

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS



AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: The Courtland Company Operator Well No.: Harmon #2

LOCATION: Elevation: 600 Quadrangle: Charleston West  
District: South Charleston County: Kanawha  
Latitude: 38.357173N Feet South of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.  
Longitude: 81.709453W Feet West of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.

Well Type: OIL \_\_\_\_\_ GAS X

Company Reserve Oil & Gas, Inc. Coal Operator \_\_\_\_\_  
929 Charleston Road or Owner \_\_\_\_\_  
Spencer, WV 25276

Agent J.Scott Freshwater Coal Operator \_\_\_\_\_  
Permit Issued Date \_\_\_\_\_ or Owner \_\_\_\_\_  
Verbal as per State Inspector

AFFIDAVIT

STATE OF WEST VIRGINIA,  
County of Kanawha ss:

David Self and Doug Garrett being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 13 th day of January, 2016, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
cement	50'	surface	0	20' of 24" casing
			0	50' of 13 3/8" casing

RECEIVED  
Office of Oil and Gas

Description of monument: 7" pipe 3 ft long w/plate and numbers welded on plate and that the work of plugging and filling said well was completed on the 13 th day of January, 2016.

And further deponents saith not. David Self  
Doug Garrett

Sworn and subscribe before me this 25<sup>th</sup> day of January, 2016

My commission expires: December 10, 2017 David N. Brannon  
Notary Public

Affidavit reviewed by the Office of Oil and Gas: [Signature] Title: Field Insp Oil & Gas  
1-28-16 03/11/2016

MAR 08 2016

