WR-38 Rev. 5/08

## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name:   | Alvin Engell   | ke-Creston Co               | Operat              | or Well No.:    | Coco C 12          | 440  |                               |              |  |  |
|--|--|-----------------------------|---------------------|-----------------|--------------------|--|-------------------------------|--------------|--|--|
| LOCATION: Elevation: 807.9 Quadrangle: Blue Creek  |  |                             |                     |                 |                    |  |                               |              |  |  |
| District: Elk  |  |                             |                     |                 |                    |  |                               |              |  |  |
|  | 820  | 75                          | Cour                | nty             | M: 25              | 0  |                               |              |  |  |
|  | Latitude: 92   | 05 Feet                     | South of _00        | Deg. <u>21</u>  | _ IVIIN            |  |                               |              |  |  |
|  | Longitude: 0   | 673 Feet                    | West of O           | _Deg23          | Min00              | Sec.   |                               |              |  |  |
| Well Type: C   | OIL GA   | AS <u>X</u>                 |                     |                 |                    |  |                               |              |  |  |
| Company  | Columbia Gas   | Transmission, LLC           | Coal Operator       | Not operated    |                    | RECEIV   | 'ED                           |              |  |  |
|  | 1700 MacCorkle   | e Avenue S.E.               | or Owner            |                 |                    | Office of Oil  | and Gas                       |              |  |  |
|  | Charleston, WV   | 25314                       | -                   |                 |                    | NOV 17   | 2022                          |              |  |  |
| Coar Operator  |  |                             |                     |                 |                    |  | 2023                          |              |  |  |
|  |  |                             | or Owner            | V V USDAMMEN OF |                    |  |                               |              |  |  |
| Permit Issued Date 01/12/23  |  |                             | -                   | -               |                    | Environmental F  | rotection                     |              |  |  |
|  |  |                             | AFFIDA'             | VIT             |                    |  |                               |              |  |  |
| STATE OF WEST VIRGINIA,  |  |                             |                     |                 |                    |  |                               |              |  |  |
| County of Kana   | wha  | ss:                         |                     |                 |                    |  |                               |              |  |  |
| Maria Medvede  | va   | and Nathan Sa               | lvers               | hoi             | og firet duly e    | worn according   | to law donos                  | .0           |  |  |
| Maria Medvedeva and Nathan Salyers being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named |  |                             |                     |                 |                    |  |                               |              |  |  |
| well operator,   | and participate  | d in the work of p          | lugging and filling | the above w     | ell say that sa    | aid work was co  | ommenced o                    |              |  |  |
| the <u>3</u>   | day of Octol   | ber, 20 <u>23</u>           | , and the well wa   | s plugged an    | d filled in the fo | ollowing manner  | r:                            |              |  |  |
| TYPE   | FROI   | M T                         | ) I B               | IPE REMOV       | ED [               | LEET   |                               |              |  |  |
| 15.6 ppg Class A Cen   |  | 515                         |                     | N/A             |                    | LEFT   |                               |              |  |  |
| 15.6 ppg Class A Cen   |  |                             |                     | N/A             |                    | 5-1/2"   |                               | See          |  |  |
| 15.6 ppg Class A Cem   | nent 5127  | 426                         | 8                   | 2-3/8"          |                    | 5-1/2"   |                               | additional   |  |  |
| Cast Iron Bridge Pl  | ug 4264  | 426                         | 4                   | 2-3/8"          |                    | 5-1/2"   |                               | plugging     |  |  |
| 15.6 ppg Class A Cem   | nent 4264  | 389                         | 2                   | 2-3/8"          |                    | 5-1/2"   |                               | data.        |  |  |
| Cement Retainer  |  |                             |                     | 2-3/8"          |                    | 5-1/2"   |                               | uata.        |  |  |
| 15.6 ppg Class A Cem   | nent 3892  | 216                         | 8                   | 2-3/8"          |                    | 5-1/2"   |                               |              |  |  |
| Description of   | of monument: 5-  | -1/2" casing, 5' abov       | e ground level, API | number affixed  | and that           | the work of plug   | ging and filling              | ו            |  |  |
| said well was c  | ompleted on the  | e <u>20</u> day of <u>O</u> | ctober,             | 20 <u>23</u> .  |                    |  | J                             | ,            |  |  |
|  |  |                             | 4.051               | $\gamma$        |                    | DOVEST:  | OFFICIAL S<br>Amanda J.       | EAL<br>Pecka |  |  |
| And further  | deponents saith  | n not.                      | 1 late Se           | 7               |                    | The state of the s | Notary Pu                     | blic         |  |  |
|  |  | M                           | · (W)               |                 | STA                | M  | State of West<br>y Commission | n Expires [  |  |  |
|  |  | all                         | Maria               | 1               |                    | 33   | July 27, 20<br>330 PENNSYLV   | ANIA AVE     |  |  |
| Sworn and s  | subscribe before   | e me this 🔼 d               | ay of Novem         | <b>100</b> , 20 | 13                 | C  | HARLESTON V                   | VV 25302     |  |  |
| My commission  | expires: Juli  | y27,2005                    | S Com               | Notary          | Pecko              |  |                               |              |  |  |
| Affidavit review   | Affidavit reviewed by the Office of Oil and Gas: Acres like 141473  Title: Inspect 0 023 |                             |                     |                 |                    |  |                               |              |  |  |
|  |  |                             |                     |                 |                    | •  | 12/00/                        | 2020         |  |  |

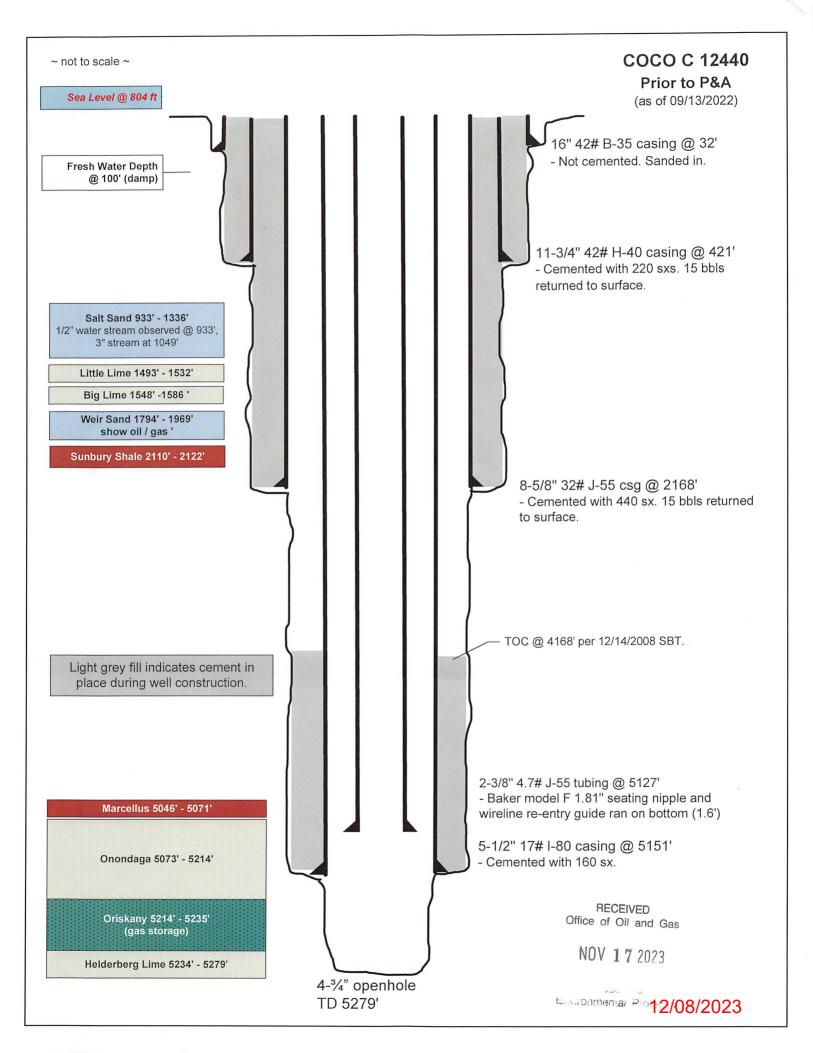
## Coco C 12440 Additional Plugging Data (API 47-039-06118)

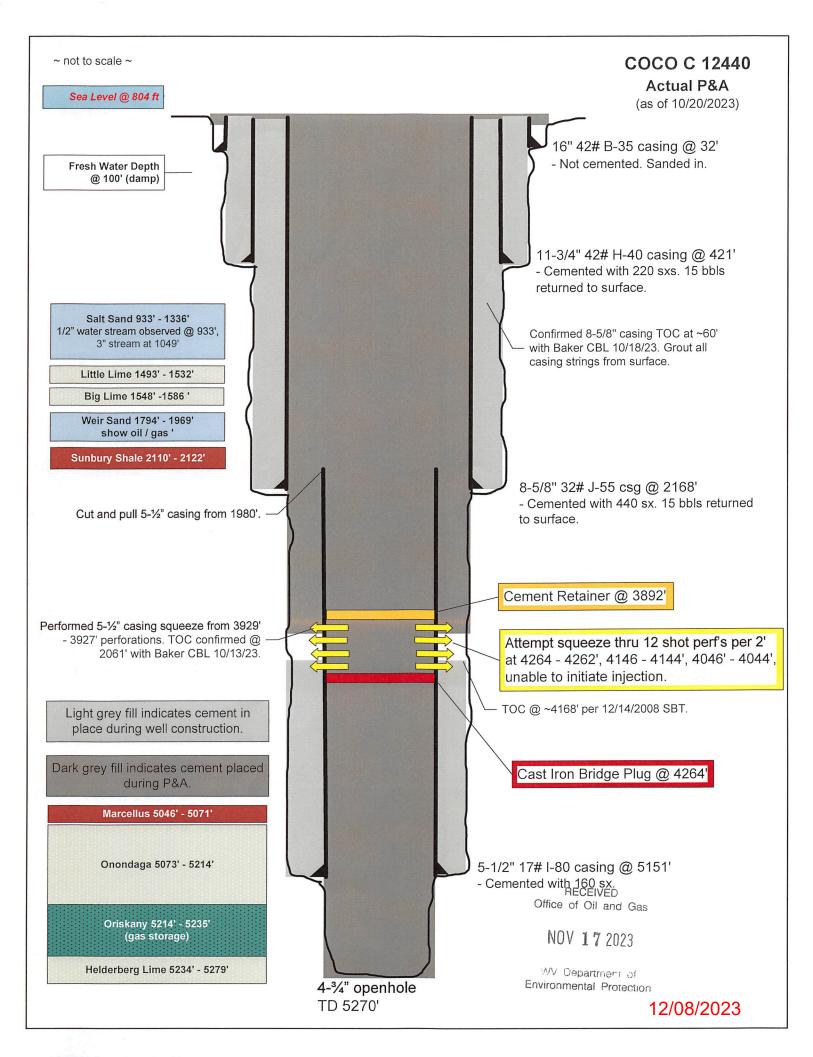
| FROM   | ТО                        | PIPE REMOVED   | LEFT   |  |  |  |  |  |  |
|--|---------------------------|--|--|--|--|--|--|--|--|
| 2168   | 1980                      | 2-3/8"   | 5-1/2", 8-5/8"   |  |  |  |  |  |  |
| 1980   | 421                       | 2-3/8", 5-1/2"   | 8-5/8"   |  |  |  |  |  |  |
| 421  | 32                        | 2-3/8", 5-1/2"   | 8-5/8", 11-3/4"  |  |  |  |  |  |  |
| 32   | 0                         | 2-3/8", 5-1/2"   | 8-5/8", 11-3/4", 16"   |  |  |  |  |  |  |
| •  |                           |  |  |  |  |  |  |  |  |
| * Note - topped off all annuluses with cement to surface                     |                           |  |  |  |  |  |  |  |  |
| ** Note – refer to attached wellbore diagram for additional wellbore details |                           |  |  |  |  |  |  |  |  |
|  |                           |  |  |  |  |  |  |  |  |
|  | 2168<br>1980<br>421<br>32 | 2168 1980<br>1980 421<br>421 32<br>32 0<br>* Note - topp | 2168 1980 2-3/8"<br>1980 421 2-3/8", 5-1/2"<br>421 32 2-3/8", 5-1/2"<br>32 0 2-3/8", 5-1/2"<br>* Note - topped off all annuluses |  |  |  |  |  |  |

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Office of Oil and Gas

NOV 17 2023

WV Department of Environmental Protection







November 16<sup>th</sup>, 2022

WV DEP – Office of Oil & Gas 601 57<sup>th</sup> Street, SE Charleston, WV 25304-2345

Enclosed is a post well plugging and abandonment permit application for the following Columbia Gas Transmission storage well:

Coco C 12440 (API 47-039-06118)

If you have questions, feel free to call.

Regards,

Maria Medvedeva Senior Wells Engineer

Well Engineering & Technology Columbia Gas Transmission, LLC

Mob: 304-410-4313

maria medvedeva@tcenergy.com

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