WR-38 Rev. 5/08

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS



AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | Kanawh | na & Hock | ing C & (| С | _Operato | or Wel | _{No.:} 6-S-164 | | |
|------------------------------------|-----------------------|--|--|----------------------|---------------------------|-------------------------|-------------------------|-------------------------------------|--|
| LOCATION: | Elevatior | n: 820.72 | | | | | Quick | | |
| | District [.] | Cabin Cre | | | - Count | v. | Kanawha | | - RECEIVE |
| | Latitude: | 4235202 | .32 Feet | South of | С |)ea | Min | Sec | — RECEIVED Office of Oil and Gas |
| | | | | | | | Min | | APR 05 2023 |
| | Longituu | | 1 cet | VVE3L 01 | | _Deg. | | 0ec. | |
| Well Type: | OIL | GAS <u>X</u> | | | | | | | WV Department of Environmental Protection |
| Company | Diversifi | ied Product | ion, LLC | Coal O | perator | Blackh | nawk Land & Resou | Irces | |
| | 414 Summe | 414 Summers St. Charleston WV 25301 Or Own | | | er | 1801 \ | Vatergap Road | | |
| | | | | | | Presto | nburg, KY 41653 | | |
| , | | | | Coal C | perator | None | | | |
| Agent | Charles | Shafer | | or Own | er | | | | |
| Permit Issu | ied Date | 2/1/2022 | | | | | | | |
| | | | | | FFIDAV | /IT | | | |
| STATE OF W County of <u>Kan</u> | | | | | | | | | |
| David Bowles | | 0.00 | Mike Procto | r | | | being first dul | u ovuern eccerdi | ing to law depose |
| well operator | , and partic | cipated in the | work of pl | plugging ugging a | and filling nd filling | oil and the ab | d gas wells and we | ere employed by t t said work wa | the above named s commenced on |
| TYPE | PE FROM | | ТО | | PIPE REMOVED | | MOVED | LEF | -T |
| 24 sks Class L c | mt | 1920 | 1785 | | 1763' of 2-3/8" | | f 2-3/8" | 30' of 2-3/8" | (w/ packer) |
| 58 sks Class L c | ks Class L cmt 1743 | | 1435 | | | | | 1316' | of 7" |
| 19 sks Class L cmt 1 | | 1366 | 1262 | | | | | 204' of | 8-1/4" |
| 62 sks Class L c | mt | 874 | 546 | | | | | 22' of | 10" |
| 105 sks Class L | cmt | 546 | 0 | | | | | | 8 |
| | | | | | | | | | |
| Description said well was | | ent:_7" csg wit on the _27 | h API #, Date day of _ ^{Fel} | | | above 20 <u>23</u> . | ground and th | nat the work of p | lugging and filling |
| And further | r deponents | s saith not. | Aus | n'n < ust | Jutle. | r H | | | OFFICIAL SEAL NOTAFY PUBLIC STATE OF WEST VIRGINIA Sandra L. Messer 2417 Julian Rd, Julian, WV 25529 |
| Sworn and | subscribe | before me thi | | ay of Fe | 2 brug | 4 | , 20 23 | My Co | ammission Expires September 18, 2027 |
| My commissio | ے بn expires | Rot. 18; | 07 | | $\bigcirc c$ | in d | 1a LM | NOR | |

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Title: Fraprick al 64121/2023

Notary Public

Affidavit reviewed by the Office of Oil and Gas: July Mar 330-23