RECEIVED Office of Oil and Gas

JUL - 1 2019

## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

WV Department of Environmental Protection Environmental Protection

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name	MIKE R	OSS INC.	Opera	ator Well No.:	CROMWELL 2	
LOCATION	: Elevation:	1132'		Quadrangle: CLIO 7.5'		
	_	BIG SANDY	Cou	nty: KA	NAWHA	
	Latitude: 3	8.5015410 Feet	South of 38	Deg. 30	Min. <u>5.8.56</u> Sec.	
	Longitude:	-81.361759 Feet	West of -81	Deg. 31	Min. 42.332 Sec	<b>).</b>
Well Type:	OIL	GAS_X_				
Company	Company CUNNINGHAM ENERGY, LLC Coal Oper 3230 PENNSYLVANIA AVENUE CHARLESTON, WV 25302				ECORD	
Agent Permit Issue		8/17/2017	Coal Operator or Owner	NONE OF RE	CORD	
STATE OF WEST VIRGINIA, County of KANAWHA ss:						
BRANDON DYE and SHAWN ALLEN hoing first duty						
and SHAVN ALLEN being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 12TH day of NOVEMBER, 2018, and the well was plugged and filled in the following manner:  TYPE FROM TO PIPE REMOVED LEFT.						
GEL HOLE PULL 5 1/2"	SURFA	CE 1750'			LEF	1
CLASS I CEMENT	SURFA	CE 1750'	7	40' OF 5 1/2"	1000	9
Description of monument: ERECT MONUMENT WITH API 47-047-00253 and that the work of plugging and filling said well was completed on the 9TH day of JANUARY , 2019.						
And further de	oonents saith		)			on the second
		h		)	Note	official Caal ry Public, State of West Virginia
Sworn and sub	7	me this 10 day of	JANUARY	Notary Public	/y co.	Joseph M Marias. 220 1/2 Walnut St Ravenswood, WV 26164 mmission expires January 23, 2022
Affidavit reviewed	by the Office of	of Oil and Gas:	my N	bla	_ Title: Inspech	Del E COS
(4-01-19						