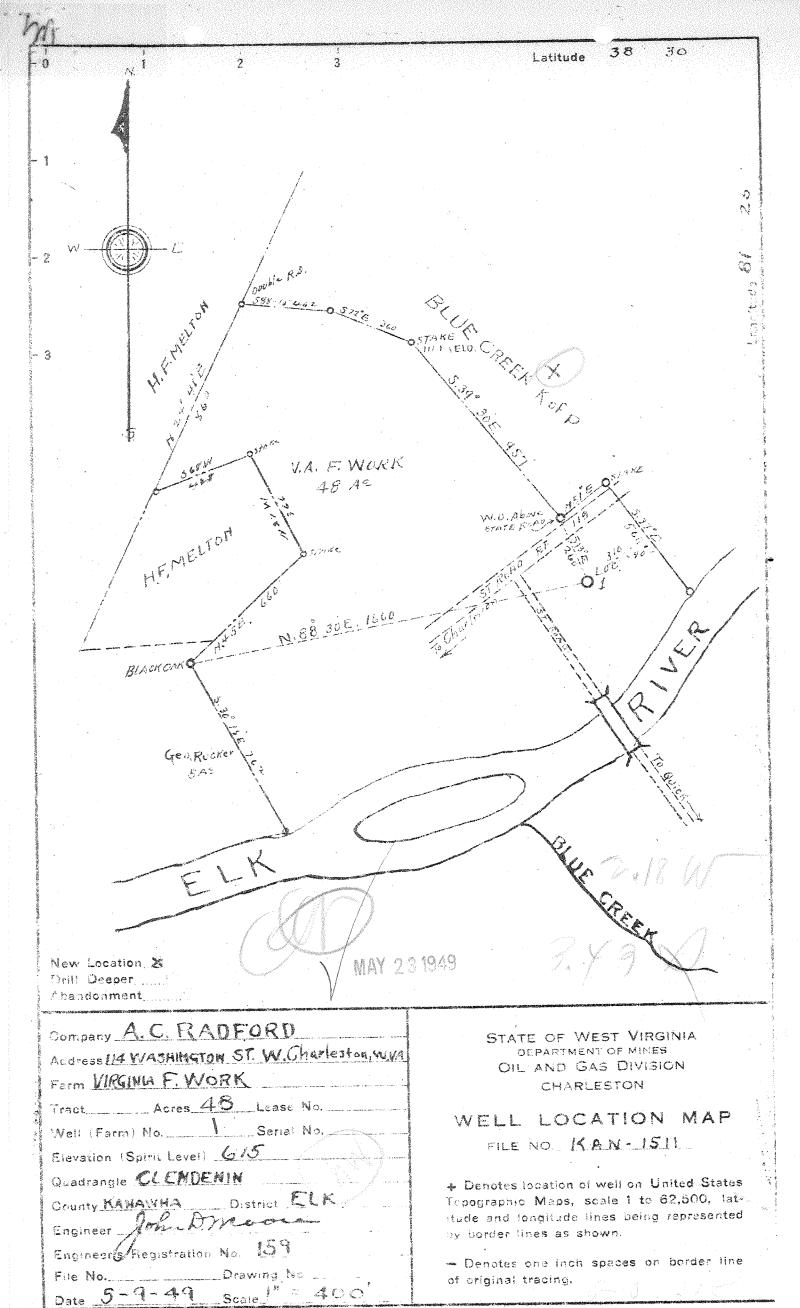
| 1 2 3 | Latitude 33° 30′ |
|--|--|
| | |
| | |
| | |
| 1 | |
| | The state of the s |
| | |
| W COR | |
| -2 | |
| 2 580-15-2662 000bla RD. | |
| -3 4. M. M. S. 580-15-262 O | SZZE 360 STAKE |
| | OSTANG TO STANGE |
| -3 | Marketo. C. P.C. |
| M. W. | 1.30 |
| X, Co | of of |
| 5. to | |
| V.A. F. | WORK |
| 48 | AS STATE |
| | W.O. Above Grate Fonds |
| 1019 | |
| EMEN Some | 50 CO 18 310 200 |
| HE MELTON Some | ETRON OI |
| /6 | 11.60 |
| N. 88 30 | E. 1600 |
| BLACKOAKS | 70 CM |
| BUAGA | |
| · · · · · · · · · · · · · · · · · · · | |
| The state of the s | |
| Geo. Rucker /- | |
| 5A: \t | |
| | |
| | |
| X. | |
| | |
| | |
| Redrill | |
| Wern tocation II | |
| Drill Deeper | B. Alle |
| Abandonment Figure 4.3. | Control of the second s |
| United to united to the Company Company | STATE OF WEST VIRGINIA |
| Company 13.5-13ADTORD Pallox 12.13ASHINGTON-ST. 1AA. Gherles | for, WIM DEPARTMENT OF MINES |
| E VIRGINIA E. WORK | OIL AND GAS DIVISION CHARLESTON |
| Tract Acres 48 5 Ch | |
| Well (Farm) No. / Serial No. 2.2.2 | new Allen and The Court Francis Court Court And I I I Court And I I I I I I I I I I I I I I I I I I I |
| Elevation (Spirit Level) 6/5 | FILE NO. KAN-1511-160-17 |
| Quadrangle CLENDEMIN NW | The reducit recend @ 0+6 Div 1/72 |
| County KANAWHA District ELK | Topographic Maps, scale 1 to 62,500, lat- |
| Engineer John Director | Itude and longitude lines being represented by border lines as shown. |
| Engineer Registration No. 159 | |
| File NoDrawing No | |
| 5 - 9 - 49 = 10 = 40 | Abk I o 1900 |

30.7

6-0 (215)



IRGINIA F. WORK MUI - A. C. RAD FORD DECD WELL KAN-1511

WEST VIRGINIA DEPARTMENT OF MINES OIL & GAS DIVISION WELL RECORD

Garshow Permit No. Kan 1511 Dry Hole NW-Clendenin Quad. CASING & TUBING Company A.C. Radford Address 114 W. Washington St., Chas., W. Va. 13 64 64 Virginia F. Work Acres 48 Farm 10 323 323 Location Elk 8ఓ 1410 Well No. l, Elev. 615 6 5/8 2146 2146 District Elk Kanawha County 5 3/16 4928 lost Surface Virginia F. Work, Blue Creek, W.Va. Mineral Virginia F. Work et al Commenced May 31,1949 Casing cemented Completed 10" 5½ OD 4928 Sept. 9, 1949 Not shot Sept. 3,1946 Open: flow 6/10ths W in 1 1/2" Volume 3.43 & 738030' 42,18 W 181°25'-NW-Clender & 50;000 Approx. Soil 0 30 River Sand & Gravel 30 64 Sand 64 110 Slate 110 125 Sand 125 175 -Coal 175 177 Slate 177 305 Sand 305 430 Slate 430 554 Sand 554 575 Slate 575 608 Sand 608 658 Slate 658 672 Sand 6.72 750 Slate 750 765 -Salt Sand 765 1,000 Slate 1000 1008 Sand 1008 1225 Slate 1225 1236 Red Rock 1236 1266 Slate & Shells 1266 1325 `Maxon 1325 1352 Slate 1352 1363 Little Lime 1363 1387 Fencil' 1387 1389 Black Lime 1389 1397 Slate 1397 1400 Lime, Shell White 1400 1410 Slato. 1410 1416 Big Limo 1416 1558 Sand 1558 1632 Slate & Shells 1632 3970 White Slate 3870 Brown Shale 4460 4490 White Slate 4490 4545 Brown Shale 4545 4790 White Slate Black Shale

4790

4835

4916

5036

"Corniferous Lime

Gas 1500-1502 in Big Lime

- Oriskany Sand

4835

4916

5036

5049



STATE OF WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS DIVISION

NOTICE OF INTENTION TO PLUG AND ABANDON WELL

(REQUIRED BY SECTION 9, ARTICLE 4, CHAPTER 22 OF THE CODE)

| To The Department of Mines, | | | and the state of the | | | |
|---|---------------------------------------|----------------|---|--|--|--|
| Charleston, W. Va. | 1 | , | | | | |
| | | \$. · · · · · | | | | |
| | | | A. C. Radford | | | |
| COAL OPERATOR OR COAL OWNER | 1- | | MAME OF WELL OPERATOR | | | |
| | | | 114 W. Washington Street | | | |
| *************************************** | | | Charleston, W.V. | | | |
| ADDRESS | · · · · · · · · · · · · · · · · · · · | | COMPLETE ADDRESS | | | |
| | | uis. | May 9, | | | |
| COAL OPERATOR OR COAL OWNER | | | | | | |
| | | ! | WELL TO BE ABANDONED | | | |
| | | | Fix the factor is the Line | | | |
| ADDRESS | | - | Distri | | | |
| Virginia F. Words | , | | Kanorina Count | | | |
| LEASE OR PROPERTY OWNER | · | | .0" | | | |
| dn ₀ | | W | ell No. Vincinia F. Horis No. 1 | | | |
| Blue Creek, W.Va. | | 47 - 1 | | | | |
| | | | Virginia F. Work | | | |

NOTIFY INSPECTOR DAMA B. LAMSON - HALLIN - TELEPHONE 6S 24 HOURS IN ADVANCE OF PLUGGING DATE

The undersigned well operator is about to abandon the above described well and will commence

the work of plugging and abandoning said well on the _____ day of ________, 19 40, (which date shall not be less than five days after the day on which this notice so mailed is received, or in due course should be received by the Department of Mines.)

This notice is given you in order that your respective representatives may be present at the plugging and filling of said well. You are further notified that whether you are represented or not represented the undersigned will proceed on that date, or shortly thereafter, to plug and fill said well in the manner required by Section 10, Article 4, Chapter 22 of the Code and given in detail on the reverse side of this notice, in "Work Order."

This notice is being mailed by registered mail to each of you at the above addresses on the above date.

Very truly yours

Well Operator.

NOTE: Upon the abandonment of all wells drilled prior to June 1, 1929, a plat prepared by a competent engineer, showing the district and county in which the tract of land is located, the name and acreage of same, the names of the owners and adjacent tracts, and the location of the about to be acandoned well, determined by survey, and the courses and distances of such well from two permanent points or landmarks on said tract, shall be submitted with this notice.

(Over).

1/20/51/ PERMIT NUMBER

DEEDWELL

Gentlemen:-

OIL AND GAS DIVISION

INSPECTOR'S PLUGGING REPORT

| OMPANY # C 180 | o con | | ADDRESS Charles | to 200 | Ta_ | | |
|-------------------------------|-----------------|--------|-----------------------|-----------|-----------|---|--|
| FARM Linginia J. Mark DISTRIC | | | Elk | COUNTY / | OUNTY Kan | | |
| illing Material Used 2 | ilay be | nent | | | | - | |
| ner Lo | cation | Amount | Packer | Location | 'n | | |
| PLUGS USED A | ND DEPTH PLACED | | BRIDGES CASING AND TU | | | | |
| CEMENT-THICKNESS | WOOD-SIZE | LEAD | CONSTRUCTION-LOCATION | RECOVERED | SIZE | LO | |
| 1 | | | | | | | |
| | | | 2 | · | | | |
| | 4 | | | | | *************************************** | |
| | | | | | | | |
| | | | | | | | |
| Seting | Bridge | at 10 | 00. | | | | |
| - / | | | | | | | |
| | | | | , | | | |
| | | | | | | | |
| | | | | | | , | |
| ers' Names <u>Vear</u> | gs Har | lest | | | | , | |
| arks: | | | | | | - | |

9-29-49 I hereby certify I visited the above well on this date.