication within 5 days of ve           | rbal permission to                | plug                   |
| Freshwater depth(s) ft 200'  | Open mine(s) (Y/N) de                  | enths                             | N                      |
| Salt water depth(s) ft   |  |                                   | N                      |
| Coal depth(s) ft   | Cavern(s) encountered                  |                                   | N                      |
| Is coal being mined in area (Y/N) N  |  |                                   | Reviewed by:           |

| Rev. 8/23/13           |                              |                  |                    |                    |  |           |                    |                     |                |                     |                  |   |
|------------------------|------------------------------|------------------|--------------------|--------------------|--|-----------|--------------------|---------------------|----------------|---------------------|------------------|---|
| API 47- 33             | 05774                        | :                | Farm name          | Domineck Paletta   | a Estate C/                            | /O Tony P | eletta, G. Dian    | e Sullivan_We       | ll num         | ber 9H              |                  |   |
| CASING<br>STRINGS      | Hole<br>Size                 | Casing<br>Size   |                    | Depth              | New<br>Use                             |           | Grade<br>wt/ft     |                     | Baske<br>Depth |                     |                  | nent circulate (Y/N)<br>de details below* |
| Conductor              | 30"                          | 20'              | ·                  | 90'                |  | ew        | r —                | 94                  |                | V/A                 |                  | Y   |
| Surface                | 17.5"                        | 13 3/            |                    | 607'               | <del>- ::</del>                        | ew        | 5                  | 54.5                |                | V/A                 |                  | Υ   |
| Coal                   |                              |                  |                    |                    |  |           |                    |                     |                |                     |                  |   |
| Intermediate 1         | 12 1/4"                      | 9 5/             | B"                 | 2,629'             | Ne                                     | ew        |                    | 40                  | N              | V/A                 |                  | Y   |
| Intermediate 2         | 12                           |                  | -                  | _,                 |  |           |                    |                     |                | <u></u>             |                  |   |
| Intermediate 3         | 1                            |                  |                    |                    |  |           |                    |                     |                |                     |                  |   |
| Production             | 8 3/4" & 8 1/2"              | 5 1/2            | )" 1               | 2,017.0'           | N                                      | ew        |                    | 20                  |                | N/A                 |                  | N   |
| Tubing                 | 0 077 0 0 112                |                  | -                  |                    |  |           | <u> </u>           |                     |                | ***                 |                  |   |
| Packer type and o      | lepth set                    |                  |                    |                    |  |           | <u> </u>           |                     |                |                     | REC              | CEIVED                                    |
|                        | <u></u>                      |                  | <del></del>        |                    |  |           |                    |                     |                | <del></del>         | ffice of         | CEIVED<br>Oil and Gas                     |
| Comment Details        | Top of cement for p          | roduction st     | ing brought to 2   | ,450'MD            |  |           |                    |                     |                |                     | JUN :            | <del>3 0 2017 —</del>                     |
| CEMENT                 | Class/Type                   |                  | Number             | Slurr              | ······································ |           | rield              | Volume              | •              | Env<br>Cemen        | WV Dep<br>ironme | partment of ntal Protection WOC           |
| DATA                   | of Cement                    |                  | of Sacks           | wt (pp             | -                                      | ( ft      | <sup>3</sup> /sks) | (ft. <sup>3</sup> ) |                | Top (M              | D)               | (hrs)                                     |
| Conductor              | Grout                        |                  |                    |                    |  |           |                    |                     |                | Surfac              |                  | 8   |
| Surface                | Class A 2% Ca                | CI2              | 552                | 15.6               | 3                                      |           | <u>1.2</u>         | 662.4               |                | Surfac              | e                | 8   |
| Coal                   |                              |                  |                    |                    |  |           |                    |                     |                |                     |                  |   |
| Intermediate 1         | Class A                      |                  | 536/172            | 14.50/1            | 5.70                                   | 1.5       | 5/1.29             | 1052.6              | 8              | Surfac              | e                | 8   |
| Intermediate 2         |                              |                  |                    |                    |  |           |                    | ļ                   |                |                     |                  |   |
| Intermediate 3         |                              |                  |                    |                    |  |           |                    |                     |                |                     |                  |   |
| Production             | Type 1 4% Gel/Type 1 2%      | 3al              | 749/1021           | 13.80/1            | 5.00                                   | 1.6       | 4/1.32             | 2576.0              | 8              | 2450                | 1                | 8   |
| Tubing                 |                              |                  |                    |                    |  |           |                    |                     |                |                     |                  |   |
| Drillers TD (f         | <del>7</del> ) 12 027'       |                  |                    |                    | Log                                    | gers T    | D (ft) 12,         | 027'                |                |                     |                  |   |
| •                      | ation penetrated             | Marcellus        |                    |                    | _                                      | -         |                    |                     |                |                     |                  |   |
| Plug back pro          | •                            |                  | _                  |                    |  | , ouon    |                    |                     |                |                     |                  |   |
| I lag caest pro        |                              |                  | -                  |                    |  |           |                    |                     |                |                     |                  |   |
| Kick off deptl         | h (ft) 6,831' MD             |                  |                    |                    |  |           |                    |                     |                |                     |                  |   |
|                        |                              |                  |                    |                    |  |           | • • • • • •        |                     |                |                     |                  |   |
| Check all wire         | eline logs run               |                  | -                  | density            |  |           | ed/directi         |                     | induct         |                     | :                |   |
|                        |                              | 01               | eutron (           | resistivity        | [                                      | gamm      | а гау              |                     | tempe          | erature             | □soni            | C   |
| Well cored             | □ Yes ■ No                   | C                | onventional        | Side               | wall                                   |           | W                  | ere cutting         | gs coll        | ected =             | Yes t            | □ No                                      |
|                        | THE CENTRAL!                 | ZER PL           | ACEMENT            | USED FO            | R EA                                   | CH C      | ASING S            | TRING _             |                |                     |                  |   |
|                        | centralizer placed on eve    | ry third joint   |                    |                    |  |           |                    |                     |                |                     |                  |   |
| 5 1/2": 1 rigid poly o | entralizer every joint in th | e lateral, 1 rig | id poly centralize | r every other join | t through                              | the curve | , 1 rigid poly o   | entralizer every    | third join     | t from kick off p   | oint to esti     | mated TOC                                 |
|                        |                              |                  |                    |                    |  |           |                    |                     |                |                     |                  |   |
| WAS WELL               | COMPLETED A                  | AS SHOT          | HOLE               | <b>≜</b> Yes □     | No                                     | DI        | ETAILS             | The well was cor    | mpleted in 2   | 21 stages utilizing | .45" entry ho    | le 22.7 gram perforating charges.         |
| WAS WELL               | COMPLETED (                  | )PFN II          | OLE?               | Yes <b>a</b> N     |  | DET       | 2 II A             |                     |                |                     |                  |   |
|                        |                              |                  |                    |                    |  |           |                    |                     |                |                     |                  |   |
| WEDE TO 4.5            | TEDE LICES                   | V                | Ni- "              |                    | D 4 00                                 | D/C)      | HOLL               |                     |                |                     |                  |   |
| WEKE IKAC              | CERS USED 🛛                  | Yes 🖹            | No 1               | YPE OF T           | KACE                                   | K(S)      | USED               |                     |                |                     |                  |   |

API 47- 33 \_ 05774 Farm name\_Domineck Paletta Estate C/O Tony Paletta, G. Diane Sultivan Well number\_9H

#### PERFORATION RECORD

| Stage |                  | Perforated from | Perforated to | Number of    |              |
|-------|------------------|-----------------|---------------|--------------|--------------|
| No.   | Perforation date | MD ft.          | MD ft.        | Perforations | Formation(s) |
| 1     | 10/7/15          | 11931           | 11769         | 40           | Marcellus    |
| 2     | 11/9/15          | 11731           | 11569         | 40           | Marcellus    |
| 3     | 11/9/15          | 11531           | 11369         | 40           | Marcellus    |
| 4     | 11/10/15         | 11331           | 11169         | 40           | Marcellus    |
| 5     | 11/10/15         | 11131           | 10969         | 40           | Marcellus    |
| 6     | 11/10/15         | 10931           | 10769         | 40           | Marcellus    |
| 7     | 11/11/15         | 10731           | 10569         | 40           | Marcellus    |
| 8     | 11/11/15         | 10537           | 10369         | 40           | Marcellus    |
| 9     | 11/11/15         | 10331           | 10169         | 40           | Marcellus    |
| 10    | 11/11/15         | 10131           | 9969          | 40           | Marcellus    |
| 11    | 11/12/15         | 9931            | 9769          | 40           | Marcellus    |
| 12    | 11/12/15         | 9731            | 9569          | 40           | Marcellus    |
| 13    | 11/12/15         | 9531            | 9369          | 40           | Marcellus    |
| 14    | 11/12/15         | 9331            | 9169          | 40           | Marcellus    |
| 15    | 11/13/15         | 9131            | 8969          | 40           | Marcellus    |
| 16    | 11/13/15         | 8931            | 8769          | 40           | Marcellus    |

Please insert additional pages as applicable.

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#### STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

WV Department of Environmental Protection

| Stage<br>No. | Stimulations<br>Date | Ave Pump<br>Rate (BPM) | Ave Treatment<br>Pressure (PSI) | Max Breakdown<br>Pressure (PSI) | ISIP (PSI) | Amount of<br>Proppant (lbs) | Amount of<br>Water (bbls) | Amount of<br>Nitrogen/other (units) |
|--------------|----------------------|------------------------|---------------------------------|---------------------------------|------------|-----------------------------|---------------------------|-------------------------------------|
| 1            | 11/9/15              | 77                     | 7324                            | 8365                            | 5479       | 400301                      | 7825                      | 0                                   |
| 2            | 11/9/15              | 80                     | 7510                            | 6266                            | 4581       | 400921                      | 8689                      | 0                                   |
| 3            | 11/10/15             | 80                     | 7501                            | 6763                            | 5375       | 400661                      | 7393                      | 0                                   |
| 4            | 11/10/15             | 80                     | 7553                            | 6253                            | 5354       | 403080                      | 7951                      | 0                                   |
| 5            | 11/10/15             | 81                     | 7860                            | 6548                            | 5100       | 403881                      | 7436                      | 0                                   |
| 6            | 11/11/15             | 79                     | 7446                            | 6616                            | 5643       | 400061                      | 7321                      | 0                                   |
| 7            | 11/11/15             | 79                     | 7487                            | 6602                            | 5540       | 404481                      | 7464                      | 0                                   |
| 8            | 11/11/15             | 81                     | 7626                            | 6646                            | 5832       | 405981                      | 7709                      | 0                                   |
| 9            | 11/11/15             | 81                     | 7591                            | 6559                            | 5161       | 400041                      | 7579                      | 0                                   |
| 10           | 11/12/15             | 78                     | 7461                            | 6530                            | 5440       | 295841                      | 8733                      | 0                                   |
| 11           | 11/12/15             | 81                     | 7864                            | 6455                            | 5504       | 401981                      | 7929                      | 0                                   |
| 12           | 11/12/15             | 82                     | 7708                            | 6337                            | 5536       | 401181                      | 7832                      | 0                                   |
| 13           | 11/12/15             | 81                     | 7619                            | 6799                            | 5440       | 401641                      | 7443                      | 0                                   |
| 14           | 11/13/15             | 81                     | 7656                            | 6956                            | 5293       | 400261                      | 7347                      | 0                                   |
| 15           | 11/13/15             | 84                     | 7575                            | 7221                            | 5261       | 401401                      | 9044                      | 0                                   |
| 16           | 11/13/15             | 82                     | 7483                            | 6981                            | 5769       | 403541                      | 7685                      | 0                                   |

Please insert additional pages as applicable.

API 47- 33 - 05774 Farm name Domineck Paletta Estate C/O Tony Paletta, G. Diane Sullivan Well number

#### PERFORATION RECORD

| Stage |                  | Perforated from | Perforated to | Number of    |              |
|-------|------------------|-----------------|---------------|--------------|--------------|
| No.   | Perforation date | MD ft.          | MD ft.        | Perforations | Formation(s) |
| 17    | 11/13/15         | 8731            | 8569          | 40           | Marcellus    |
| 18    | 11/13/15         | 8531            | 8369          | 40           | Marcellus    |
| 19    | 11/14/15         | 8331            | 8169          | 40           | Marcellus    |
| 20    | 11/14/15         | 8131            | 7969          | 40           | Marcellus    |
| 21    | 11/14/15         | 7931            | 7769          | 40           | Marcellus    |
|       |                  |                 |               |              |              |
|       |                  |                 |               |              |              |
|       |                  |                 |               |              |              |
|       |                  |                 |               |              |              |
|       |                  |                 |               |              |              |
|       |                  |                 |               |              |              |
|       | -                |                 |               |              |              |
|       |                  |                 |               |              |              |
|       |                  |                 |               |              |              |
|       |                  |                 |               |              |              |
|       |                  |                 |               |              |              |

Please insert additional pages as applicable.

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STIMULATION INFORMATION PER STAGE

Complete a separate record for each stimulation stage.

WV Department of Environmental Protection

| Stage<br>No. | Stimulations<br>Date | Ave Pump<br>Rate (BPM) | Ave Treatment<br>Pressure (PSI) | Max Breakdown<br>Pressure (PSI) | ISIP (PSI) | Amount of<br>Proppant (lbs) | Amount of Water (bbls) | Amount of<br>Nitrogen/other (units) |
|--------------|----------------------|------------------------|---------------------------------|---------------------------------|------------|-----------------------------|------------------------|-------------------------------------|
| 17           | 11/13/15             |                        | 7371                            | 6691                            | 5332       | 400961                      | 7294                   | 0                                   |
| 18           | 11/14/15             | 84                     | 7517                            | 7042                            | 5293       | 400741                      | 8477                   | 0                                   |
| 19           | 11/14/15             | 82                     | 7178                            | 6101                            | 5862       | 402981                      | 8050                   | 0                                   |
| 20           | 11/14/15             | 86                     | 7513                            | 6856                            | 5883       | 403901                      | 7550                   | 0                                   |
| 21           | 11/14/15             | 79                     | 7073                            | 6959                            | 5300       | 400681                      | 7334                   | 0                                   |
|              |                      |                        |                                 |                                 |            |                             |                        |                                     |
|              |                      |                        |                                 |                                 |            |                             |                        |                                     |
|              |                      |                        |                                 |                                 |            |                             |                        |                                     |
|              |                      |                        |                                 |                                 |            |                             |                        |                                     |
|              |                      |                        |                                 |                                 |            |                             |                        |                                     |
|              |                      |                        |                                 |                                 |            |                             |                        |                                     |
|              |                      |                        |                                 |                                 |            |                             |                        |                                     |
|              |                      |                        |                                 |                                 |            |                             |                        |                                     |
|              |                      |                        |                                 |                                 |            |                             |                        |                                     |
|              |                      |                        |                                 |                                 |            |                             |                        |                                     |
|              |                      |                        |                                 |                                 |            |                             |                        |                                     |

Please insert additional pages as applicable.

Page 5 of 5 WR-35 Rev. 8/23/13 API 47- 33 - 05774 Farm name Domineck Paletta Estate C/O Tony Paletta, G. Diane Sullivan Well number 9H PRODUCING FORMATION(S) **DEPTHS** TVD RECEIVED
Office of Oil and Gas JUN 3 0 2017 Please insert additional pages as applicable. WV Department of Environmental Protection □ Build up □ Drawdown □ Open Flow OIL TEST - Flow □ Pump **GAS TEST** SHUT-IN PRESSURE Surface psi Bottom Hole psi DURATION OF TEST \_\_\_\_\_ hrs Oil NGL Water **OPEN FLOW** Gas GAS MEASURED BY □ Estimated □ Orifice □ Pilot bpd bpd mcfpd bpd LITHOLOGY/ TOP **BOTTOM** TOP **BOTTOM** DESCRIBE ROCK TYPE AND RECORD QUANTITYAND **FORMATION DEPTH IN FT DEPTH IN FT** DEPTH IN FT **DEPTH IN FT** TYPE OF FLUID (FRESHWATER, BRINE, OIL, GAS, H<sub>2</sub>S, ETC) NAME TVD TVD MD MD 1820 Sands, Silts, and Coals 0 1817 Sand, Silt, and Coal O **Big Lime** 1817 1876 1820 1879 Sandstone Balltown 3599 3641 3608 3650 Sandstone Sandstone 4361 4371 **Bradford** 4332 4341 4906 4973 4915 4982 Sandstone Benson Elk 5248 5257 Siltstone 5190 5199 Shale **Burkett** 6875 6898 7148 7123 Tully 6898 6951 7148 7211 Limestone 7109 7211 7439 Shale- Gas Show at 7430' MD Mahantango 6951 Marcellus 7109 7201 7439 12027 Shale-Gas shows through lateral Purcell 7176 7646 7652 Limestone 7173 Onondaga 7201 7220 Limestone \*Onondaga MD not listed-lateral drilled in Marcellus\*\*Onondaga top estimated from 4703305741 thickness \*\*Big Lime through Elk from 4703305741, Burkett to Purcell taken from mudlog. Please insert additional pages as applicable. **Drilling Contractor Sidewinder Drilling** State TX Address 952 Echo Land, Suite 460 Houston Zip 77024 City Logging Company \_\_\_ City Zip \_\_\_\_\_\_ Address State Cementing Company Universal Well Services State WV Zip 26201 Buckhannon Address City Stimulating Company USWS Zip 77056 Address 770 South Post Oak Lane, Suite 405 City Houston State TX Please insert additional pages as applicable.

Completed by **EDDLE GARDEN** 

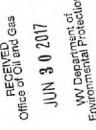
Signature 256

Telephone

Title Down Trub MANNER

## Hydraulic Fracturing Fluid Product Component Information Disclosure

| Job Start Date:                | 10/29/2015         |
|--------------------------------|--------------------|
| Job End Date:                  | 11/15/2015         |
| State:                         | West Virginia      |
| County:                        | Harrison           |
| API Number:                    | 47-033-05774-00-00 |
| Operator Name:                 | Arsenal Resources  |
| Well Name and Number:          | Paletta 9HM        |
| Latitude:                      | 39.20959000        |
| Longitude:                     | -80.36722000       |
| Datum:                         | NAD83              |
| Federal Well:                  | NO                 |
| Indian Well:                   | NO                 |
| True Vertical Depth:           | 7,176              |
| Total Base Water Volume (gal): | 6,891,570          |
| Total Base Non Water Volume:   |                    |









### **Hydraulic Fracturing Fluid Composition:**

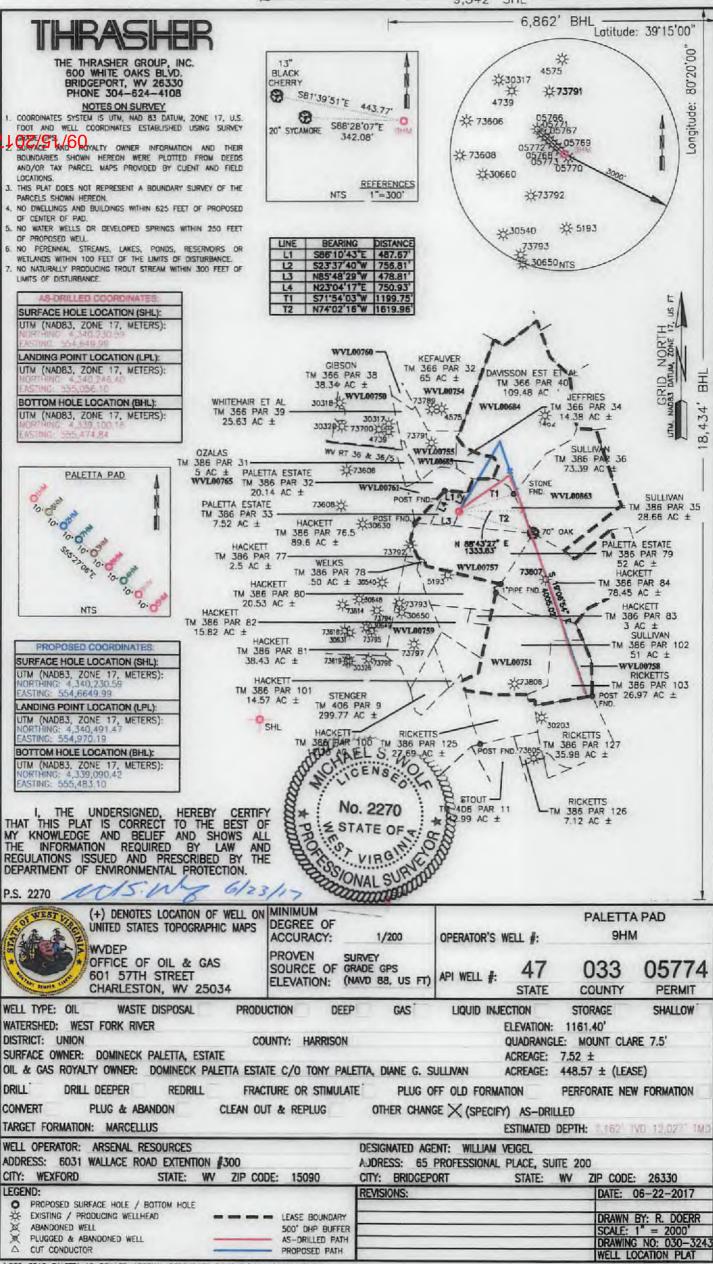
| Trade Name | Supplier                    | Purpose                      | Ingredients | Chemical<br>Abstract<br>Service<br>Number<br>(CAS#) | Maximum<br>Ingredient<br>Concentration<br>in Additive<br>(% by mass)** | Maximum<br>Ingredient<br>Concentration<br>in HF Fluid<br>(% by mass)** | Comments |
|------------|-----------------------------|------------------------------|-------------|---|--|--|----------|
| AI-302     | U.S. Well<br>Services, Inc. | Acid Corrosion<br>Inhibitors |             |   |  |  |          |
|            |                             |                              |             | Listed Below  |  |  |          |
| Water      | Arsenal<br>Resources        | Base Fluid                   |             |   |  |  |          |
|            |                             |                              |             | Listed Below  |  |  |          |

| K-BAC 1020                | U.S. Well<br>Services, Inc. | Anti-Bacterial<br>Agent |                                  |                     |           |                                       |   |
|---------------------------|-----------------------------|-------------------------|----------------------------------|---------------------|-----------|---------------------------------------|---|
|                           |                             |                         |                                  | Listed Below        |           |                                       |   |
| Sand                      | U.S. Well<br>Services, Inc. | Proppant                |                                  |                     |           |                                       | uo  |
|                           |                             |                         |                                  | Listed Below        |           | 1.Gas<br>017                          | Protect                                   |
| WFRA-1000                 | U.S. Well<br>Services, Inc. | Friction Reducer        |                                  |                     |           | PECEIVED Gas<br>Office of Oil and Gas | WW Department of Environmental Protection |
|                           |                             |                         |                                  | Listed Below        |           | P Office                              | WV<br>Enviro                              |
| HCL Acid (3%-<br>7.5%)    | U.S. Well<br>Services, Inc. | Bulk Acid               |                                  |                     |           |                                       |   |
|                           |                             |                         |                                  | Listed Below        |           |                                       |   |
| HCL Acid (28%)            | U.S. Well<br>Services, Inc. | Bulk Acid               |                                  |                     |           |                                       |   |
|                           |                             |                         |                                  | Listed Below        |           |                                       |   |
| HCL Acid<br>(12.6%-18.0%) | U.S. Well<br>Services, Inc. | Bulk Acid               |                                  |                     |           |                                       |   |
|                           |                             |                         |                                  | Listed Below        |           |                                       |   |
| SI-1100                   | U.S. Well<br>Services, Inc. | Scale Inhibitor         |                                  |                     |           |                                       |   |
|                           |                             |                         |                                  | Listed Below        |           |                                       |   |
| Items above are Tr        | ade Names with the          | e exception of Base Wa  | later . Items below are the indi | vidual ingredients. |           |                                       |   |
|                           |                             |                         | H2O                              | 7732-18-5           | 100.00000 | 86.05649                              |   |
|                           |                             |                         | Crystalline Silica, Quartz       | 14808-60-7          | 100.00000 | 13.32186                              |   |
|                           |                             |                         | Water                            | 7732-18-5           | 97.00000  | 0.44658                               |   |
|                           |                             |                         | Hydrogen Chloride                | 7647-01-0           | 7.50000   | 0.04009                               |   |
|                           |                             |                         | Water                            | 7732-18-5           | 87.50000  | 0.03525                               |   |

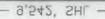
|  | Water   | 7732-18-5  | 60.00000 | 0.03239 |   |
|--|---|------------|----------|---------|---|
|  | 2-Propenooic acid, polymer with propenamide                             | 9003-06-9  | 30.00000 | 0.01620 |   |
|  | Hydrated light distillate (petroleum)                                   | 64742-47-8 | 30.00000 | 0.01328 |   |
|  | Water   | 7732-18-5  | 80.00000 | 0.00983 |   |
|  | Hydrogen Chloride   | 7647-01-0  | 18.00000 | 0.00842 |   |
|  | 2,2-dibromo-3-<br>nitrilopropionamide                                   | 10222-01-2 | 20.00000 | 0.00426 |   |
|  | Ethylene Glycol   | 107-21-1   | 25.00000 | 0.00347 |   |
|  | Water   | 7732-18-5  | 72.00000 | 0.00290 |   |
|  | Deionized Water   | 7732-18-5  | 28.00000 | 0.00244 |   |
|  | Copolymer of Maleic and Acrylic Acid                                    | 52255-49-9 | 10.00000 | 0.00145 |   |
|  | Hydrogen Chloride   | 7647-01-0  | 28.00000 | 0.00131 |   |
|  | Potassium Salt of diethylene triamine penta (methylene phosphonic acid) | 15827-60-8 | 7.50000  | 0.00124 |   |
|  | Phosphino carboxylic acid polymer                                       | 71050-62-9 | 5.00000  | 0.00080 |   |
|  | Hexamethylene tramine penta (methylene phosphonic acid)                 | 34690-00-1 | 5.00000  | 0.00080 |   |
|  | Water   | 7732-18-5  | 95.00000 | 0.00053 |   |
|  | Hexamethylene diamine penta (methylene phosphonic acid)                 | 23605-74-5 | 2.00000  | 0.00032 | امن                                     |
|  | 2-Propyn-1-olcompound with methyloxirane                                | 38172-91-7 | 15.00000 | 0.00008 | Bas<br>M11<br>Ment of Ion<br>Protection |

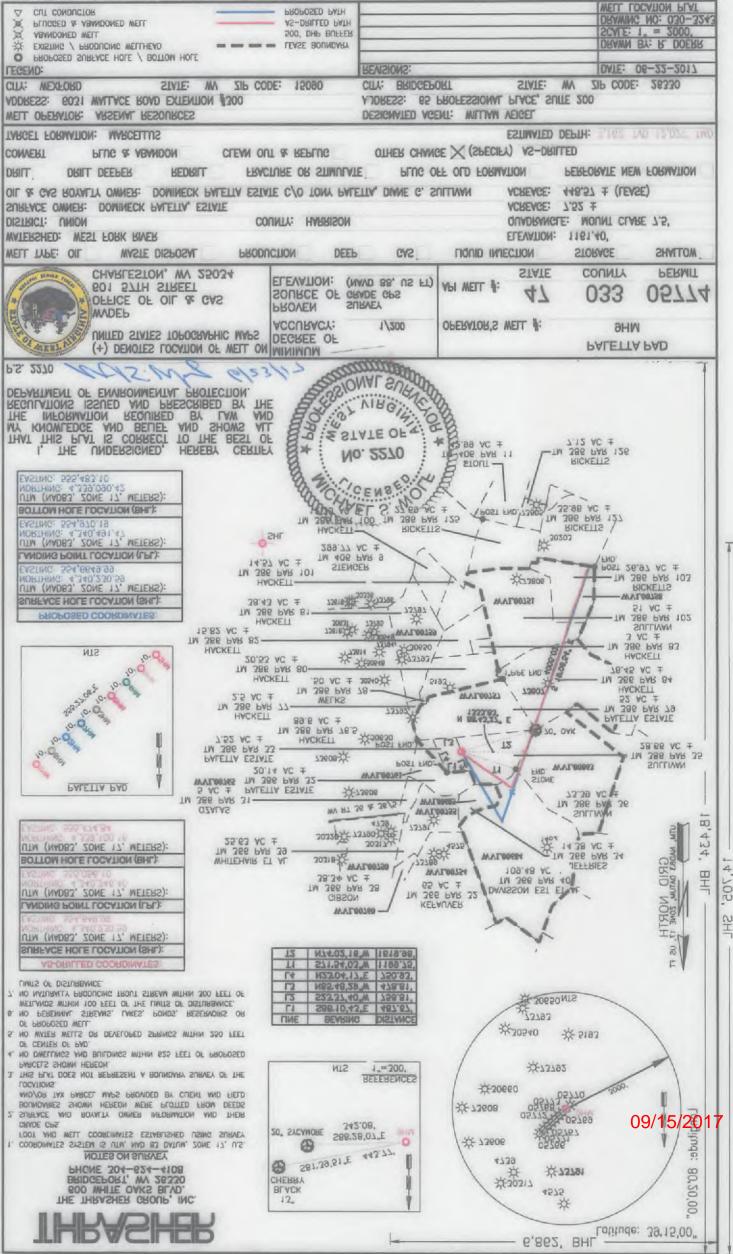
Note: For Field Development Products (products that begin with FDP), MSDS level only information has been provided.
Ingredient information for chemicals subject to 29 CFR 1910.1200(i) and Appendix D are obtained from suppliers Material Safety Data Sheets (MSDS)

<sup>\*</sup> Total Water Volume sources may include various types of water including fresh water, produced water, and recycled water
\*\* Information is based on the maximum potential for concentration and thus the total may be over 100%
\*\*\* If you are calculating a percentage of total ingredients do not add the water volume below the green line to the water volume above the green line



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