STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | Woods, Tracie L. | | | _Operat | or Well N | lo.: <u>J.A. Osb</u> | orne 6 (001380) |) | | |
|-----------------------------|---------------------------|---------------------|---------------|--------------|----------------------|----------------------|------------------------------|---|---------------------|--|
| LOCATION: | Elevation: 1197 | | | | | Clendenin | | _ | | |
| | District: Big Sand | ly | | Coun | 1. | Kanawha | | | | |
| | Latitude: 38.44309 | 92 Feet | South of | _ Oodii r | | Min | | · · | | |
| | Longitude: -81.355 | 235 _{Feet} | West of | | Deg | Will I | Sec. | | | |
| | | | ************ | | _beg | | Sec. | | | |
| Well Type: (| OIL GAS <u>X</u> | | | | | | | | | |
| Company | EQT Production (| Company | Coal O | perator | Dr. R.D. | Karr U/W R.J. | . Karr | | | |
| 120 Professional Place | | | or Owner | | P.O. Box | | | - | | |
| | Bridgeport, WV 26330 | | • | | Mt. Holle | y, NC 28120-0 | 883 | Receive | ed | |
| A mont | ohn Damato | | Coal Operator | | See Attac | hed | | Office of Oil | Office of Oil & Gas | |
| Agent Permit Issue | | 4 | or Own | er | | | | AUG 20 2 | 014 | |
| | | | | FFIDAV | ЛТ | | | | | |
| | EST VIRGINIA, | | _ | | ••• | | | | | |
| County of Roar | <u>e</u> ss: | | | | | | | | | |
| Tim Simmons | and | Scott Baile | ey | | | heina first du | ly sworn accordi | ing to law depose | | |
| and say that th | ey are experienced in t | he work of | plugging | and filling | oil and g | as wells and w | ere employed by t | the above named | | |
| well operator, the 23 rd | and participated in the | work of pi | ugging aı | nd filling | the above | well say that | at said work was | s commenced on | | |
| ule | day of June | , 20 <u>14</u> , | , and the | well was | plugged | and filled in | the following man | nner: | | |
| TYPE | FROM | TO | 5 1 | PIF | | PE REMOVED | | FT | | |
| cement | 1800' | 1736 | | | 721' - 2 3/8" tubing | | 510' - 2 3/8 | 510' - 2 3/8" tubing | | |
| cement | 1700' | | | | | 1420ft | 1825' - 6 5/ | /8" casing | | |
| cement | ment 268' surfa | | ce | | | 1144# | 36' - 10" | casing | | |
| | | | | | | 4904 | | | | |
| | | | | | - | | | | | |
| 6% gel between plu | gs | | | | | | | | | |
| Description of | of monument: 6 5/8" cas | ing with num | bers welde | ed on it | | | hat the west of | | | |
| | ompleted on the 16 th | | | | 20 <u>14</u> . | and t | hat the work of p | lugging and filling | | |
| | | 7. | \geq | | | | | | | |
| And further o | deponents saith not. | <u>~</u> | <u> </u> | | | | | STATE OF WEST VIRGINIA | \neg | |
| | | Xa | A) B | su L | | | | NOTARY PUBLIC David N. Brannon | { | |
| | | 215 | 7 | -1 | | | | HC 75 Box 410 Chice, WV 25235 My Commission Expires December 10 | 2017 | |
| Sworn and s | ubscribe before me this | s <u>~ /</u> da | ay of | wy | <u>/</u> , 2/ | 0 19 | ~~~~ | | | |
| My commission | expires: Member | 1 10, 20 | 17 | _#/ | avid, | 11.18 | iansion | | | |
| | - | , | \mathcal{A} | | Nota | ary Public | | | | |
| Affidavit review | ed by the Office of Oil a | and sas: _ | Nu | 42) | hlu | -7-2214 | / _{Title:} Inspecto | or08/22 | /2014 | |
| | | / | / | , | | · | <u></u> | | 12014 | |