

January 4, 2017

## **SENT VIA EMAIL**

Department of Environmental Protection Office of Oil and Gas 601 57<sup>th</sup> Street SE Charleston, WV 25304 ATTN: Wade Stansberry

RE:

WR-34 & WR-38

API # 47-039-00492-P Williams Coal Co. #281

Dear Mr. Stansberry:

Please find attached the "Discharge Monitoring Report" (WR-34) and "Affidavit of Plugging and Filling Well" (WR-38) for the above captioned permit. As required, a copy of the Affidavit has been mailed to the Coal Operator listed below.

As always, should you have any questions, please feel free to contact our office.

Sincerely,

Kenneth L. Marcum Regulatory Supervisor

Cc:

**Speed Mining LLC** 

to Man

**PO BOX 99** 

Dawes, WV 25054

## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS



## AFFIDAVIT OF PLUGGING AND FILLING WELL

| AFFIDAVIT        | SHOULD  | BE I  | N TRIPLICATE,   | one copy  | mailed to | the De | partment, o | ne c | opy to | be re | tained by | the |
|------------------|---------|-------|-----------------|-----------|-----------|--------|-------------|------|--------|-------|-----------|-----|
| Well Operator    | and the | third | copy (and extra | coples if | required) | should | be mailed   | to   | each   | coal  | operator  | at  |
| their respective |         |       |                 | •         |           |        |             |      |        |       | •         | -   |

| Farm name:                    | Williams      | Coal Comp              | any       | Operat                                  | or Well t               | <sub>vo.:</sub> 281 | -          |                     |                               |
|-------------------------------|---------------|------------------------|-----------|---|-------------------------|---------------------|------------|---------------------|-------------------------------|
| LOCATION:                     | Elevation:    | 1576.98                |           | Quad                                    | randle:                 | Cedar G             | rove       |                     |                               |
|                               | District:     | Cabin Creek            |           | Coun                                    |                         | Kanawh              |            |                     |                               |
|                               |               |                        |           | South of 38                             |                         | Min                 | 00         | Sec.                |                               |
|                               | Longitude     | . 2945                 | Feet      | West of 81                              | Dec 2                   | 7 Mir               | . 30       | Sec.                |                               |
|                               | Longhado      | •                      |           | *************************************** | _Deg                    | 14(1)               |            | Sec.                |                               |
| Well Type:                    | OIL           | GAS X                  |           |   |                         |                     |            |                     |                               |
| Company                       | Cabot O       | il & Gas Cor           | р         | Coal Operator                           | Speed N                 | fining LLC          |            |                     |                               |
| <u>-</u>                      | 2000 Park L   | n, Suite 300           |           | or Owner                                | PO Box 99               |                     |            |                     |                               |
|                               | Plttsburgh, F | PA 15275               | -         |   | Dawes,                  | WV 25054            |            |                     |                               |
|                               |               |                        |           | Coal Operator                           | See Atta                | ched                |            |                     | AND RESIDENCE OF STREET       |
| Agent                         | Phlllip Hil   | 1                      |           | or Owner                                |                         |                     |            |                     |                               |
| Permit Issu                   | ed Date       | 01/16/2015             |           |   |                         |                     |            |                     |                               |
|                               |               |                        |           | A EEID A'                               | //T                     |                     |            | 2,311,32-1, 181-1   |                               |
| STATE OF W                    | EST VIRGIN    | √IA,                   |           | AFFIDA\                                 | /I I                    |                     |            |                     |                               |
| County of Kani                |               | ss:                    |           |   |                         |                     |            |                     |                               |
| 5 a a 1 1 1 1 a 1 6 11        |               | Phillips               | 14.07.    | .a                                      |                         |                     |            |                     |                               |
| Gary Westfall                 |               | and Dillic             |           |   |                         | _being_first        | duly sw    | orn according to la | aw depose                     |
| ind say that tr               | ley are expe  | rienced in the w       | ork of p  | olugging and filling                    | oli and g               | jas wells ar        | id were er | mployed by the abo  | ve named                      |
| vell operator,                | and particip  | ated in the work       | of plu    | igging and filling                      | the abov                | e well say          | that sak   | d work was comm     | enced on                      |
| ue arec                       | day of        | 76,000                 | , 2016,   | and the well was                        | a plugged               | and filled          | in the fol | lowing manner:      |                               |
| TYPE                          | FF            | ROM                    | TO        | PI                                      | PE REM                  | IOVED               |            | LEFT                | 1                             |
| Class A                       | 2             | 730 24                 |           |   | 8 1/4" (0")             |                     | 1083'      |                     |                               |
| Class A                       |               | 150 150                |           |   | 5 3/16" (1688')         |                     |            | 919'                |                               |
| Class A                       |               | 160                    | 680       |   | 3" (290                 | 5')                 |            | 0,                  |                               |
| Class A                       |               | 550                    | 0         |   |                         | -                   |            | ···                 |                               |
|                               |               |                        |           |   | سرند فرسست مسيد بالعلاي |                     |            |                     |                               |
| gal spacer ant beliatest came | rn phage      |                        |           |   |                         |                     | -          |                     |                               |
|                               |               |                        |           |   |                         |                     |            |                     |                               |
| Description                   | of monumen    | t: plate w/ well name, | API#, plu | ig date welded on 4 1/2                 | casing set 4'           | above GL a          | nd that th | e work of plugging  | and filling                   |
| aid well was o                | completed or  | the 9th day            | of Nov    | rember                                  | 20 <u>16</u> .          |                     |            |                     |                               |
| A const Provide a co          |               | - Marie J.             | 1.        | Westfall                                |                         |                     |            | STATE OF WE         | SEAT CHEA                     |
| And further                   | deponents s   | aith not.              | wy        | assigni                                 | 0                       |                     | 1          |                     |                               |
|                               |               | 4                      | مدالار    | n Bellord                               |                         |                     | 16         | HC 75               | Brannon<br>Box 410<br>W 25235 |
|                               |               | 23                     | st        | 110                                     | 0.                      |                     | 1          | My Commission Expir | ies December 10, 2017         |
| Sworn and                     | subscribe be  | fore me this _/        | da        | y of Lillem                             | ou .                    | 20/6                | ,          |                     |                               |
|                               |               | Charmely.              | 10 2210   | 1/1                                     | 1                       | 1 /8                | Vian.      | An cla              |                               |
| ly commission                 | expires:      | alemon 1               | 0, 201    | 1 40                                    | NY P                    | 1-10                | www        | ren                 |                               |
|                               |               |                        | -         | 1 11                                    | Not                     | ary Public          | - /        | 1 , 1               | 2 4                           |
| ffidavit review               | red by the Of | ffice of Oil and       | as:       | Juny will                               | na                      | 12-6-1              | Title      | Inspecte (          | NE Cook                       |
|                               |               |                        | -         |   |                         |                     | - 140.     |                     | 04/00/5                       |
|                               |               |                        |           |   |                         |                     |            |                     | 01/06/20                      |