STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name:	KANAW	/HA HOC	KING C	С	_Operat	or Well	No.:_1-	S-155			
LOCATION: Elevation: 1181						Quadrangle:		¢		RECEIVED	
District: Malden									Office of Oil and	Gas	
	Latitude:	4238486.	62 _{Feet}	South of		Dea.		Min.	Sec	APR 0 5 202	2
	Longitud	e: 461832	.86 _{Feet}	West of		Deg		Min	Sec.		
	Longituu	•••	1 000						000	WV Department Environmental Prot	ection
Well Type: 0	DIL	GAS <u>X</u>									
Company	Diversif	Diversified Production, LLC Coal				None					
414 Summers St. Charleston WV 25301 Or Own											
						·		•			
					-	ACIN, LL	.C C/O NRF	P(Operatting) L	on, WV 25705		
Agent Charles Shafer			or Owner						h		
Permit Issu	ed Date	2/15/202	2			<u> </u>					
				А	FFIDA	VIT					
STATE OF W											
County of Kan	awha	\$\$:									
David Bowles		and	Chase Whi	te			heina	first duly	sworn according	to law denose	
and say that th	ney are exp	perienced in t	he work of	plugging a	and fillin	g oil and	gas we	lls and wer	e employed by the	above named	
well operator	, and partic	pated in the	work of pl	ugging ar	nd filling	the abo	ove well	say that	said work was co	ommenced on	
the	day of	February	, 20 <u>23</u>	, and the	well wa	s plugge	ed and	filled in the	e following manner		
TYPE		FROM	T			PE REMOVED			LEFT		
9 sks Class L cr		1865	174			1862 of 2" tbg		,	0' of 2" tbg		
51 Class L cm	t	1604	93	5		554' of 4-				······································	
31 sks Class L c	mt	625	500	0					575' of 8-1/4"	csg	
80 sks Class L c	mt	268	Surfa	ice					20' of 16" cs	g	
<u> </u>			- <u>-</u>								
	I			- -				· · · · · ·			
		ent: 7" csg wit					ground	and the	t the work of plug	ging and filling	
said well was	completed	on the	_ day of <u>Ma</u>		,	20 <u>23</u> .					•
And further	deponents	saith not.	Aust	in Sut	<i>Her</i>				< mm	OFFICIAL SEAL NOTARY PUBLIC	2
	•		3	7 - 1 - 7	And	4				STATE OF WEST VIRGINIA Sandra L. Messer	Į
			$\underline{\mathcal{C}}$	<u>ist</u>	<u>yu</u>	$n \bigcirc$				a company that Julian WV 25529	\$
Sworn and	subscribe	before me thi	s <u>16th_</u> d	ay of _/	larch	<u>٦</u>	, 2023	<u>}</u>	My C	2017 Julian Ho, dullas, more than 18, 2027 ammission Expires September 18, 2027	>
My commissio	ے on expire	Sept. 18,	<u>202</u> 7	ŀ	<u>)</u> a	mde	a A.	Me	per		
Affidavit reviev	uad by the			Au		h	otary Pu	idiic ∖ 	. Trank	Nakelson	
	weu by the							- <u></u> / Ti	tie:	<u>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</u>	