6-2-23

## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

RECEIVED Office Of Oil and Gas

JUL 28 2023

## AFFIDAVIT OF PLUGGING AND FILLING WELL

WV Department of

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: John T Moore EtalOperator Well No.: 1   |                       |                    |                          |   |                               |                                |
|--|-----------------------|--------------------|--------------------------|---|-------------------------------|--------------------------------|
| LOCATION: Elevation: 1022.18   |                       |                    | Quadrangle:              | Winfield  |                               |                                |
| District: Ripley   |                       |                    | County:                  | Jackson   |                               |                                |
| La   | titude: 4284034.      | 08 Feet South of   | Dea.                     | Min.  | Sec.                          |                                |
|  | ngitude: 434272       | .57 Feet West of   |                          | Min   | Sec                           |                                |
| LO   | igitude               | 1 cet west of      | Dcg                      | Winn  | 000.                          |                                |
| Well Type: OIL   | GAS X                 |                    |                          |   |                               |                                |
| Company Di   | versified Product     | ion, LLC Coal O    | perator None             |   |                               |                                |
| PO Box 6070 Charleston WV 25362 or Owner   |                       |                    |                          |   |                               |                                |
|  |                       |                    |                          |   |                               |                                |
|  |                       |                    | Operator None            |   |                               |                                |
|  | harles Shafer         | or Own             | ner                      |   |                               |                                |
| Permit Issued 1  | Date 3/22/202         |                    |                          |   |                               |                                |
| AFFIDAVIT  |                       |                    |                          |   |                               |                                |
| STATE OF WEST VIRGINIA,  |                       |                    |                          |   |                               |                                |
| County of Jackson  | SS:                   |                    |                          |   |                               |                                |
| Ed Burrows   | and                   | Richard Stelmack   |                          | being first duly  | sworn according to            | law depose                     |
| and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named |                       |                    |                          |   |                               |                                |
| well operator, and   | d participated in the | work of plugging a | nd filling the abo       | ove well say that   | said work was com             | imenced on                     |
| line   | day of                | , 2022, and the    | well was plugge          | ed and tilled in the  | tollowing manner.             |                                |
| TYPE   | FROM                  | TO                 | PIPE RE                  | MOVED   | LEFT                          |                                |
| 38 sks Class L cmt   | 5158'                 | 5015'              | 0' of 1:                 | 3" csg  | 312' of 13" csg               |                                |
| 29 sks Class L cmt   | 4350'                 | 4240'              | 655' of 8" csg           |   | 1733' of 8" csg               |                                |
| 29 sks Class L cmt   | 3750'                 | 3660'              | 707' of                  | 7" csg  | 4426' of 7" csg               |                                |
| 29 sks Class L cmt   | 3008'                 | 2900'              |                          |   |                               |                                |
| 49 sks Class L cmt   | 2752'                 | 2650'              | 96 sks Cla               | and the second se | 750' - 575'                   |                                |
| 59 sks Class L cmt<br>119 sks Class L cmt  | 1920'<br>1300'        | 1755'<br>934'      | 112 sks Cl<br>126 sks Cl |   | 362' - 270'<br>120' - Surface |                                |
|  |                       |                    |                          |   | 120 - Sullace                 |                                |
| Description of monument: 7" csg with API #, 36" above ground and that the work of plugging and filling                       |                       |                    |                          |   |                               |                                |
| said well was com  | pleted on the 17      | day of _November   | , 20 <u>22</u> .         |   |                               |                                |
| And further dep  | oonents saith not.    | Austin Su          | tler                     |   | fumm                          | mm                             |
|  |                       | Futi               | Sutter                   |   | AST WILLIE                    | OFFICIAL SEAL<br>NOTARY PÚBLIC |
| 21 State OF WEST VIRGINIA<br>Sandra L. Masser  |                       |                    |                          |   |                               |                                |
| Sworn and subscribe before me this 31 day of March , 2023  |                       |                    |                          |   |                               |                                |
| My commission expires: 2pt, 18, 2027 and a A. Meson  |                       |                    |                          |   |                               |                                |
|  | ,                     |                    | N                        | otary Public  | -                             | 1                              |
| Affidavit reviewed   | by the Office of Oil  | and Gas:           | 10 / 10                  | Til   | ile: 006 7130                 | 09/08/2023                     |