WR-38 Rev. 5/08

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS



AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name:	Kanawh	na & Hock	ing C & (С	_Operato	or Wel	_{No.:} 6-S-164		
LOCATION:	Elevatior	n: 820.72					Quick		
	District [.]	Cabin Cre			- Count	v.	Kanawha		- RECEIVE
	Latitude:	4235202	.32 Feet	South of	С)ea	Min	Sec	— RECEIVED Office of Oil and Gas
							Min		APR 05 2023
	Longituu		1 cet	VVE3L 01		_Deg.		0ec.	
Well Type:	OIL	GAS <u>X</u>							WV Department of Environmental Protection
Company	Diversifi	ied Product	ion, LLC	Coal O	perator	Blackh	nawk Land & Resou	Irces	
	414 Summe	414 Summers St. Charleston WV 25301 Or Own			er	1801 \	Vatergap Road		
						Presto	nburg, KY 41653		
,				Coal C	perator	None			
Agent	Charles	Shafer		or Own	er				
Permit Issu	ied Date	2/1/2022							
					FFIDAV	/IT			
STATE OF W County of <u>Kan</u>									
David Bowles		0.00	Mike Procto	r			being first dul	u ovuern eccerdi	ing to law depose
well operator	, and partic	cipated in the	work of pl	plugging ugging a	and filling nd filling	oil and the ab	d gas wells and we	ere employed by t t said work wa	the above named s commenced on
TYPE	PE FROM		ТО		PIPE REMOVED		MOVED	LEF	-T
24 sks Class L c	mt	1920	1785		1763' of 2-3/8"		f 2-3/8"	30' of 2-3/8"	(w/ packer)
58 sks Class L c	ks Class L cmt 1743		1435					1316'	of 7"
19 sks Class L cmt 1		1366	1262					204' of	8-1/4"
62 sks Class L c	mt	874	546					22' of	10"
105 sks Class L	cmt	546	0						8
Description said well was		ent:_7" csg wit on the _27	h API #, Date day of _ ^{Fel}			above 20 <u>23</u> .	ground and th	nat the work of p	lugging and filling
And further	r deponents	s saith not.	Aus	n'n < ust	Jutle.	r H			OFFICIAL SEAL NOTAFY PUBLIC STATE OF WEST VIRGINIA Sandra L. Messer 2417 Julian Rd, Julian, WV 25529
Sworn and	subscribe	before me thi		ay of Fe	2 brug	4	, 20 23	My Co	ammission Expires September 18, 2027
My commissio	ے بn expires	Rot. 18;	07		$\bigcirc c$	in d	1a LM	NOR	

6

Title: Fraprick al 64121/2023

Notary Public

Affidavit reviewed by the Office of Oil and Gas: July Mar 330-23