

#### DEPARTMENT OF MINES

# Oil and Gas Division

# WELL RECORD

Quadrangle Clendenin

Permit No. KAN-2640

Well treatment details:

| Rotary      | Oil     |
|-------------|---------|
| Cable       | Gas     |
| Recycling   | Comb.   |
| Water Flood | Storage |
| Disposal    | (Kind)  |

| Company Southeastern Energy Corp.  Address Orlando, Florida  Farm Margaret Y. Dickinson Acres 2636 | Casing and Tubing      | Used in Drilling | Left<br>in Well | Cement fill up<br>Cu. ft. (Sks.) |
|--|------------------------|------------------|-----------------|----------------------------------|
| Location (waters) 5 Mi. Fk. of Campbells Ck.  Well No. 1-10  District Malden  County Kanawha       | Size<br>20-16<br>Cond. |                  |                 |                                  |
| The surface of tract is owned in fee by  | 13-16"                 | 60               | 60              |                                  |
| Margaret Dickinson   | 9 5/8                  |                  |                 |                                  |
| Address  | 8 5/8                  | 1950             | 1950            |                                  |
| Mineral rights are owned by  | 7                      |                  |                 |                                  |
| Address  | 5 1/2                  | 6452             | 6452            | -                                |
| Drilling Commenced 6-7-73  | 4 1/2                  |                  |                 |                                  |
| Yilling Completed 7-18-73  | 3                      |                  |                 |                                  |
| Initial open flow cu. ft bbls.   | 2                      |                  |                 |                                  |
| Final production cu. ft. per daybbls.  | Liners Used            |                  |                 |                                  |
| Well openhrs. before test RP.  |                        |                  |                 |                                  |
|  |                        |                  |                 |                                  |

Attach copy of cementing record.

Coal was encountered at \_\_\_\_\_ Feet \_\_\_\_ Inches

Fresh water \_\_\_\_ Feet \_\_\_\_ Salt Water \_\_\_\_ Feet \_\_\_\_ Producing Sand \_\_\_\_ Depth \_\_\_\_\_

| Formation Color Hard or Soft | Top Feet | Bottom Feet | Oil, Gas or Water * Remarks  |
|------------------------------|----------|-------------|------------------------------|
| Sand - Shale                 | 126      | 986         |                              |
| Sand                         | 986      | 1289        |                              |
| Shale                        | 1289     | 1510        |                              |
| Sand Quartz                  | 1510     | 1610        |                              |
| Sand - Shale                 | 1610     | 1760        |                              |
| Red Rock                     | 1760     | 1784        |                              |
| Sand - Shale                 | 1784     | 1835        |                              |
| Shale                        | 1835     | 1843        |                              |
| Big Lime                     | 1843     | 1930        |                              |
| Sand - Shale - Lime          | 1930     | 1957        |                              |
| Lime                         | 1957     | 2060        |                              |
| Injun Gray                   | 2060     | 2071        |                              |
| Shale - Sand Red             | 2071     | 2107        |                              |
| Sand - Shale Gray            | 2107     | 2130        |                              |
| Sand                         | 2130     | 2160        |                              |
| Sand - Shale                 | 2160     | 2349        |                              |
| Sand - Shale                 | 2349     | 5579        | 09/08/2023                   |
| Lime                         | 5579     | 5688        | 5½" Casing cut and removed   |
| Oriskany Sand                | 5688     | 5725        | @4500                        |
| Lime - Sand                  | 5725     | 5880        | Final Drilling Report - load |
| Lime                         | 5880     | 6436        | hole with mud.               |
| Lime - Shale                 | 6436     | 6455        | Rig released 4:00 PM 7-18-73 |
| Shale                        | 6455     | 6485        |                              |
| Sand                         | 6485     | 6497        |                              |
| Shale.                       | 6497     | 6555 mn     |                              |

<sup>\*</sup> Indicates Electric Log tops in the remarks section.

| ) | Date: November | 30 a | E8 <sub>19</sub> |
|---|----------------|------|------------------|
|   |                |      |                  |

2) Operator's Well No. 29

3) API Well No. 47 - 039 - 2640 -FRAC State County Permit

#### STATE OF WEST VIRGINIA DEPARTMENT OF MINES, OIL AND GAS DIVISION

|                                 |               |             |                | DEP       | ARTMEN                    | T OF MINES, OIL       | AND GAS DIVIS      | SION                     |                                 |
|---------------------------------|---------------|-------------|----------------|-----------|---------------------------|-----------------------|--------------------|--------------------------|---------------------------------|
|                                 |               |             |                | A         | PPLICA                    | TION FOR A WELL       | WORK PERMIT        |                          |                                 |
| 4) WELL TY                      | PE: A O       | iFIV/ A     | 120/10         | as        | X                         | TONS OF ANY           | AND CONDU          | DIFICATIONS              | PERMIT MO                       |
| 4) WEELTI                       |               |             |                |           |                           |                       |                    |                          |                                 |
| 5) LOCATIO                      | N: Ele        | vation:     | 1318           | 80.5      |                           | _ Watershed: F        | ive Mile           | Fork of Can              | npbells Creek (**               |
|                                 | Dis           | strict:     | Malde          | en ′      |                           | V >                   | 10 711h 7          |                          | / londonin                      |
| 6) WELL OP                      | ERATOR        | Jack        | son :          | Deve      | lopme                     | nt Co.                | ) DESIGNATE        | DAGENT Lloy              | d G. Jackson                    |
| Address                         | P             | O Box       | 498            |           |                           |                       | Address            |                          |                                 |
|                                 | Hai           | mlina       | W - '          | Va.       | 25                        | 523                   |                    | Hamlin,                  | W. Va. 2552                     |
| 8) OIL & GA                     | S INSPEC      | TOR TO      | BE NOT         | IFIED     | D.                        | X 9                   | ) DRILLING C       | ONTRACTOR:               |                                 |
| Name                            | Cra           | ig Du       | rckwei         | cth       | NOF                       | NEY DILLO             |                    |                          |                                 |
| Address                         | Daw           | son         | t. B           | DX        | 07 4                      | 169-2015              | Address            | <u> </u>                 |                                 |
|                                 | Gay           | ssawa       | MKAI           | • Va      | ./                        | 26624                 |                    | MER                      | BINDING                         |
| 10) PROPOSE                     | D WELL        | WORK:       | Drill_         |           | _/ Drill                  | deeper                | _/ Redrill         | / Stimulate X            | BUWISIN                         |
|                                 |               |             | Plug o         | off old   | formation                 | / Perfora             | te new formation   | 1                        | 5111                            |
|                                 |               |             | Other          | physical  | change i                  | n well (specify)      | Frac.              | HIN                      | 0 110 1                         |
| 11) GEOLOGI                     | CAL TAR       | GET FOR     | RMATION        | ٧,        | Weir                      | 1                     |                    | 0011                     | 0 = 1,164                       |
| 12) Estima                      | ted depth o   | of comple   | ted well,      |           |                           | feet                  |                    | OIL & GA                 | S DIVISION                      |
| 13) Appro                       |               |             |                |           |                           |                       |                    | 19000                    | - Mara - M                      |
| 14) Appro                       | ximate coa    | l seam de   | pths:          |           |                           | Is coa                | being mined in th  | e area? Yes              | FIVINGEN                        |
| 15) CASING A                    | ND TUBI       | NG PRO      | GRAM           |           |                           |                       |                    |                          |                                 |
| CASING OR                       |               | SPE         | CIFICATION     | NS        |                           | FOOTAGE IN            | TERVALS            | CEMENT FILL-UP OR SACKS  | PACKERS                         |
| TUBING TYPE                     | Size          | Grade       | Weight per ft. | New       | Used                      | For drilling          | Left in well       | (Cubic feet)             |                                 |
| Conductor                       | 13            | Н           | 32             |           | X                         | 60                    | 60                 |                          | Kinds                           |
| Fresh water                     |               |             |                |           |                           |                       | ALC: PERSON        |                          |                                 |
| Coal                            | 1000          |             |                |           |                           |                       |                    |                          | Sizes                           |
| Intermediate                    | 8 5/          | BJ          | 24             |           | X                         | 1950                  | 1950               |                          |                                 |
| Production                      | 5 3           | J           | 14             | X         |                           | 2300                  | 2300               | by rule 15.              | epths set                       |
| Tubing                          |               |             |                |           |                           | E USB DNUK            | HIO.               |                          |                                 |
| Liners                          |               |             | . 80.          |           |                           |                       |                    |                          | Perforations:                   |
|                                 |               | effons      | ofizit dr      | Lucia     | d any B                   | т оесит асек ит       | dates of certain   | of is to record the      | Top Bottom                      |
|                                 |               |             |                |           |                           |                       |                    |                          |                                 |
| - (4                            | au C          |             |                |           |                           |                       | Jaid Line          |                          |                                 |
|                                 |               |             |                |           |                           |                       |                    |                          |                                 |
|                                 |               |             |                | (2)00     | inspecti                  | OFFICE USE O          |                    |                          | hevister no recign/             |
|                                 |               |             |                |           |                           | OFFICE USE O          |                    |                          |                                 |
|                                 |               |             |                |           |                           | DRILLING PER          | KMII               |                          | Vell work started               |
| Permit number_                  | 47            | -039-2      | 2640-F         | RAC       |                           |                       |                    | July 5,                  | 19 84                           |
|                                 |               |             |                |           |                           |                       |                    | Dat                      | eiling of the drille            |
| This permit cove                | ering the w   | ell operat  | or and w       | ell locat | ion shown                 | below is evidence o   | f permission gran  | ted to drill in accordan | ce with the pertinent legal re- |
| quirements subje                | ect to the co | onditions   | contained      | l herein  | and on th                 | e reverse hereof. No  | ification must be  | given to the District Oi | l and Gas Inspector, (Refer to  |
| No. 8) Prior to 1               | he constru    | ction of r  | oads, loca     | itions ar | id pits for<br>ermitted v | vork has commenced    | In addition, the v | vell operator or his con | tractor shall notify the proper |
|                                 |               |             |                |           |                           |                       |                    |                          | 1 11.1                          |
| The permitted w reverse hereof. | ork is as de  | escribed in | n the Not      | ice and   | Application               | on, plat, and reclama | ion plan, subject  | to any modifications a   | nd conditions specified on the  |
| Permit expires _                | Ju            | ly 5,       | 1986           |           |                           | unless well v         | work is commence   | d prior to that date and | prosecuted with due diligence.  |
| - crimic expires _              |               |             |                |           |                           |                       |                    |                          | THER INSPECTIONS                |
| D-v-d                           |               |             | Dist           | C         |                           | Fac                   |                    |                          |                                 |
| Bond:                           | Agen          |             | Plat:          | Casi      | ing                       | Fee                   | 0                  | 1                        | Reason:                         |
| 14/4/1/                         |               | 1/          | 11/1           | VV        | 7////                     | 114/1                 | 0/1                | - //                     |                                 |

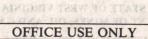
NOTE: Keep one copy of this permit posted at the drilling location.

Administrator, Office of Oil and Gas

File



ALE COPY



# PERMIT MODIFICATIONS AND CONDITIONS (IF ANY) TO THE PROPOSED WELL WORK

| posils Creek(X                  | opk of Cam               | iva Nile F            | Watershedt 5         |               | noblen       |                                    | 5) LOCATIONS                           |
|---------------------------------|--------------------------|-----------------------|----------------------|---------------|--------------|------------------------------------|--|
|                                 | Ouadtaagle.              |                       | - 02 3               | neugole       |              |                                    | 8) WELL OFERA                          |
| 17. 674                         | XGE 0 F                  | Address               |                      |               |              | XOE 9 9                            | Address Address                        |
| E9889                           | _rnlimeH                 |                       | EE                   | 283           | · 37 . 4     | enilmsH.                           |  |
|                                 | STRACTOR:                | DRILLING CON          | R. A LA              | J CT 0        | BE NOTHIE    |                                    | 8) OIL & GAS IN                        |
|                                 |                          |                       | 4E4 DIELON           | 14017         | The Wall     | P8_04832                           | Nume                                   |
|                                 |                          | Address               | C1.2 0. La           | 5             |              | 506539W                            | Address                                |
| /A7151897115                    |                          |                       |                      | Bi-chi        |              |                                    |  |
| 1111111111111                   |                          |                       | Australia Perforati  |               |              |                                    | O PROPOSED V                           |
|                                 | W. C. C.                 | -pang                 |                      |               |              |                                    |  |
|                                 | The later                |                       |                      |               |              | LTARGETEOR                         | ED JOBOLOGICĂ                          |
|                                 | W 3 2 4 10               |                       |                      |               |              |                                    |  |
| Xaladile                        |                          |                       |                      |               |              | are reals depths:                  |  |
| V = 1/2 (2/3) 1/2 = -1          | 3 96 5 5 89 Y 1501       | being minden in the a |                      |               |              | ate cosi scam dep<br>i TUBING PROI |  |
|                                 | d grant wards            |                       | TWO ADATOOT          |               | PARTITIONS   |                                    | THE MUDINERY                           |
|                                 | OH SACKS<br>(Cubir Teet) | How at Pall           | graffgas yang        | - byz I wgi   | e lagis W. A | Size trade                         | TURING (VPE )                          |
| ion 4                           |                          |                       | 1202                 | A X T         | SE           | E                                  |  |
|                                 |                          |                       |                      |               |              |                                    |  |
|                                 |                          |                       | - ASAF               |               |              |                                    |  |
|                                 | A CALL TOWN              |                       |                      |               | 12           | - N - 1/2 1                        |  |
| ing cramp                       | a C/ 21-12 / BA          | OFFI                  | CE USE ONLY          | 7             | ALSTA        | 36 36 36                           | California (California)                |
| Refusions:                      |                          |                       | A COL CIVE!          |               | 1 4 1        |                                    | 2 2001                                 |
| This part of Form IV-2          | (b) is to record th      | e dates of certa      | in occurrences       | and any foll  | ow-up insp   | ections.                           |  |
|                                 |                          |                       |                      |               |              |                                    |  |
|                                 | II                       | Date                  |                      |               |              | Da                                 | ate(s)                                 |
| Application received            |                          |                       | Follow               | ip inspection | (0)          |                                    |  |
| ripplication received           |                          |                       | In agriding          | 0             | 1(5)         |                                    |  |
| Well work started               |                          | TIM                   | RIGHTER              | d ,,          |              |                                    |  |
| ASSET A                         |                          |                       |                      |               |              |                                    | reamble states                         |
| Completion of the drilli        |                          |                       |                      |               |              |                                    |  |
| process manning and drives      |                          |                       |                      |               |              |                                    |  |
| Well Record received            | operator ordis contr     | th addition, the wel  | white salter,        | Restaution 1, |              |                                    |  |
|                                 |                          |                       | le bas conumericed.) |               |              |                                    |  |
| Reclamation completed           | are modifications are    | on plant subject to   | piate, and reclaman  | noussilga, br |              |                                    | The permitted work everse acres acres. |
| rosecuted with dist dilligences | riot (o that date and p  | ork's commenced p     |                      |               |              | at vitot                           |  |
| OTHER INSPECTION                | S                        |                       |                      |               |              |                                    |  |
|                                 |                          |                       | .39                  | asing F       |              | Agent;                             | Bond                                   |
| Reason:                         | TERL                     |                       | 2 - 44               | 711/1/16      | THE          | 1                                  | Tallering                              |
| Reason:                         |                          | 1 Trust               |                      | The NA        | A INT        |                                    | THE PARTY OF                           |
| and Olas                        | in traing, Office of Oil | minis A T             |                      | 7. 2020 1     |              |                                    |  |

1) Date: November 30 ORM IV-2(A) 2) Operator's Well No. 47 - 039 -2640-3) API Well No. State County Permit STATE OF WEST VIRGINIA DEPARIMENT OF MINES, OFFICE OF OIL & GAS NOTICE OF APPLICATION FOR A WELL WORK PERMIT See Attached 5(i) COAL OPERATOR SURFACE OWNER (S) OF RECORD TO BE SERVED Address Sally L. D. Todd (i) Name 6207 Three Chopt Rd. Address 5(ii) COAL OWNER(S) WITH DECLARATION ON RECOFD Richmond, VA Name (ii) Name Address Address Name iii) Name Address Address 5(iii) COAL LESSEE WITH DECLARATION ON RECORD: Name Address TO THE PERSON(S) NAMED ABOVE: You should have received this Form and the following documents: (1) The Application for a Well Work Permit on Form IV-2(B) (or Form IV-4 if the well is to be plugged, which sets out the parties involved in the drilling or other work, and describes the well and its location and, if applicable, the proposed casing and cementing program; (2) The plat (surveyor's map) showing the well location on Form IV-6; and (3) The Construction and Reclamation Plan on Form IV-9 )unless the well work is only to plug a well), which sets out the plan for erosion and sediment control and for reclamation for the site and access road. THE REASON YOU RELEIVED THESE DOCUMENTS IS THAT YOU HAVE RIGHTS RECARDING THE APPLICATION WHICH ARE SUMMARIZED IN THE "INSTRUCTIONS" ON THE REVERSE SIDE OF THE COPY OF THE APPLICATION (FORM IV-2(B) OR FORM 4, DESIGNATED FOR YOU. HOWEVER, YOU ARE NOT REQUIRED TO TAKE ANY Take notice that under Chapter II of the West Virginia Code, the undersigned well operator proposes to file or has filed this Notice and Application and accompanying documents for a Well Work Permit with the Administrator of the Office of Oil and Gas, West Virginia Department of Mines, with respect to a well at the location described on attached Application and depicted on attached Form IV-6. Copies of this Notice, the Application, the plat, and the Construction and Reclamation Plan have been mailed by registered or certified mail or delivered by hand to the person(s) named above (or by publication in certain circumstances) on or before the day of mailing or delivery to the Administrator. 6) EXTRACTION RIGHTS Check and provide one of the following: ☐ Included is the lease or leases or other continuing contract or contracts b I hold the right to extract oil or gas. The requirement of Code 22-4-1-(c)(1) through (4). (See reverse side for 7) ROYALTY PROVISIONS Is the right to extract, produce or market the oil or gas based upon a lease or leases. IN 8 = 1034 or other contract or contracts providing for flat well royalty or any similar provision for compensation to the owner of the oil or gas in place which is not inherently reflated GAS DIVISION to the volume of oil or gas so extracted, produced or marketed? Yes If the answer above is No, nothing additional is needed. If the answer FYES, OF MINES use Affidavit Form IV-60. you may use Affidavit Form IV-60. See the reverse side for line item instructions, and for instructions concerning the required copies of the Notice and Application, plat, and Construction and Reclamation Plan. The truth of the information on the WELL OPERATOR Jackson Development Co., Inc. Notice and Application is verified and sworn to and the Notice is signed on behalf of the Well Operator President in my County and State by Address P.O. Box 498 Houd G Jackson 19 B3 November Telephone Telephone this 30 day of 25523 ILE 1987 My commission expires <del>09/08/2023</del> achara Lincoln Notary Public County,

#### INSTRUCTIONS TO APPLICANT

#### CONCERNING THE LINE ITEMS:

- 1) Date of Notice.
- 2) Your well name and number.
- 3) To be filled out by the Office of Oil & Gas.
- 4) & 5) Use separate sheet if necessary.
  - 4) Surface owner(s) of record to be served with Notice and Application. However, see also Code § 22-4-lb(b) if "more than three tenants in common or other co-owners of interest described in subsection (a) of this section hold interests in such lands".
  - 5(i) "Coal Operator" means any person, firm, partnership, partnership association or corporation that proposes to or does operate a coal mine.
- 5(ii, iii) See Code § 22-4-20.
  - 6) See Code § 22-4-11(c). However, in lieu of filing the lease(s) or other continuing contract(s), the Applicant may fill out the information in the space provided below.
  - 7) See Code § § 22-4-11(d, e).

#### CONCERNING THE REQUIRED COPIES FOR FILING AND SERVICE:

Filing. Code § 22-4-lk and Regulation 7.02 provide that the original and required copies of the Notice and Application must be filed with the Administrator, accompanied by (i) a plat in the form prescribed by Regulation 11, (ii) a bond in one of the forms prescribed by Regulation 12, or in lieu thereof the other security allowed by Code § 22-4-lk(d) and the reclamation required by Code § 22-4-12b and Regulation 23, (iv) unless previously paid on the same well, the fees required by Code § 22-4-Ba from the owner of any water well on dwelling within 200 feet of the proposed well.

Service. In addition, service must be made on the surface owner(s) and the person(s) with an interest in the coal. See Code § § 22-4-lm, 22-4-2, 22-4-2a, and 22-4-2b.

# INFORMATION SUPPLIED UNDER CODE § 22-4-11 (d) IN LIEU OF FILING LEASE(S) AND OTHER CONTINUING CONTRACT(S)

Under the oath required to make the verification on the obverse side of this Notice, I depose and say that I am the person who signed the Notice for the Applicant, and that—

- the tract of land is the same tract described in the Application to which this Notice applies, partly or wholly depicted in the accompanying plat, and described in the Construction and Reclamation Plan;
- (2) the parties and recordation data (if recorded) for lease(s) or other continuing contract(s) by which the Applicant claims the right to extract, produce or market the oil or gas are as follows:

Grantor, lessor, etc. Grantee, lessee, etc. Royalty Book Page

Margaret Y. Dickinson Jackson Dev. Co. Inc. 1/8 46 595

IV-9 (Rev 8-81)



| DATE | D  | ECEMBER | 1, 1983 |
|------|----|---------|---------|
| WELL | NO | 29      |         |

# State of Mest Airginia Bepartment of Mines Gil and Gas Bivision

State of Mest Hirginia API NO. 047 - 039 - 2640-Frac

#### CONSTRUCTION AND RECLAMATION PLAN

| CONSTRUCTI   | ON AND RECI   | AMATION PLAN   |
|--|---------------|--|
| COMPANY NAME JACKSON DEVELOPMENT   |               | SIGNATED AGENT LLOYD JACKSON                         |
| Address P 0 Box 498 Hamlin W.  | Va.           | Address P O Box 498 Hamlin 1 W = \                   |
| Telephone (304) 756-9410   |               | Telephone 824-3432                                   |
| LANDOWNER Sally L. D. Todd   |               | SOIL CONS. DISTRICT CAPITOL                          |
| Revegetation to be carried out by_   | Lloyd G       | Jackson (Agent)                                      |
| This plan has been reviewed by   | CAPITOL       | SCD. All corrections                                 |
| and additions become a part of this pl   | an:           | DEC. 2 0 1983  |
|  | K             | C. al DECENTED                                       |
| W.   | - Hann By Dan | (SCD Agent)  |
| ACCESS ROAD  |               | LOCATION 8 - 1984                                    |
|  | n brach       |  |
| Structure Access Road  | . (A)         | Structure DRILLING GASIFICESSARY) (1) DEPT. OF MINES |
| Spacing ± 1200' 2-4% GRADE   |               | Material GARTHEN                                     |
| Page Ref. Manual 2-14  |               | Page Ref. Manual NA                                  |
| Structure CROSS DRAINS   | (B)           | Structure (2   |
| Spacing ONE PER 200' (6)   |               | Material   |
|  |               | Page Ref. Manual                                     |
| Page Ref. Manual 2-4; TARLE! ; 2-1   |               | rage Ref. Mailuai                                    |
| Structure DRAWAGE DITCH  | (C)           | Structure (3   |
| Spacing EARTHEN  |               | Material   |
| Page Ref. Manual 2-12 4 2-13   |               | Page Ref. Manual                                     |
| All structures should be inspected commercial timber is to be cut and cut and removed from the site before | stacked and   | all brush and small timber to be                     |
|  |               |  |
|  | REVEGETATIO   | ,  |
| Treatment Area I   |               | Treatment Area II                                    |
| or correct to pH 6.5   | re            | or correct to pH 6.5                                 |
| Fertilizer 500 lbs/acro  | <b>2</b>      | Fertilizer 500 lbs/acre                              |
| (10-20-20 or equivalent)   | _             | (10-20-20 or equivalent)                             |
| Mulch HAY 2.0 Tons/acr   |               | Mulch HAY 2.0 Tons/acre                              |
| CROWNUETCH 10 lbs/acre   |               | Seed* KY. 31 TALL FESCUE 30 lbs/acre                 |
| ANNUAL RYEGRASS 101bs/acre   |               | ANNUAL EXEGRASS 10 lbs/acre                          |
|  |               |  |
| Inoculate with 3X recommended amount.  | i, trejoil    | and clovers with the proper bacterium.               |
|  | FILAN PRE     | FARED BY MICHAEL E. UHL                              |
| MOTES: Please request landounce:   |               | LIDRESS BOWMAN LAND SURVEYING CO.                    |
| seedling for one growing season.   |               | P.O. Box 8372, So. CHAS., WV 253                     |
| Attach separate sheets as necessary for comments.  | בינ.          | ONE NO. (304) 744-5413                               |
|  |               | 112 110. (001) /14 0110                              |

ATTACH OR PHOTOCOPY SECTION OF INVOLVED TOPOGRAPHIC MAP.

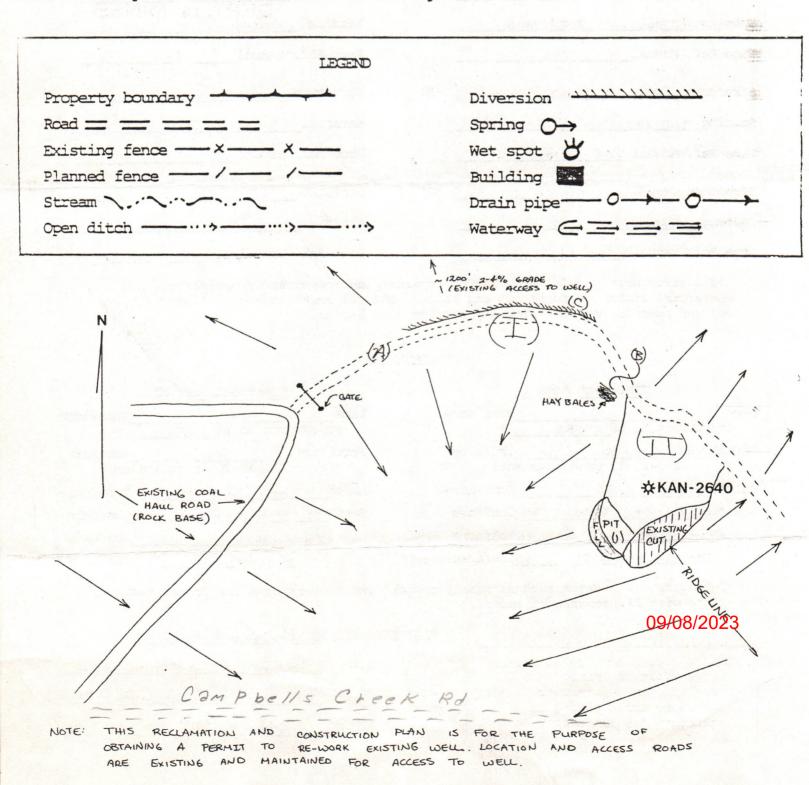
QUADRANGLE QUICK 7.5'

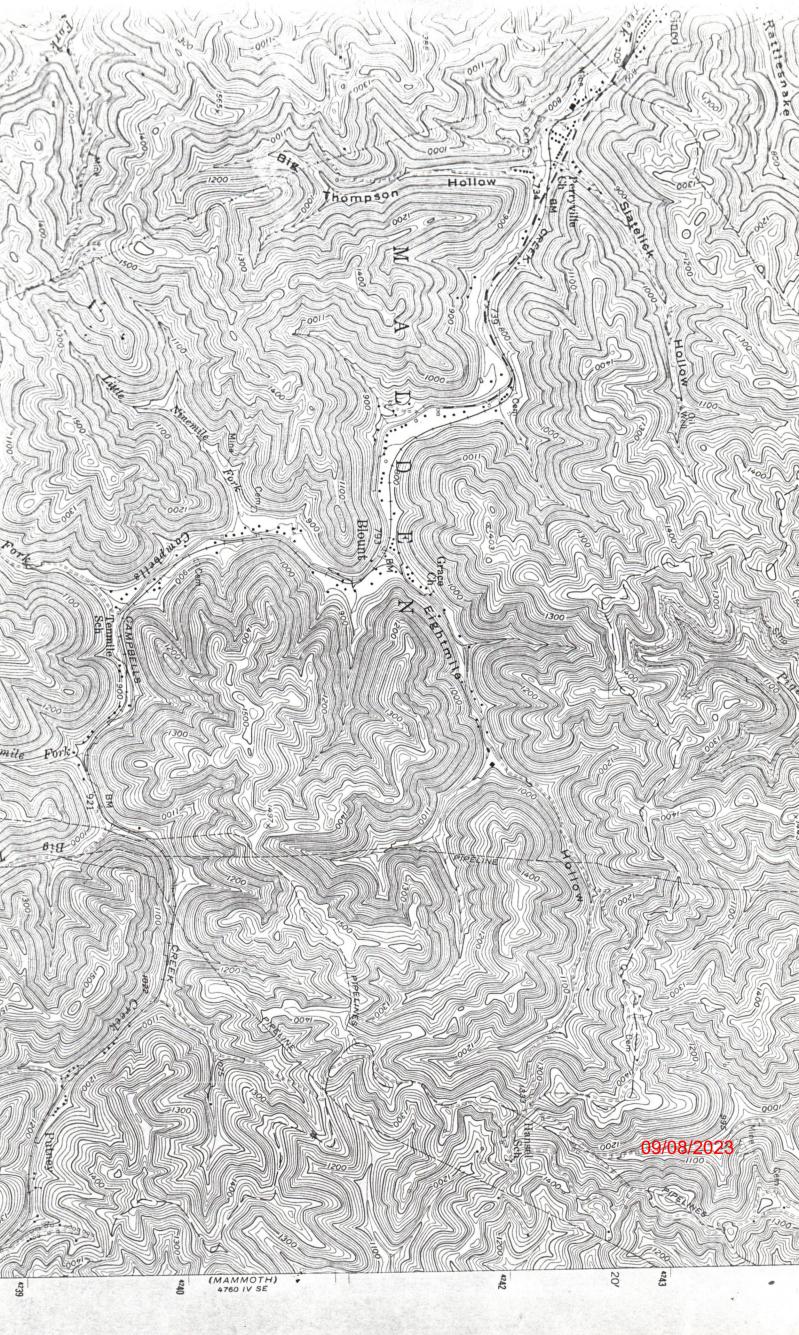
LEGEND
Well Site 
Access Road ——

SEE ATTACHED SHEET

# WELL SITE PLAN

ketch to include well location, existing access road, roads to be constructed, wellsite, willing pits and necessary structures numbered or lettered to correspond with the first art of this plan. Include all natural drainage.





## Re: Margaret Dickinson Well 29

#### COAL OWNERS:

Princess Susan Coal Company 4104-A MacCorkle Ave. Charleston, WV 25304

The Valley Camp Coal Company 2971 E. Dupont Ave. Shrewsbury, WV 25184

Union Carbide Corp., Metal Div. 32 Sanderson Road Clendenin, WV 25045



OIL & GAS DIVISION
DEPT. OF MINES



| 1) | Date: NOVI            | ombe  | r           | 304  |      | 19 63  |
|----|-----------------------|-------|-------------|------|------|--------|
| 2) | Operator's<br>Well No | E9    |             |      |      |        |
| 3) | API Well No.          | 47    | <b>Bags</b> | 1139 | - 21 | 111    |
| ,  |                       | State |             | Coun | ty   | Permit |

# STATE OF WEST VIRGINIA DEPARTMENT OF MINES, OIL AND GAS DIVISION APPLICATION FOR A WELL WORK PERMIT

| 4) WELL TY      |              |             |   |         |   |                       |                       |  |  |
|-----------------|--------------|-------------|---|---------|---|-----------------------|-----------------------|--|--|
|                 |              |             |   |         |   | _/ Underground        | storage               | / Deep                                     | _/ Shallow _X_/)   |
| 5) LOCATIO      |              |             | 131                                     |         |   | _ Watershed: _        | Five hile             | rork of La                                 | emphells Creek   |
|                 |              | strict:     |   |         | •                                       | _ County: _ K         |                       |  | Clendenin  |
| 6) WELL OP      |              |             |   | DEAE    | lopme                                   | ent Co.               | 7) DESIGNATED         |  | d G. Jackson   |
| Address         |              | 0 Box       |   |         |   | a mariam              | Address               | P 0 Box                                    |  |
|                 | He           | amlin.      | , U.                                    | Va.     | = | 5523                  |                       | Hamlin                                     | W. Va. 255   |
| 8) OIL & GA     |              |             |   |         |   |                       | 9) DRILLING CO        | ONTRACTOR:                                 |  |
| Name            |              |             |   |         |   |                       | Name                  |  |  |
| Address         | Day          | uson        | Rt. B                                   | ox 1    | 117                                     |                       | Address               | - Table                                    | THE PROPERTY   |
|                 | Ge           | 9558Wi      | By + U                                  | · Ve    | \$5                                     | 25624                 |                       | - 12/1                                     | 1051111  |
| 10) PROPOSE     | D WELL       | WORK:       | Drill                                   |         | _/ Drill                                | deeper                | / Redrill             | / Stimulate                                |  |
|                 |              |             |   |         |   |                       | ate new formation     | A 11 1 10.                                 | JUN 8 - 1034   |
|                 |              |             | Other p                                 | hysical | change in                               | well (specify)        | Frac.                 |  | 30N 0 - 1304   |
| (1) GEOLOGI     | CAL TAR      | GET FOR     |   |         |   |                       |                       |  | & GAS DIVISION   |
|                 |              |             |   |         |   |                       |                       | land last last                             | Amba N W E W E Seem With   |
|                 |              |             |   |         |   | feet; salt            |                       | feet. DEF                                  | T. OF MINES  |
|                 |              |             |   |         |   |                       |                       | area? Yes                                  |  |
| (5) CASING      |              |             |   |         |   |                       |                       |  |  |
| CASING OR       | 11           |             | CIFICATION                              | S       | 11                                      | FOOTAGE I             | NTERVALS              | CEMENT FILL-UP                             | PACKERS  |
| TUBING TYPE     | Size         | Grade       | Weight per ft.                          | New     | Used                                    | For drilling          | Left in well          | OR SACKS<br>(Cubic feet)                   |  |
| Conductor       | 7 7          | i-i         | 3.3                                     | INCH    | ₩.                                      | [s Q                  | bil                   | (Cubic rect)                               | Kinds  |
| Fresh water     | -            |             | 1 |         | -                                       |                       | 2- 44                 |  | Territoria de la companya della companya della companya de la companya della comp |
| Coal            |              |             | 1                                       |         |   |                       |                       |  | Sizes  |
| Intermediate    | n s          | 6 4         | 64                                      |         | X                                       | 4 4 4 4               | 2 1 - 1 - 1 - 1       |  | 0.000  |
| Production      | E 1          | 1           | 114                                     | 17      |   | 2300                  |                       |  | Depths set   |
| Tubing          | 74 5         | - 6         | 1                                       | 10      |   | 100 top 1 1,00 to 100 |                       |  | Depins set   |
| Liners          |              |             | 1                                       |         |   |                       |                       |  | Perforations:  |
| Lineis          |              |             |   |         |   |                       |                       |  | Top Bottom   |
| 7.4             |              |             |   |         |   |                       |                       |  | Top Bottom   |
|                 |              |             |   |         |   |                       |                       |  |  |
|                 | II           |             |   |         |   |                       |                       |  |  |
|                 |              |             |   |         |   |                       |                       |  |  |
|                 |              |             | INS                                     | TRUC    | TIONS TO                                | O COAL OPERAT         | OR, OWNER, OR         | LESSEE                                     |  |
|                 | The          | named coa   | l operator                              | coal o  | wner(s), a                              | and coal lessee are h | ereby notified that a | any objection they wi                      | sh to make or  |
|                 |              |             |   |         |   |                       |                       | in fifteen (15) days af                    |  |
|                 | of this Ap   | pplication  | by the De                               | partme  | nt.                                     |                       |                       |  |  |
|                 |              | TT1 6 11    |   |         |   |                       |                       |  |  |
|                 |              |             | _                                       |         |   |                       |                       | oal owner or coal lessued within fifteen ( |  |
|                 |              |             | he filing o                             |         |   |                       | the permit is to be i | ssucu within fifteen (                     | (13)   |
|                 |              | ,.          |   |         |   |                       |                       |  |  |
|                 |              |             |   |         |   | WAIVER                |                       |  |  |
| The undersign   | ed coal ope  | erator      |   |         | / owner                                 |                       | / lessee              | / of the c                                 | coal under this well location has  |
|                 |              |             |   |         |   |                       |                       |  | en added to the mine map. The  |
| indersigned has | no objection | on to the v | work prop                               | osed to | be done a                               |                       |                       |  | all applicable requirements of   |
| he West Virgini | a Code and   | d the gove  | erning regu                             | lations |   |                       |                       |  |  |
|                 |              |             |   |         |   |                       | THE VALL              | EX CAMP (                                  | COAL COMPANY   |
|                 |              |             | t.                                      |         |   |                       | - /                   |  | Mason  |
| Date:           | MAY          | 11          |   | 0 84    | 7                                       | r                     | (1. C                 | Torrer                                     | mason  |
| Jaic.           | 111/         |             |   | 1_0     |   | L C                   | 7                     |  | 1  |

09/08/2023

Its VICE-PRESIDENT

Coal Owner



| 1) Date: NOVE          | aber  | 3U,    | , 19   |
|------------------------|-------|--------|--------|
| 2) Operator's Well No. | 29    |        |        |
| 3) API Well No.        | 47    | 039 -  | 2640   |
|                        | State | County | Permit |

#### STATE OF WEST VIRGINIA DEPARTMENT OF MINES, OIL AND GAS DIVISION APPLICATION FOR A WELL WORK PERMIT

|  | D /I   |   | D   |   |   | / Hadamanaund   | storage  | / D   | / (1) 11   |
|--|--|---|---|---|---|---|--|---|--|
| C) LOCATIO   |  |   | Productio   | n OB                                    | 141 85  | _/ Underground Watershed: _   | storage  | Deep Can  | _/ Shallow/)   |
| 5) LOCATIO   |  | vation: _   | Talde   | n                                       |   |   | snauha   | Quadrangle:   | Clendenin  |
| ) WELL OPI   |  | Jacks   | son D   | evel                                    | .opnen  | t Con   | 7) DESIGNATED  |   | i G. Jackson   |
| Address  |  | HOX   | 498   |   |   |   | Address  | P 0 Box   | 498  |
|  | Has  | illna   | W* V  | 0.                                      | <b>以及</b> 3   | 23  |  | Hamlina   | U. Va. 2552  |
| OIL & GAS  | S INSPEC   | TOR TO  | BE NOTI   | FIED                                    |   |   | 9) DRILLING CO   | ONTRACTOR:  |  |
| Name   | FL61   | on D  | expor   | 9 10                                    | 7   |   | Name   |   |  |
| Address  | 600  | 10000000000000000000000000000000000000  | un sou  | Vae                                     |   | 26624   | Address  | TANGE AF  | 20000000   |
|  |  |   |   |   |   |   |  | 125   | SUVIEIM -  |
| ) PROPOSE  | D WELL   | WORK:   | Drill   | ff old f                                | _/ Drill formation_   | deeper  | / Redrill rate new formation   | Stimulate   |  |
|  |  |   |   |   |   | well (specify)  | Frac.  | JUN JUN   | 9 = 1034   |
| GEOLOGI  | CAL TAR  | GET FOR   |   |   | Weir  | wen (specify)   |  |   |  |
|  | ited depth of  |   |   |   |   | feet  |  | OIL & G   | is division  |
| 13) Approx   | ximate trat  | a depths:   | Fresh, _  |   |   | feet; salt  | ,  | feet.   | F MINES  |
| 14) Approx   | ximate coa   | l seam dep  | oths:   |   |   | Is co   | oal being mined in the   | area? Yes   | / No/  |
| CASING A   | ND TUBI  | NG PRO  | GRAM  |   |   |   |  |   |  |
| ASING OR UBING TYPE  |  | SPEC  | CIFICATION   Weight   | S                                       | .   | FOOTAGE   | INTERVALS  | CEMENT FILL-UP OR SACKS   | PACKERS  |
| 79   | Size   | Grade   | per ft.   | New                                     | Used  | For drilling  | Left in well   | (Cubic feet)  |  |
| nductor  | 13   | H   | 32  |   | A   | 60  | to U   |   | Kinds  |
| sh water   |  |   |   |   |   |   |  |   | Sizes  |
| al<br>ermediate  | 8 5/6  | J   | 正特  |   | X   | 1950  | 1950   | et out at its   | SIZES  |
| oduction   | 5 %  | d   | 14  | K                                       |   | E300  | 2300   |   | Depths set   |
| bing   |  |   |   |   |   |   |  |   | and the state of t |
| ners   |  | 20100000000   | 1000000   |   |   |   |  |   | Perforations:  |
|  |  |   |   |   |   |   |  |   | Top Bottom   |
|  |  |   |   |   |   |   |  |   |  |
|  |  |   |   |   |   |   |  |   |  |
|  |  |   |   |   |   |   |  |   |  |
|  | the filing of  | of the App  | lication if   | the surf                                | face owner<br>s copy of t   | (s) of record sign(s) he Application.   |  | be issued in less than<br>intary Statement of N   |  |
| Form IV-6, a<br>I further sta                                  | the filing of on a facsion a facsion te that I have otice of Appared (4) a County (4) a County (5)   | of the App<br>mile of th<br>ve read the<br>plication to<br>onstructio                   | lication if<br>is surface<br>e instruction<br>for a Well<br>n and Rec | voins to su Work P                      | face owners s copy of t  LUNTAR  urface own  ermit on F  on Plan on | (s) of record sign(s he Application.  Y STATEMENT ( lers on the reverse form IV-2(A), (2) a Form IV-9, all form IV-9, all form IV-9.  | of the following "Volume of this Application of the Application for a Vor proposed well world or proposed well well world or proposed well world or proposed well world or proposed well well world or proposed well world or proposed well world or proposed well well world or proposed well world or proposed well well world or proposed well well well world or proposed well well world or proposed well well world or proposed well well well well well world or proposed well well world o | on for a Well Work P<br>Well Work Permit on I<br>k on my surface land                           | ermit, and that I have received form IV-2(B), (3) a survey pla as described therein.   |
| pies of (1) a No<br>Form IV-6, a<br>I further sta<br>aterials. | the filing of on a facsi te that I had otice of Apand (4) a Cotte that I had   | of the App<br>mile of th<br>ve read the<br>plication to<br>construction<br>ve no object | e instruction and Received to the                                     | vo<br>vons to so<br>Work P<br>clamation | face owners s copy of t  LUNTAR  urface own  ermit on F  on Plan on | (s) of record sign(s he Application.  Y STATEMENT ( lers on the reverse form IV-2(A), (2) a Form IV-9, all for escribed in these means the state of | of the following "Volume of this Application of the Application for a Vor proposed well world or proposed well well world or proposed well world or proposed well world or proposed well well well world or proposed well well well world or proposed well well well well world or proposed well well well world or proposed well well well well well well well we                                     | on for a Well Work P<br>Well Work Permit on I<br>k on my surface land<br>no objection to a perm | ermit, and that I have received Form IV-2(B), (3) a survey plat as described therein. hit being issued based on those  |
| pies of (1) a No<br>Form IV-6, a<br>I further sta<br>aterials. | the filing of on a facsi te that I had otice of Apand (4) a Cotte that I had   | of the App<br>mile of th<br>ve read the<br>plication to<br>construction<br>ve no object | e instruction and Received to the                                     | vo<br>vons to so<br>Work P<br>clamation | face owners s copy of t  LUNTAR  urface own  ermit on F  on Plan on | (s) of record sign(s he Application.  Y STATEMENT ( lers on the reverse form IV-2(A), (2) a Form IV-9, all for escribed in these means the state of | of the following "Volume of this Application Application for a Vor proposed well work materials, and I have the  | on for a Well Work P<br>Well Work Permit on I<br>k on my surface land<br>no objection to a perm | ermit, and that I have received Form IV-2(B), (3) a survey plat as described therein. hit being issued based on those  |
| pies of (1) a No<br>Form IV-6, a                               | the filing of on a facsion a facsion a facsion te that I have the that I have that I have the that I have the factor of th | of the App<br>mile of th<br>ve read the<br>plication to<br>construction<br>ve no object | e instruction and Received to the                                     | vo<br>vons to so<br>Work P<br>clamation | face owners s copy of t  LUNTAR  urface own  ermit on F  on Plan on | (s) of record sign(s he Application.  Y STATEMENT ( lers on the reverse form IV-2(A), (2) a Form IV-9, all for escribed in these means the state of | of the following "Volume of this Application of this Application for a Vor proposed well work naterials, and I have not execution by natural of the following o | on for a Well Work P<br>Well Work Permit on I<br>k on my surface land<br>no objection to a perm | o Objection" ermit, and that I have received Form IV-2(B), (3) a survey plat   |

# INSTRUCTIONS TO SURFACE OWNERS AND EXPLANATION OF METHODS AND TIME LIMITS TO COMMENT ON OIL AND GAS WELL WORK PERMIT

The well operator named in the Notice and this Application and the attached materials is applying for a permit from the State to do oil or gas well drilling or other well work. You are being served with these materials because surface owners have the right to file comments before the permit is issued. (NOTE: If the surface tract is owned by more than three persons, in multiple heirship for example, then these materials were served on you because your name appeared on the Sheriff's tax ticket on the land or because you actually occupy the surface tract. In either case, you may be the only owner who will actually receive these materials.) See Chapter 22, Article 4 of the W. Va. Code. Permits are valid for 24 months.

If you do not own any interest in the surface tract, please forward these materials to the true owner immediately if you know who it is. Also, please notify the well operator named in the materials and the Administrator of the Office of Oil and Gas in the West Virginia Department of Mines immediately.

NOTE: You are not required to file any comment at all.

Where to file comments and obtain additional information:

Administrator of the Office of Oil and Gas West Virginia Department of Mines 1615 Washington Street East Charleston, West Virginia 25311 (304) 348-2057

Who may file comments? If you wish to file comments, you must be an owner of record of (1) an interest in the surface tract on which the well already is or is about to be located, or (2) an interest in any other surface tract under the same oil or gas lease which will be utilized for roads or other land disturbances.

Time limits for comments. The law requires these materials to be delivered on or before the date the operator files his Application. You have FIFTEEN (15) DAYS after the filing date to file your comments as provided in Methods for Filing Comments below. You may call the Administrator's office at the above telephone number to be sure of the date. However, if you have been contacted by the well operator, and if you have signed a "voluntary statement of no objection" to any of the planned work described in these materials, then the permit may be issued at any time.

Comments must be in writing. Your comments must include your name, address and telephone number, the well operator's name and well number, and the approximate location of the proposed well site including district and county from the application. You may add other documents, such as sketches, maps or photographs to support your comments.

Methods for filing comments. Comments must be filed in person or received in the mail at the Administrator's office by the time stated above. Check with your postmaster to ensure adequate delivery time or to arrange special expedited handling.

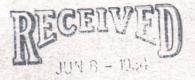
The Administrator for Oil and Gas has the power to deny or condition a well work permit based on your comments on the following grounds:

- "(1) The proposed well work will constitute a hazard to the safety of persons; or
- "(2) The plan for soil erosion and sediment control is not adequate or effective; or
- "(3) Damage would occur to publicly owned lands or resources; or
- "(4) The proposed well work fails to protect fresh water sources or supplies."

If you want a copy of the permit as it is finally issued, or a copy of the order denying the permit, you should request a copy from the Administrator.

List of Water Testing Laboratories. The Administrator maintains a list of water testing laboratories which you can hire to test your water to establish water quality prior to and after drilling. Contact the Administrator's office or an Oil and Gas Inspector to obtain a copy of the list.





OIL & GAS DIVISION DEPT. OF MINES

- 1 1984 5 NAME\_ 1st Notice 2nd Notice\_ Return

> Princess Susan Coal Company 1210 Smith Street Charleston WV 25301 25301

5

2

MAY 22 1984

2ND NOTICE

CLAIM CHECK

206200

HOLD

RETURN

Detached from PS Form 3849—A Oct. 1980

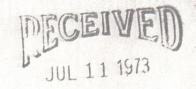
18 68 4 620 NM 128 1.102.100 20

2

DATE

09/08/2023

# DEPARTMENT OF MINES



# INSPECTOR'S WELL REPORDETT. OF MINES

| 1           |                     | Permit No. KAN - 2640  |  |          |  |  |  |
|-------------|---------------------|--|--|----------|--|--|--|
| tion        | USED IN<br>DRILLING | LEFT IN<br>WELL  | PACK   | ERS      |  |  |  |
| Size        |                     |  |  |          |  |  |  |
| 16          |                     | 4  | Kind of Pacl   | ker      |  |  |  |
|             |                     |  |  |          |  |  |  |
| 18 8 5/8    | 1950                |  | _ Size of  |          |  |  |  |
| 81/4        |                     |  |  |          |  |  |  |
|             |                     |  | _ Depth set  |          |  |  |  |
|             |                     |  | Perf. top  |          |  |  |  |
| 2           |                     |  | Perf. bottom   |          |  |  |  |
| Liners Used |                     |  | Perf. top  |          |  |  |  |
|             |                     |  | Perf. bottom   | 1        |  |  |  |
|             |                     |  |  |          |  |  |  |
| CASING CEME | NTED                | SIZE   | No. FT   | Dat      |  |  |  |
| NAME OF SER | RVICE COMPA         | NY   |  |          |  |  |  |
| COAL WAS EN | NCOUNTERED          | AT   | _FEET  | INCHE    |  |  |  |
| FEET        | INCI                | IES  | FEET   | INCHE    |  |  |  |
| FEET        | INCI                | IES  | FEET   | INCHE    |  |  |  |
|             | Size  16            | Size  16  13 3/8 60  18 8 5/8 1950  8¼  6½  5 3/16  3  2  Liners Used  CASING CEMENTED  NAME OF SERVICE COMPA  COAL WAS ENCOUNTERED  FEET INCH | Size  16  13 3/8 60  18 8 5/8 1950  8¼  6½  5 3/16  3  2  Liners Used  CASING CEMENTED SIZE  NAME OF SERVICE COMPANY  COAL WAS ENCOUNTERED AT  FEET INCHES | Size  16 |  |  |  |

. Remarks:

Total Depth 6453 ft. Pace Rotary drilling Contractor.

Hole mudded up to drill through Nevburg Formation.

Lost circulation at 6443, Southeastern wouldn't buy 7 inch production string of pipe. Rotary rig getting ready to move off location.

7/5/73 DATE Fred Fundell

IV-35 (Rev 8-81)

| DI    | SEP 2 1 | VE   |     |
|-------|---------|------|-----|
| دلاله | SEP 2 1 | 1984 | Str |

ate of West Airginia

| Date 7/13/84               | 00        |
|----------------------------|-----------|
| Date 7/13/84<br>Operator's | oz militi |
| Well No. 29                | Pol       |

OIL & GAS DIVISION DEPT. OF MINES Bil and Gas Bivision

Department of Mines Farm M.Y. Dickinson 1-10 API NO. 47-039 -2640 FRAC

WELL OPERATOR'S REPORT

# 

| WEIL TYPE: Oil / Gas X / Liquid Injection (If "Gas," Production / Undergroup / Unde | n/ Wast<br>und Storag | re Disposa<br>ge/ Deeg   | l/<br>p/ Sha | llow_X_/)          |
|--|-----------------------|--|--------------|--------------------|
| LOCATION: Elevation: 1312' Watershed Fi  | ive Mile Fo           | ork of Cam   | pbells Cr    | eek                |
| District: Malden County Kana   | awha                  | Quadrangle   | e Clend      | enin               |
|  |                       |  |              |                    |
| COMPANY Jackson Development Co., Inc.  | VOLIOR BOX            | BOORD FXCI   | PRICINAL F   | D RA IMAR          |
| ADDRESS P.O. Box 498, Hamlin, WV 25523   | Casing                | Used in  | Left         | Cement             |
| DESIGNATED AGENT Lloyd G. Jackson  | Tubing                |  | in Well      | fill up<br>Cu. ft. |
| ADDRESS Same   | Size                  | Dilling  | 21. ((3)     |                    |
| SURFACE OWNER Margaret Dickinson   | 20-16                 |  |              | Squaw              |
| ADDRESS  | Cond.                 |  |              | Shale              |
| MINERAL RIGHTS OWNER Same  | 13 <del>0</del> 00'   | 601  | 60,00        | Weir hor           |
| ADDRESS  | 9 5/8                 | 30501  | 1950'elan    | Thale              |
| OIL AND GAS INSPECTOR FOR THIS WORK Rodney   | 8 5/8                 | 1950'  | 1950.        | Coffee P           |
| G. Dillon ADDRESS Williamstown. WV 26187   | 1828 <b>7</b>         | 1  |              | Berea              |
| PERMIT ISSUED 7-5-84   | 5 1/2                 | 64521  |              | 4500-64521         |
| DRILLING COMMENCED 6/7/73  | 4 1/2                 | Plugged b  |              |                    |
| DRILLING COMPLETED 7/18/73   | 5 1/2                 |  | 22561        | 139.5              |
| IF APPLICABLE: PLUGGING OF DRY HOLE ON   | 2                     |  |              |                    |
| CONTINUOUS PROGRESSION FROM DRILLING OR REWORKING. VERBAL PERMISSION OBTAINED  | Liners<br>used        |  |              |                    |
| ON   |                       | Den  | 2064-20      | 98'<br>2173' feet  |
|  | Rotary                |  | e Tools      | 1000               |
| Water strata depth: Fresh feet;  | -                     | feet   |              |                    |
| Coal seam depths:  |                       |  | ed in the    | area?              |
|  | 15 0001               | Dellig man   | - II. UIC    | <u> </u>           |
| OPEN FLOW DATA   |                       | 3  | 11           |                    |
| Producing formation Injun  |                       |  |              |                    |
| Gas: Initial open flow 850 Mcf/d   |                       |  |              |                    |
| Final open flow 550 Mcf/d  |                       |  |              |                    |
| ini newted wolf nego fo emit   |                       |  |              |                    |
| Static rock pressure 250 psig (surface   |                       | ment) after  | r 60 hou     | rs shut in         |
| (If applicable due to multiple completion  |                       |  |              | /08/2023           |
| Second producing formation Squaw   |                       |  |              |                    |
| Gas: Initial open flow 157 Mcf/d   |                       |  |              |                    |
| Final open flow 1000 Mcf/d   |                       |  |              |                    |
| Time of open flow between init   |                       | The second secon |              |                    |
| Static rock pressure 300 psig(surface  | measureme             | ent) after   | 24 hou       | rs shut in         |

DETAILS OF PERFORATED INTERVALS, FRACTURING OR STIMULATING, PHYSICAL CHANGE, EIC.

365 Injun 2068 to 2078 with 11 Holes
Foam frac with 30,000 lbs. 20/40 sand, 500 gal. Hcl & 162 MScf No

Squaw 2156 to 2164 with 9 Holes
Foam frac with 30,000 lbs. 20/49 sand, 500 gal Hcl & 240 MScf No

#### WELL LOG

| Toz no drah Rolco Nortamarot<br>Toz no drah Rolco Nortamarot | Tive Mile For<br>TEER QOT | BOTTOM FEET            | REMARKS Including indication of all free and salt water, coal, oil and ga |
|--|---------------------------|------------------------|---|
|  |                           |                        |   |
| SAME AS ORIGINAL RECORD EXC                                  | CEPT FOLLOWING            |                        |   |
| Big Lime   |                           | 2064                   | Jackson Develonment   |
| 5 Injun  | 2064                      | 2098                   | 7.0. Box 198, Hamlin  |
| Sandy shale  | 2098                      | 2154                   | Lloye G. Jac  |
| Squaw  | 2154                      | 2173                   | 0.432   |
| Shale  | 2173                      | 2254                   | Forgreat Dickins  |
| Weir horizon (a)   | 2254                      | 2276                   |   |
| Shale  | 2276                      | 2510                   | Same  |
| 4 Coffee Shale 0761 10561                                    | 2510                      | 2524                   |   |
| > Berea  | 2524                      | 2527                   |   |
| Siltstone reder redel  | 2527                      | 1.35 <b>2594</b> 11000 | G. Dillon William's   |
| Shale  |                           |                        |   |
| Bottom Log Interval 2644'                                    | 5 1/2                     |                        | 1, 1,'9   |
|  |                           |                        | Initial open flow - 157 Mcf/D   |
|  |                           |                        | Logged by: Allegheny Nuclear<br>Surveys                                   |
| 2064-20981<br>21541-21731                                    |                           | Injun<br>ijun Sauov    | rI  |
|  |                           | 0501                   |   |
|  |                           | 201 000 a              | R. Horiston, California   |
|  |                           |                        |   |
| 2068 - 2078  | 1                         | mi,                    | kI  |

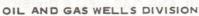
(Attach separate sheets as necessary)

| Jackson Development Co., Inc. |            |
|-------------------------------|------------|
| Well Operator                 |            |
| By Thy Water                  | 09/08/2023 |
| Date: 7/13/84 //              |            |

Note: Regulation 2.02(i) provides as follows:

"The term 'log' or 'well log' shall mean a systematic detailed geological record of all formations, including coal, encountered in the drilling of a well."

# DEPARTMENT OF MINES





INSPECTOR'S WELL REPORT. OF MINES

| Permit No. 039-2640 FRAC                  |                      |                     | Oil or          |  | Gas Well    |  |  |
|---|----------------------|---------------------|-----------------|--|-------------|--|--|
| Company JACKSON Dev. Co.                  | CASING AND<br>TUBING | USED IN<br>DRILLING | LEFT IN<br>WELL | PACK   | ERS         |  |  |
| Address Hamlin, WU                        | Size                 |                     |                 |  |             |  |  |
| Farm SAILY Toold                          | 16                   |                     | nad             | Kind of Pac                                  | ker         |  |  |
| Well No. #39                              | 13                   |                     |                 | 8 (1) 20 20 20 20 20 20 20 20 20 20 20 20 20 | TOTAL TOTAL |  |  |
| District MAIden County HAN                | 81/4                 |                     |                 | Size of                                      | *           |  |  |
|   | 65/8                 |                     |                 | Depth set_                                   |             |  |  |
| Drilling commenced                        | 5 3/16               |                     |                 |  |             |  |  |
| Drilling completedTotal depth             | 3                    |                     |                 | Perf. top                                    |             |  |  |
| Date shotDepth of shot                    | 2                    |                     |                 | Perf. botton                                 | n           |  |  |
| Initial open flow/10ths Water inInch      | Liners Used          |                     |                 | Perf. top                                    |             |  |  |
| Open flow after tubing/10ths Merc. inInch |                      |                     |                 | Perf. botton                                 | n           |  |  |
| VolumeCu. Ft.                             | CASING CEME          | NTED                | SIZE            | No. FT                                       | Date        |  |  |
| Rock pressurelbshrs.                      | NAME OF SER          | RVICE COMPA         | ANY             |  |             |  |  |
| Oilbbls., 1st 24 hrs.                     | COAL WAS EN          | COUNTERED           | ) AT            | _FEET  | INCHES      |  |  |
| Fresh waterfeetfeet                       | FEET                 | INCI                | HES             | _FEET  | INCHES      |  |  |
| Salt water <u>feet</u> feet               | FEET.                | INCI                | HES             | FEET   | INCHES      |  |  |
| Drillers' Names JACKSON SERVICE           | e Rig                | (361                | )               |  |             |  |  |
| Remarks: WEII HAS BEEN FRAG               | :                    |                     |                 |  |             |  |  |
| Rig Still ON location                     |                      |                     |                 |  |             |  |  |

7/27/84 BATE Rod Deforman 22

Form 26 2/16/82

# STATE OF WEST VIRGINIA DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

# **INSPECTOR'S PLUGGING REPORT**

|  |                        |                   | ADDRESS  |  |                   |             |  |  |
|--|------------------------|-------------------|--|--|-------------------|-------------|--|--|
| ARM  |                        | DISTRICT _        | C  | OUNTY  |                   |             |  |  |
| lling Material Used  |                        |                   |  |  |                   |             |  |  |
| T  |                        | A                 | A Doolson  | J o la   | nation            |             |  |  |
| ner Loc  |                        | Amoun             | t Packer   | THE STATE OF THE S | ation<br>G AND TU | PING        |  |  |
| CEMENT-THICKNESS   | WOOD-SIZE              | LEAD              | CONSTRUCTION-LOCATION  | RECOVERED  | SIZE              | LOST        |  |  |
| CEMENT-THICKNESS   | WOOD-SIZE              | LLAD              |  | II COOVERED  | OILL              |             |  |  |
| - day, the control of  |                        | 150               | 1990   |  | 2010              | 11          |  |  |
| Language of the State of the St |                        |                   |  |  |                   |             |  |  |
|  |                        |                   |  |  |                   |             |  |  |
|  | 3.                     |                   |  |  | and the second    | 311         |  |  |
| TO THE THE PARTY OF  |                        |                   | and the state of t | to the same  | and the same of   | L L E A     |  |  |
|  |                        |                   |  |  |                   |             |  |  |
|  | 3.                     |                   |  | 2 m 12 m   |                   |             |  |  |
|  |                        |                   |  | 2 3  |                   |             |  |  |
| G  |                        | distribution is   | 591 4 F. F. M  |  |                   |             |  |  |
|  | / / / / (1910)         |                   |  |  |                   |             |  |  |
|  |                        |                   | A Service and the service of the ser | - 100 - 10 - 10 - 10 - 10 - 10 - 10 - 1  |                   | The Control |  |  |
| Name - Tale  | 一                      | 34,00%            | A territoria (15 fet ja di   |  |                   |             |  |  |
| illers' Names  |                        |                   |  |  |                   |             |  |  |
| illers' Names  |                        |                   |  |  |                   |             |  |  |
| TOMI TRUE  | 1978 (17 ) [8]         |                   |  | 15/2   |                   |             |  |  |
| emarks:  |                        |                   |  |  |                   |             |  |  |
|  |                        |                   |  | 954 41   | Automotive and    |             |  |  |
|  |                        |                   |  |  |                   |             |  |  |
|  |                        |                   |  |  |                   |             |  |  |
|  |                        |                   |  |  |                   |             |  |  |
|  |                        |                   |  |  |                   |             |  |  |
|  | I hereby certify I vis | ited the above we | ell on this date   |  |                   |             |  |  |
|  | includy colliny i vis  | ited the above w  | VII OII UIII GULV.   |  |                   |             |  |  |
| DATE   |                        |                   |  |  |                   |             |  |  |

#### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

## INSPECTOR'S WELL REPORT

| Permit No. 039-3640 FRAC                    |                      |  | Oil or       | Gas Well                  | o di<br>Tanginga |
|---|----------------------|--|--------------|---------------------------|------------------|
| Company JACKSON Dev.                        | CASING AND<br>TUBING | USED IN<br>DRILLING                    | LEFT IN WELL | PACK                      | ERS              |
| Address HAMling WU                          | Size                 |  |              |                           |                  |
| Farm SAllie Todd                            | 16                   |  |              | Kind of Pac               | ker              |
| Well No. #39                                | 10                   | DEC                                    | EIVI         | Size of                   | rwaraa           |
| District MAIdes County KAN                  | 81/4                 | AL                                     | 6 1 3 1984   |                           |                  |
| Drilling commenced                          | 5 3/16               |  | GAS DIVISIO  | Depth set                 |                  |
| Drilling completedTotal depth               | 3                    | DEPT.                                  | OF MIN       | ES<br>Perf. top           |                  |
| Date shotDepth of shot                      | 2                    | ************************************** |              | Perf. botton              | n                |
| Initial open flow/10ths Water inInch        | Liners Used          | -4                                     |              | Perf. top<br>Perf. botton |                  |
| Open flow after tubing/10ths Merc. inInch   |                      |  |              | Terr. botton              |                  |
| VolumeCu. Ft.                               | CASING CEME          | NTED                                   | SIZE         | No. FT                    | Date             |
| Rock pressurelbs,hrs.                       | NAME OF SER          | RVICE COMPA                            | ANY          |                           |                  |
| Oilbbls., 1st 24 hrs.                       | COAL WAS EN          | COUNTEREL                              | ) AT         | FEET                      | INCHES           |
| Fresh waterfeetfeet                         | FEET                 | INC                                    | HES          | FEET                      | INCHES           |
| Salt waterfeetfeet                          | FEET.                | INC                                    | HES          | FEET                      | INCHES           |
| Drillers' Names                             |                      |  |              |                           |                  |
| Remarks: Rig Moved off Loc.<br>At This Time | Ation No             | t Rec                                  | Mimed        |                           |                  |

Ros Deld

## **DEPARTMENT OF MINES**

#### **OIL AND GAS WELLS DIVISION**

# **INSPECTOR'S PLUGGING REPORT**

| Permit No.                           |   | W. Charles and Control of the Contro | W  | ell No   |                        |   |
|--------------------------------------|---|--|--|--|------------------------|---|
| COMPANY                              |   |  | ADDRESS  | SEGIOFERE  | 139-2                  | ) on a ma                                 |
|                                      |   |  | C  |  |                        |   |
| Filling Material Used                |   |  |  | 18 cost  | DRC.                   |   |
| T. T.                                |   | A  | t Packer   | In the last  | ention                 |   |
| Liner Loc                            | CONTRACTOR OF THE PARTY OF THE | Amoun  | BRIDGES  | 10/00  | G AND TU               | PING                                      |
| CEMENT-THICKNESS                     | WOOD-SIZE   | LEAD   | CONSTRUCTION-LOCATION  | RECOVERED  | SIZE                   | LOST                                      |
| CEMENT-THICKNESS                     | W00D-312E   | LEAD   | CONCINCOTION ECONTION  | 11200121120  |                        |   |
|                                      | 2007 3000   |  | Mad  |  | 12/10                  |   |
|                                      |   |  |  |  |                        |   |
| 271                                  | IM 30 19  | 10   |  |  |                        |   |
|                                      |   |  |  |  |                        |   |
| and the second second                |   |  |  |  |                        |   |
|                                      |   |  | No. of the Control of |  |                        | 6   |
| Lead to the first in the contract of | *   |  |  |  |                        |   |
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|                                      | - XXX 11  | 11.7 . 7 . 118-4   |  |  |                        |   |
|                                      | 6 2 4 5 5 5 5   | E3.4035 NO   | 1-37 00 100 100 100 100  |  |                        |   |
|                                      |   |  |  |  |                        |   |
| P1,030                               | 12 12 12 13 14 15 14 15 14 15 15 15 15 15 15 15 15 15 15 15 15 15   |  | CLEU Legt St. 287 Alex L   |  |                        |   |
| Drillers' Names                      |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 5000   | Tay?   |                        | 7 4 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|                                      |   |  |  |  |                        |   |
| Remarks:                             | The man of the parted position when   |  |  | THE SPECIAL PROPERTY OF THE PR | er one en entre sold i |   |
|                                      |   |  |  |  |                        |   |
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|                                      |   |  |  |  |                        |   |
|                                      |   |  |  |  |                        |   |
|                                      |   |  | 11   |  |                        |   |
| DATE I                               | hereby certify I visi   | ted the above we   | ell on this date.  |  |                        |   |
|                                      |   |  |  |  |                        |   |

DISTRICT WELL INSPECT/08/2023

Permit No. 039-2640 FRAC

#### STATE OF WEST VIRGINIA

#### DEPARTMENT OF MINES OIL AND GAS WELLS DIVISION



# INSPECTOR'S WELL REPORT

OIL & GAS DIVISION DEPT. OF MINES

Oil or Gas Well GAS

| Company JACKSON Ses,                      | CASING AND<br>TUBING | USED IN<br>DRILLING       | LEFT IN<br>WELL | PACI         | KERS         |
|---|----------------------|---------------------------|-----------------|--------------|--------------|
| Address HAMIN, ad                         | Size                 |                           |                 |              |              |
| Farm SAlly Todd                           | 16                   | Fisher William Shakers on |                 | Kind of Pac  | eker         |
| Well No. 29                               | 10                   |                           |                 | Size of      | 1,457814 3   |
| District MAIdes County KAS.               | 81/4                 |                           |                 |              |              |
| Drilling commenced                        | 65%                  |                           | -               | _ Depth set_ |              |
|   | 5 3/16               |                           |                 |              |              |
| Drilling completedTotal depth             | 3                    |                           |                 | Perf. top    |              |
| Date shotDepth of shot                    | 2                    |                           |                 | Perf. botton | m            |
| Initial open flow/10ths Water inInch      | Liners Used          |                           |                 | Perf. top    |              |
| Open flow after tubing/10ths Merc. inInch |                      |                           |                 | Perf. botton | m            |
| VolumeCu. Ft.                             | CASING CEME          | NTED                      | SIZE            | No. FT       | Date         |
| Rock pressurelbs,hrs.                     | NAME OF SER          | RVICE COMP                | ANY             |              |              |
| Oilbbls., 1st 24 hrs.                     | COAL WAS EN          | COUNTERE                  | D AT            | _FEET        | INCHES       |
| Fresh waterfeetfeet                       | FEET                 | INC                       | HES             | FEET         | INCHES       |
| Salt waterfeetfeet                        | FEET.                | INC                       | HES             | _FEET        | INCHES       |
| Drillers' Names                           |                      |                           |                 |              | a <u>21-</u> |

Remarks: Rig off Location Not Reclaimed At This Time

Kerl Dell

## **DEPARTMENT OF MINES**

## **OIL AND GAS WELLS DIVISION**

# **INSPECTOR'S PLUGGING REPORT**

| COMPANY  |                        |                                       | ADDRESS  | THE KOLDY                 | 3 / 5  | <u> </u>                              |  |
|--|------------------------|---------------------------------------|--|---------------------------|--|---------------------------------------|--|
| FARM   |                        | DISTRICT _                            | COUNTY   |                           |  |                                       |  |
| Filling Material Used  |                        |                                       |  | to the                    | 22/62/<br>21/62/   | S. mak                                |  |
| Liner Loc  | eation                 | Amou                                  | nt Packer  | Loc                       | cation   | V V V V V V V V V V V V V V V V V V V |  |
|  | ND DEPTH PLACED        |                                       | BRIDGES  | CASIN                     | G AND TU   | BING                                  |  |
| CEMENT-THICKNESS   | WOOD-SIZE              | LEAD                                  | CONSTRUCTION-LOCATION  | RECOVERED                 | SIZE   | LOST                                  |  |
|  |                        |                                       | FA.  |                           | J-1/5/(*   | ne pri                                |  |
|  |                        |                                       |  |                           |  |                                       |  |
|  |                        |                                       |  |                           |  |                                       |  |
|  |                        |                                       |  |                           |  | erros ginto                           |  |
| 100 mm 10 |                        |                                       |  | 0 1129                    |  | - 10 m                                |  |
|  |                        |                                       |  | <u>.</u>                  |  | 1 6960 Liv                            |  |
| mades 10%  |                        |                                       |  |                           |  | Participation of                      |  |
|  |                        |                                       | Assessment of the Control of the Con |                           |  |                                       |  |
|  |                        |                                       | ONBAC POLL   |                           | Sparking the state of the state |                                       |  |
|  |                        | 3.125                                 |  | and the second recovering |  | mantani s                             |  |
|  | Y 50000                | Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z |  |                           |  |                                       |  |
|  |                        |                                       |  |                           |  |                                       |  |
| Drillers' Names  |                        |                                       | <u> </u>   |                           |  |                                       |  |
| THOSE TROPE  | 338.785                | 3,000                                 |  |                           |  |                                       |  |
| Remarks:   |                        |                                       |  |                           |  |                                       |  |
|  |                        |                                       |  |                           |  |                                       |  |
|  |                        |                                       |  |                           |  |                                       |  |
|  |                        |                                       | 0,400  |                           |  | 1                                     |  |
|  |                        |                                       |  |                           |  |                                       |  |
|  |                        |                                       |  |                           |  |                                       |  |
|  | I hereby certify I vis | sited the above v                     | vell on this date.   |                           |  |                                       |  |

DISTRICT WELL INSESTOR /2023





OIL & GAS DIVISION
DEPT. OF MINES

# State of West Birginia

# Bepartment of Mines Gil and Gas Bivision

Charleston 25305

FINAL INSPECTION REPORT INSPECTORS COMPLIANCE REPORT October 22, 1984

| COMPANY  | Jackson Development Co.   | PERMIT NO _                                | 039-2640-FRAC(       | 7-05-84) |
|--|---|--|----------------------|----------|
| P. 0.  | Box 498   | FARM & WELL                                | NO Sally Todd        | #29      |
| Hamli  | n, West Virginia 25523  | DIST. & COU                                | NTY Malden/Kana      | wha      |
| RULE   | DESCRIPTION   |  | IN COMPLIANCE YES NO | )        |
| 23.06<br>25.04<br>25.03<br>16.01<br>15.03<br>15.02<br>15.01<br>15.04<br>15.05<br>23.02<br>25.01<br>23.04<br>23.05<br>23.07<br>16.01<br>16.02<br>7.05 | Notification Prior to Starting Work Prepared before Drilling to Prevent High-Pressure Drilling Required Permits at Wellsite Adequate Fresh Water Casing Adequate Coal Casing Adequate Production Casing Adequate Cement Strenght Cement Type Maintained Access Roads Necessary Equipment to Prevent Waste Reclaimed Drilling Pits No Surface or Underground Pollution Requirements for Production & Gatheri Well Records on Site Well Records Filed Identification Markings | ng Pipelines                               |                      |          |
| Your well<br>with Chap   | NSPECTED THE ABOVE CAPTIONED WELL AND record was received and reclamation oter 22, Article 4, Section 2, the about for the life of the well.  | DATE 5- requirements appeared well will re | 28-85                | ordance  |
|  |   | DA   | ATE'                 |          |

NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL

(See Reverse)

P.O., STATE AND ZIP CODE

500

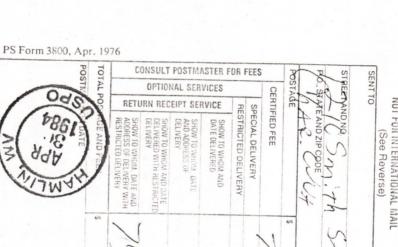
350

LX TISTAT

CERTIFIED FEE

SPECIAL DELIVERY RESTRICTED DELIVERY SHOW TO WHOM AND DATE DELIVERED

RECEIPT FOR CERTIFIED MAIL NOT FOR INTERNATIONAL MAIL



CONSULT POSTMASTER FOR FEES

ND ADDRESS OF

OPTIONAL SERVICES

RETURN RECEIPT SERVICE

PS Form 3800, Apr. 1976

TOTAL POSTA

POSTMARK

