

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: James A. Varner Operator Well No.: Plaughter Unit 1H

LOCATION: Elevation: 1456' Quadrangle: Salem
District: Tenmile County: Harrison
Latitude: 1300 Feet South of 39 Deg. 15 Min. 30 Sec.
Longitude: 1500 Feet West of 80 Deg. 32 Min. 30

RECEIVED
Office of Oil and Gas
SEP 22 2022
WV Department of
Environmental Protection

Well Type: OIL _____ GAS X

Company Antero Resources Corporation Coal Operator N/A
1615 Wynkoop Street or Owner _____
Denver, CO 80202
Agent Dianna Stamper Coal Operator _____
Permit Issued Date 5/26/2022 or Owner _____

AFFIDAVIT

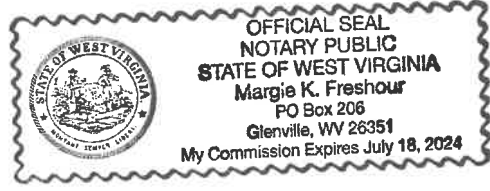
STATE OF WEST VIRGINIA,
County of Gilmer ss:

Jason Miller and Ron Stalnaker being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 9th day of September, 2022, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
140 sks Class A with 2% CaCl	2445'	2057'	0'	2551' of 36#/ft, 9 5/8" CTS
37 sks Class A with 2% CaCl	450'	350'	0'	402' of 48#/ft, 13 3/8" CTS
62 sks Class A with 2% CaCl	160'	0'	0'	40' of 94#/ft, 20" CTS

Description of monument: 7" casing, 36" out of the ground, with welded steel plate and that the work of plugging and filling said well was completed on the 13th day of September, 2022.

And further deponents saith not. Jason M. Miller
Ron Stalnaker



Sworn and subscribe before me this 13th day of September, 2022

My commission expires July 18, 2024
Margie K. Freshour
Notary Public

Affidavit reviewed by the Office of Oil and Gas: _____ Title: _____