

STATE OF WEST VIRGINIA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Minor J. Hall Operator Well No.: AW-9474

LOCATION: Elevation: 1111.01 Quadrangle: Camden
District: Freemans Creek County: Lewis
Latitude: 3618' Feet South of 39 Deg. 07 Min. 30.00 Sec.
Longitude: 5926' Feet West of 80 Deg. 32 Min. 30.00 Sec.

RECEIVED
Office of Oil and Gas

AUG 22 2025

WV Department of
Environmental Protection

Well Type: OIL _____ GAS X

Company Eastern Gas Transmission and Storage, Inc. Coal Operator Western Pocahontas Properties Limited Partnership
925 White Oaks Blvd or Owner 5260 Irwin Road
Bridgeport, WV 26330 Huntington, WV 25705
Coal Operator _____
Agent _____ or Owner _____
Permit Issued Date 2-24-2025

AFFIDAVIT

STATE OF WEST VIRGINIA,
County of Lewis ss:

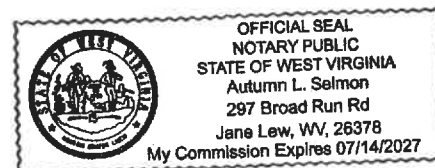
Alex Worley and Mark Shumacher being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 6th day of June, 2025, and the well was plugged and filled in the following manner:

TYPE	FROM	TO	PIPE REMOVED	LEFT
Class A Cement	2031'	1788'		
Cement Retainer	1788'	1786'		
Class A Cement	1786'	Surface		
7" Casing			1400'	592'
8-5/8" Casing	Squeezed from 550'	surface	0	1482'

Description of monument: 4' tall 7" casing filled with cement. name plate welded to 7" and that the work of plugging and filling said well was completed on the 7th day of July, 2025.

And further deponents saith not.

Alex Worley
Mark V. Schumacher



Sworn and subscribe before me this 6 day of August, 2025

My commission expires: July 14, 2027

Autumn L. Selmon
Notary Public

Affidavit reviewed by the Office of Oil and Gas: _____ Title: _____