STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS



AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | Ark Land Compa | ny | _Operator Wel | No.: 2564 | | |
|--|--|---------------------|------------------|---------------------|------------------------------------|--|
| LOCATION: | Elevation: 982 | | _ Quadrangle: | | | _ |
| District: Cabin Creek | | | County: | Kanawha | | RECEIVED Office of Oil and Gas |
| | Latitude: 4234629 | | | | | |
| | | | | | | APR 0 5 2023 |
| | Longitude: 457909 | Feet West of | Deg. | IVIIN | Sec. | WV Department of |
| Well Type: OIL GAS X | | | | | | |
| Company | Diversified Production, LLC Coal Operator None | | | | | |
| /200 | 414 Summers St. Charlest | | | | | |
| | | | | | | |
| | | | Operator Black | nawk Mining | | |
| | Charles Shafer | or Ow | ner 1801 v | Watergap Road, Pres | stonsburg, Kentuck | ky 41653 |
| Permit Issue | d Date 10/17/20 |)22 | | | | |
| AFFIDAVIT | | | | | | |
| STATE OF WEST VIRGINIA, | | | | | | |
| County of Kanav | wha ss: | | | | | |
| David Bowles and Mike Proctor being first duly sworn according to law depose | | | | | | |
| | and ey are experienced in t | | | | | |
| | and participated in the | | | | | |
| | day of February | | | | | |
| | | | · | | | ` |
| TYPE | FROM | ТО | | PIPE REMOVED | | Т |
| 10 sks Class L cm | | 1778 | 1664' of | | | |
| 33 sks Class L cm 58 sks Class L cm | | 1486 677 | | | 1542' of 7" csg 416' of 10" csg | |
| 90 sks Class L cm | | Surface | | | 416 01 10 | csg |
| 00 010 0100 2 011 | . 100 | Curiade | | | | |
| | | | | | | |
| | | | | | | |
| 5 | 7" cea wit | h ADI# Data and Co. | Nama 26" above | ground | | |
| Description of monument: 7" csg with API #, Date and Co. Name, 36" above ground and that the work of plugging and filling said well was completed on the 3 day of March , 20 23. | | | | | | |
| Said Well Was of | ompleted on the | _ day or | , 20 <u>23</u> . | | | ~~~~~~~~~~~ |
| And further of | deponents saith not. | Austin S | putler | | | OFFICIAL SEAL |
| | | | · 1.4 | | | NOTARY PUBLIC STATE OF WEST VIRGINIA |
| | | Chil | Much | | | Sandra L. Messer 2417 Julian Rd, Julian, WV 25529 |
| Sworn and s | ubscribe before me th | is 16th day of 1 | Jarch | , 2023 | My C | ommission Expires September 18, 2027 |
| My commission expires: Sept. 18 2027 Sandra L. Muscer | | | | | | |
| Notary Public | | | | | | |
| Affidavit reviewed by the Office of Oil and Gas: Way Was 30-23 Title: | | | | | | |
| | | 1 | , | | -// | |