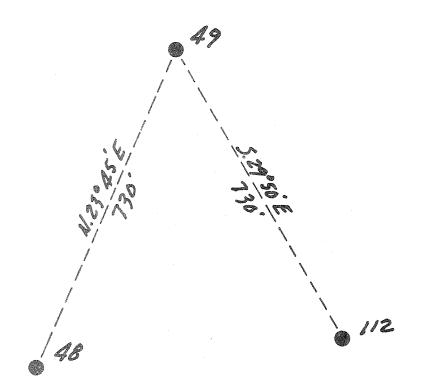
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- 2

- 3

Williams Coal Co.



| New   | Location [ |
|-------|------------|
| Drill | Deeper     |
| Aban  | donment    |

MAY S 1953

| Company      | The Pu       | ve Oi    | <u>/ C :: </u>  |               |
|--------------|--------------|----------|-----------------|---------------|
| Address      | Alexa        | rk. c    | 0410            |               |
| Farm         | Klillin      | ~ 5 C    | 22/ C.          | 0 0           |
|              | Acres        |          |                 |               |
| Well (Farm)  |              |          |                 | 10000         |
| Elevation (S |              |          |                 |               |
| Quadrangle   | pirit Levei) | tan      |                 |               |
|              |              |          |                 | C N           |
| County_      |              |          |                 | <u> LPEGE</u> |
| Engineer     | <i>}{}</i>   | 47 fran  |                 |               |
| Engineer's l | Registration | No. Oh.  | <u>10 - 2 4</u> | /2            |
| File No      |              | _Drawing | No              |               |

\_Scale\_

STATE OF WEST VIRGINIA
DEPARTMENT OF MINES
OIL AND GAS DIVISION
CHARLESTON

## WELL LOCATION MAP

- + Denotes location of well on United States Topographic Maps, scale 1 to 62,500, latitude and longitude lines being represented by border lines as shown.
- Denotes one inch spaces on border line of original tracing.

X14419505 COAL CO.NO. A9-

PURE OIL CO, -

KAN-986-A

00000 00-0

# STATE OF WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS DIVISION

### AFFIDAVIT OF PLUGGING AND FILLING WELL

| AFFIDAVIT SHOULD SE WILL OPERATED AND THE THIRD C.                       | MADE IN TRIPLICAT  | E. one corr !  | MAILED TO TT  | The Pure Oil G                          | MINTHY          |                 |
|--|--|--|---|---|-----------------|-----------------|
| Shonk Land Co 202 Kanawa Banking &                                       |  |  | ******  | MANGE OF WELL OFFER                     | rka Ohlo        |                 |
| Trust Co. Bldg Charleston, W. Va.  |  |  | Sox 551 - Newark, Ohio  complete Access  November 16, 18 53 |   |                 |                 |
| COAL COUNTY  | og or same   |  |   | Cabin Creek                             |                 | strict          |
| 00000000 to 0+8+2+ ++ +++++++++++++++++++++++++++++                      | A STATE OF THE STA |  |   | Tanawha                                 |                 | ounty           |
| mante tand Co E  | 02 Danawha Bank  | ing &  |   | Control                                 |                 |                 |
| Trust Co. Bldg   | Marleston, We  | /a. 1  | Well No.  |   |                 | graduat state 4 |
| Trint Co. Blue   | 2000   |  |   | Williams Coal                           | Company         | Farm            |
|  |  | •  | is observable in the sector                                 | Par P TAWRO                             | a               |                 |
| State inspector su   | Pervising Pluggin  | C  | **************  |   | 21              |                 |
|  |  | APPIDA   | VIT   |   |                 |                 |
| STATE OF WEST VI   |  | an:  |   |   |                 |                 |
| County of Kane   | Will be the second of the seco | .00  | d   | Delbert Whit!                           | ng              | ork of          |
|  | magga-   | depose at  | id say me   | if every one arch.                      | 70 mm min 45 50 |                 |
|  |  |  |   |   |                 |                 |
| being first duly swot<br>plugging and filling o<br>well operator, and pe | rticipated in the wo   | ek of plus   | ang una   | te 53 and that th                       | ne well was I   | lugged          |
|  | A CLASS CARY US  | - No son   | C   | 400000000000000000000000000000000000000 |                 |                 |
| and imed in the serv   |  | HUMAN PROPERTY OF THE PARTY  |   | brass need                              | GAD             | IMG             |
| BAND OR BOIR RECESS  | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.  | AAIRSTAM<br>BOSO   | 70  | 6400 & E100                             | 800             | <u> </u>        |
| PORMATION  | CONTENT  |  |   |   |                 |                 |
| Pulled rods and al   | S. saping Lion   | 2963   | 2953  |   | ¥               |                 |
| Set bridge   |  | 2953   | 2933  | SO, cement                              | 4               |                 |
| Line, slate  | Clay   | 2933   | 2553  |   | -               |                 |
| Line, slate Set bridge   |  | 2630   | 26.0  | <u> </u>                                | 1               |                 |
| Big Injum, slate   | Clay   | 2620   | 2374  | 10' oment                               |                 |                 |
| Big Lime   | Cement   | 2374   | The second second second                                    | lugged.                                 | 2364            | 0               |
| Started and Palled   | 7º oag, as hold  | 2364   | 2325  |   |                 | -               |
| Little Line  | Coment   | 2325   | 2315  | 10. cement                              |                 | -               |
| Little Line  |  | 1750   | 1740  |   |                 | -               |
| Set bridge<br>Salt Sanda slate   | Clay   | 1710   | 1370  | 10' oment                               |                 |                 |
| 3 late   | Companit   | 1370   | 1360  | 100 000                                 |                 |                 |
| Set bridge   |  | 897  | 877   | 10' cement                              |                 | <u></u>         |
| <u>band</u>  | Cement   | 1  |   |   | TION OF MONUT   |                 |
| OQAL SEAMS   | Comont   | 1,55   | 508   |   | indedica a      | riace 30"       |
| O md   | Coment   | 755  | 808   | high filled w                           | / coment w      | /metal          |
| (9445)   |  |  | +   | plate on top                            | stemoiled       | POCO 49.        |
| <del></del>  | 2  |  |   |   |                 |                 |
| and that the wor   | t of plugging and  | filling said<br>   | i well w  | completed on the                        | 1404            | ,,              |
| And further  | deponents saith not.   |  | -6  | 16. 19/1                                | J. J.           |                 |
| -  |  | 31019202   | شر ند   | Jeffer Sovers                           | ar I            | 10 53           |
| Swern to and superribed beginning the Notary Public.                     |  |  |   |   |                 |                 |
| My commission Excitos July 26, 1981 MSI MSI NO.                          |  |  |   |   |                 |                 |
|  | E W  |  |   |   |                 |                 |
|  |  | SS PESS  | Tredity.  |   |                 |                 |
|  |  | The state of the s |   |   |                 |                 |



#### DEPARTMENT OF MINES OIL AND GAS DIVISION

Permit No.

DECODD

| Permit No.   | TECORD               |                     | Oil or (        | Gas Well 011 (KIND)    |
|--|----------------------|---------------------|-----------------|------------------------|
| Company The Pure Cil Company Address Box 551, Newark, Ohio   | Casing and<br>Tubing | Used in<br>Drilling | Left in<br>Well | Packers                |
| Farm Milliams Coal Company Acres 12,000 Location (waters) Gabin Greek  | Size                 | <u></u>             |                 | Kind of Packer         |
| Well No. 49 Elev. 13532 District Cabin Greek County Kanawia  | 13                   |                     |                 |                        |
| The surface of tract is owned in fee by Shonk Land Company 802 Kan. Bnkg.& Trust Caddressig., Charleston, W. Va. | 10<br>8¼             |                     | 3571            | Size of                |
| Mineral rights are owned byAddress   | 6%<br>5 3/16         | 23641               | 2,364.1         | Depth set              |
| Drilling commenced October 30, 1916  Drilling completed January 30, 1917   | 3                    | 30101               | 30101           | Perf. top Perf. bottom |
| Date Shot 2-1-7 From 3002 To 3014 With 50 0ts Glycerin   | Liners Used          |                     |                 | Perf. top              |
| Open Flow         /10ths Water in         Inch          /10ths Merc. in  | CASING CEME          | ENTED               | SIZE            | No. FtDate             |
| Volume Cu. Ft.  Rock Pressure lbs hrs.   | COAL WAS EN          | VCOUNTERF           | O AT 47%        | FEET 36 INCHES         |
| Oil 20 bbls., 1st 24 hrs.  | OOMI WAD IN          |                     |                 |                        |

| Oil 20 bbls. Fresh water Salt water   | feetfeet        | bbls., 1st 24 hrsfeetfeet  | 775 FEETFEET   | 36 INCHES INCHES     | FEET_                            | 36 INCHES INCHES INCHES |
|---|-----------------|--|--|----------------------|----------------------------------|-------------------------|
| Formation Color   | Hard or<br>Soft | Тор  | Bottom   | Oil, Gas<br>or Water | Depth<br>Found                   | Remarks                 |
| Conductor Sand Slate | SOLL            | 0<br>13<br>20<br>30<br>75<br>100<br>150<br>200<br>300<br>375<br>450<br>475<br>478<br>490<br>540<br>640<br>700<br>750<br>775<br>778<br>800<br>860<br>865<br>900<br>925<br>960<br>1060<br>1060<br>1160<br>1235<br>1345 | 13<br>20<br>30<br>75<br>100<br>150<br>200<br>300<br>375<br>450<br>476<br>490<br>540<br>640<br>700<br>750<br>775<br>778<br>800<br>860<br>865<br>900<br>925<br>960<br>1060<br>1060<br>1060<br>1160<br>1235<br>1345<br>1390<br>1710 | A PAR III            | 3141576<br>PR 1953<br>I VIRGINIA |                         |
| Sand<br>Slate & shells<br>Line<br>Red Rock<br>Slate<br>Slate & shells   |                 | 1710<br>1725<br>1775<br>1875<br>1875<br>1945<br>2000   | 1725<br>1775<br>1875<br>1920<br>1945<br>2000 JAN<br>2075   | 2 1954               | E 62887                          |                         |

| Formation  | Color              | Hard or<br>Soft     | Тор  | Bottom   | Oil, Gas<br>or Water  | Depth<br>Found   | Remarks  |
|--|--------------------|---------------------|--|--|---|--|--|
| Sand Slate & shel Lime Slate Little Lime Pencil Cave FIG LIME Slate FIG LIME Slate Lime Slate Lime Brown Shale FREE FREE FREE FREE FREE FREE FREE FRE  |                    |                     | 2075<br>2100<br>2200<br>2250<br>2255<br>2335<br>2345<br>2545<br>2560<br>2590<br>2790<br>2890<br>2930<br>2930<br>2970<br>2983 | 2100 * 2200 2250 2255 2335 2345 2545 2560 2590 2790 2890 2990 2970 2963 3014   |   | 3005-3014*   |  |
| TOTAL DEFTH  |                    |                     |  | 3016<br>3023   |   |  |  |
|  | <b>♥</b> ₩₩ ₩      |                     | 15<br>177<br>171<br>181<br>181<br>181  |  |   |  |  |
|  |                    |                     |  | A STATE OF THE STA |   |  | ;  |
|  |                    |                     |  |  |   |  |  |
|  |                    |                     |  |  |   |  |  |
|  |                    |                     |  |  |   |  |  |
| <ul> <li>New York and Control</li> <li>Service and Control</li></ul> |                    |                     |  |  |   | A CONTRACTOR OF THE CONTRACTOR |  |
|  |                    |                     |  |  |   | iki manyim muka  |  |
|  | 7 (354)<br>2 (354) |                     |  |  | e politico de la companya de la comp |  | turni manana a sa |
|  |                    |                     |  |  |   |  |  |
|  | 1                  |                     |  | i i i je je i i i i i i i i i i i i i i  |   |  |  |
|  |                    | 1                   |  |  |   |  | e u talke.   |
|  |                    |                     |  |  |   | (4) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1   | in a second  |
|  |                    | T - 0.1444.13 & 0.1 |  |  |   |  |  |

|        |    | Date February 27,           | , 19 <u> </u> |
|--------|----|-----------------------------|---------------|
| APPROV | ED | THE PURE OIL COMPANY        | , Owne        |
|        | Ву | Guy J. Anderson             | ·             |
|        |    | Division A. Title Intendent |               |