State of West Virginia Department of Environmental Protection - Office of Oil and Gas Well Operator's Report of Well Work

| API <u>47</u> - 039 - 01582-00-00 County Kanawha | District | | | | | | |
|--|--|--|--|--|--|--|--|
| Quad Blue Creek, WV Pad Name | Field/Pool Name Coco A | | | | | | |
| Farm name Davis, Lawrence & Martha | Well Number 7199 | | | | | | |
| Operator (as registered with the OOG) Columbia Gas Transmission, LLC | | | | | | | |
| Address 1700 MacCorkle Ave. S.E., P.O. Box 1273 City Charleston | State WV Zip 25325 | | | | | | |
| Landing Point of Curve Northing N/A E | and deviation survey Easting 462964.464 asting N/A asting Not measured (vertical wellbore) | | | | | | |
| Elevation (ft) 873.3' GL Type of Well DNew Existing | Type of Report □Interim ■Final | | | | | | |
| Permit Type □ Deviated □ Horizontal □ Horizontal 6A ■ Vertical | Depth Type ■ Deep □ Shallow | | | | | | |
| Type of Operation □ Convert □ Deepen □ Drill □ Plug Back □ Rec | drilling Rework Stimulate | | | | | | |
| Well Type □ Brine Disposal □ CBM ■ Gas □ Oil □ Secondary Recovery □ | Solution Mining Storage Other | | | | | | |
| Type of Completion Single Multiple Fluids Produced Brine Gas NGL Oil Other Drilled with Cable Rotary Drilling Media Surface hole Air Mud Fresh Water Intermediate hole Air Mud Fresh Water Brine Production hole Air Mud Fresh Water Brine Mud Type(s) and Additive(s) RECEIVED Office of Oil and Gas | | | | | | | |
| .11.11. 2 | 6 2021 | | | | | | |
| Date permit issued 3/29/2021 Date drilling commenced Environment | - | | | | | | |
| Date completion activities began 5/17/2021 Date completion activities | ctivities ceased 7/2/2021 | | | | | | |
| | ctivities ceased | | | | | | |
| Verbal plugging (Y/N)N/A Date permission granted | Granted by | | | | | | |
| Please note: Operator is required to submit a plugging application within 5 days of | Granted by f verbal permission to plug | | | | | | |
| Please note: Operator is required to submit a plugging application within 5 days of Freshwater depth(s) ft 200', as reported by Driller. Open mine(s) (Y/N) | Granted by f verbal permission to plug depths N | | | | | | |
| Please note: Operator is required to submit a plugging application within 5 days of Freshwater depth(s) ft 200', as reported by Driller. Open mine(s) (Y/N) Salt water depth(s) ft 795', 816', 835', 1211'-1220', 1491'-1499', as reported by Driller. Void(s) encountered | Granted by f verbal permission to plug depthsN f (Y/N) depthsN | | | | | | |
| Please note: Operator is required to submit a plugging application within 5 days of Freshwater depth(s) ft 200', as reported by Driller. Open mine(s) (Y/N) | Granted by f verbal permission to plug depths N I (Y/N) depths | | | | | | |

| | Hole | Casing | | New or | Grade | Basket | Did cer | ment circulate (Y/N |
|-------------------|-------------------------|-------------------------------|--------------------|------------------------------|--------------|-----------------------------|-------------------|------------------------------|
| CASING STRINGS | Size | | Depth | Used | wt/ft | Depth(s) | | ide details below* |
| Conductor | | | | | | | | |
| Surface | | 13-3/8" | 570' | | 54 | | | N |
| Coal | | | | | | | | |
| ntermediate 1 | | 8-5/8" | 1455' | | 24 | | | N |
| ntermediate 2 | | 7" | 1846' | | 23 | | | N |
| termediate 3 | | | | | | | | |
| roduction | | 5-1/2" | 5084' | | 15.5 | | | N |
| ubing | | | | | | | | |
| cker type and d | epth set | | | | | | | |
| omment Details | The 2-3/8" tubing wa | as pulled during workover ope | erations. | | | | | |
| CEMENT DATA | Class/Type of Cement | Number of Sacks | Slurry wt (ppg) | Yiel (ft ³ /s | | | Cement op (MD) | WOC (hrs) |
| onductor | 0 | | | | | | | |
| ırface | | | | | | | | |
| oal | | | | | | | | |
| ermediate 1 | | 25 sx. | | | | | | |
| ermediate 2 | | 185 sx. | | | | | | |
| termediate 3 | | | | | | | | |
| oduction | | No record of cement volume | | | | | 4582' | |
| ibing | | | | | | | | |
| rillers TD (ft | 5129' | | L | oggers TD (| (ft) 5129' | | | |
| | tion penetrated C | Driskany | | lug back to | | | | |
| ug back pro | - | | | | · /- | | | EIVED |
| | | | | | | | | and Gas |
| ck off depth | (ft) | | | | | | JUL 2 | 6 2021 |
| . 1 11 1.1 | • | 1' | 111111 | _ 1 | 4* 4 | | WV Depa | artment of tal Protection |
| neck an wire | ine logs run | □ caliper □ c | , | □ deviated/ gamma ra | | □ induction □ temperatur | | |
| | | | | | • | • | | |
| ell cored 🛚 | Yes 🖪 No | Conventional | Sidewall | | Were cutting | ngs collected | □ Yes ■ | ■ No |
| | | | | | | | | |
| ESCRIBE TH | IE CENTRALIZ | ER PLACEMENT U | JSED FOR E | EACH CASI | NG STRING | | | |
| | | | | | | | | |
| | | | - | | | | | |
| | | | | | | | | |
| AS WELL C | OMPLETED AS | S SHOT HOLE | Yes No | DETA | AILS | | | |
| | | | | | | | | |

API 47- 039 - 01582-00-00 Farm name Davis, Lawrence & Martha Well number 7199

PERFORATION RECORD

| Stage No. | Perforation date | Perforated from MD ft. | Perforated to MD ft. | Number of Perforations | Formation(s) |
|--------------|-------------------|------------------------|-------------------------|---------------------------|--------------|
| | I WIIOIWIOII WAIV | I III | IVIII IC. | Terrorations | 1 omation(s) |
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Please insert additional pages as applicable.

RECEIVED
Office of Oil and Gas

STIMULATION INFORMATION PER STAGE

JUL 26 2021

Complete a separate record for each stimulation stage.

WV Department of Environmental Protection

| | | | | | | FILANOIN | | |
|--------------|----------------------|------------------------|---------------------------------|---------------------------------|------------|-----------------------------|---------------------------|-------------------------------------|
| Stage No. | Stimulations Date | Ave Pump Rate (BPM) | Ave Treatment Pressure (PSI) | Max Breakdown Pressure (PSI) | ISIP (PSI) | Amount of Proppant (lbs) | Amount of Water (bbls) | Amount of Nitrogen/other (units) |
| | 6/29/21 | | | | | | | 20% HCI |
| | 6/30/21 | | 1580 | | | | 190 bbls | 36 bbls HCI |
| | | | | | | | | |
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Please insert additional pages as applicable.

| API 47- 039 - 01582-00-00 Farm name Davis, Lawrence & | | & Martha | _Well number | 7199 | | | | |
|--|-------------------|-----------------------|--------------------|----------------------|------------------------|-----------------|--|--|
| PRODUCING | FORMATION | (S) | DEPTHS | | | | | |
| Oriskany | | | | | 5107'-5129' | MD | RECEIVED Office of Oil and Gas | |
| | | | | | | | JUL 2 6 2021 | |
| | | | | | | | WV Department of Environmental Protection | |
| Please insert ac | lditional pages | as applicable. | | | | | | |
| GAS TEST | □ Build up | Drawdown | ■ Open Flow | (| OIL TEST -F | low 🗆 Pump | | |
| SHUT-IN PRE | SSURE Sur | face 1433 | _psi Botto | om Hole | psi | DURATION O | F TEST 0.75 hrs | |
| OPEN FLOW | Gas 34243 mci | Oil fpd | NGL bpd | | Water bpd | GAS MEASU | | |
| LITHOLOGY/ FORMATION | TOP DEPTH IN FT | BOTTOM DEPTH IN FT | TOP DEPTH IN FT | BOTTOM DEPTH IN F | | | RECORD QUANTITYAND | |
| | NAME TVD 0 | TVD | MD 0 | MD | T TPE OF FLC | III) (FRESHWATE | ER, BRINE, OIL, GAS, H ₂ S, ETC) | |
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| Please insert ad | ditional nages a | s applicable | | | | | | |
| | | | | | | | | |
| Drilling Contract Address | | | City | | | State | Zip | |
| Logging Compa | any Baker Atlas | | | | | | | |
| Address 180 Chi | ilders Run Road | | City | Buckhannon | | State WV | _Zip <u>26201</u> | |
| Cementing Con Address | | | | | | State | _ Zip | |
| Stimulating Company Key Energy Address Weatherford Boulevard City Buckhannon | | | | | | State WV | _Zip 26201 | |
| Please insert add | ditional pages as | s applicable. | | 2 | | | | |
| Completed by Brad Nelson | | | | | Telephone 724-250-0610 | | | |
| Signature | | en | Title St | orage Enginee | | Date 7/2 | | |
| Submittal of Hy | draulic Fracturi | ng Chemical D | Disclosure Infor | mation 4 | Attach copy of I | FRACFOCUS I | Registry | |