

AUG 3 1 1983

DEPARTMENT OF MINES

OIL & GAS DIVISION

OIL AND GAS DIVISION

Permit No LEW-634 C(Revised)

WELL RECORD

Company CARR W. TURNER (Individual)				(KINO)
Address P.O. Box 7782, Orlando, Florida	Casing and Tubing	Used in Drilling	Left in Well	Packers
Farm SNYDER UNION NAT. Acres 30 +		12.174		1
ocation (waters) Polk Creek Swy	Size			
ell No. SNYDER WELL # 1 Elev. 1147	18			Kind of Packer
istrict Freeman's Creek County Lewis	13			
he surface of tract is owned in fee by William P.	10	1103		Size of
Weinberger Address Weston, W. Va.	85x 8 5/8	7231		
ineral rights are owned by S.A. Morris et al	658 7 O.D.	1804	1804	Depth set 1803
Address Clarksburg, W.Va.	53/16	100000000000000000000000000000000000000		The state of the s
rilling commenced January 30, 1961	3	7 PM - 14		Perf. top 1612
filling completed March 15, 1961	2			Perf. bottom 1620
ate Shot From To	Liners Used	\e.t	1000	Perf. top
ith	: <u> </u>			Perf. bottom
pen Flow /10ths Water in Inch				
/10ths Merc. in Inch	CASING CEM	ENTED	SIZE 7"O.I	No. Ft 1804 D
olume 80,000 Cu. Ft.		16, 1961		
ock Pressure unknown lbs hrs.	COAL WAS E		AT Tone	FEET INCE
six (6) bbls., 1st 24 hrs. ELL ACIDIZED 500 gal. Dowell X	FEE	1		
ELL ACIDIZED JOS EST. DOMOTE IN	And the second of the	The second second		
YELL FRACTURED 100,000# Sand w/penetration ra		INC		FEET INC

RESULT AFTER TREATMENT 1,200,000 cu. ft. open hole test

825 lbs after 18 hrs shut-in

Formation	Color	Hard or Soft	Top	Bottom	Oil, Gas or Water	Depth	Remarks
rface Soil			0	20	-524		
	Red	Hard(Lime)	25 65 250	65			
	Red	Broken Lime	65	250			
	Grey	Hard(Lime)	250	305			
		Broken Lime					KART AK
		&Shale	305	385	Water	315	
	Red	Hard Rock	385	405		0	141676
		Sandy Shale	385 405	540		(1)	17.5
		Sandy Lime	540 555 565	555 565		(3)	. 0.46
		Sand	555	565		A PA	
		Sandy Shale	565	595			· /
	Black	Shale	595 605	605		120	
		Sand		6h0			,, , ,
	Black	Hard(Lime)	640	655		(6.3	17.
		*	655	675	•	1.1.	2003
		Sand	675	720			
		Shale	720	723	Water	720	
	Black	Lime (Hard)	723	835			
	Blue	Shale	835	975			
	Gray	Sandy Lime	975	1050			
					Gas	1620	
			*1050	1803			
						10/2	0/2023
ell log fr	om 1050°	to 1803'(TD)	destroyed in	fire at we	11 site thus	no record for	r this are
MA RAY DE	SITY LOG	INCLOSED					

Date: May 15, 1961

(over)

OWNER





INSPECTOR'S PLUGGING REPOR	INSPE	CTOR'S	PLUGGING	PEROPT
----------------------------	-------	--------	----------	--------

illing Material Used	gel	e co	ment			
ner La	cation	Amount	Packer	Locati	on	3 3 - 3
	AND DEPTH PLACED		BRIDGES	CAS	ING AND TU	BING
CEMENT-THICKNESS	WOOD-SIZE	LEAD	CONSTRUCTION-LOCAT	TION RECOVERED	SIZE	LOST
7° at 18	94 -	TO 12	804	alfother	dino	sull
1804 to 19	001 -	77	Sacks Comen	/	1	75000
dell to	Surface		Comm			
7" cut at	9701					
970 to 8	70' -	60 3	reks coment			
450 to 30	00'	78	11 66		1,500	
50 to 1			11			
			Do	well		
					+	
llers' Names IL	Morris	Sorre	ie sieg			

9-20-93

9-21-83 I hereby certify I visited the above well on this date.

STATE OF WEST VIRGINIA

DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

INSPECTOR'S WELL REPORT

Permit No.	The Miles		V 200	Oil or	Gas Well	
Company	man See Carrie	CASING AND TUBING	USED IN DRILLING	LEFT IN WELL	PACKE	IRS
Address		Size	77.5	2		
Farm		16			Kind of Pack	er
Well No		13			Size of	
District	County	81/4				
Drilling commenced	1/2/12	6%		X 44 X	Depth set	
Drilling completed	Total depth	5 3/16			Perf. top	
Date shot	Depth of shot	2		37 332	Perf. bottom_	
Initial open flow	/10ths Water inInch	Liners Used	70 -	3	Perf. top	
Open flow after tubing	/10ths Merc. inInch			00	Perf. bottom.	- 1
Volume	Cu. Ft.	CASING CEME	NTED	SIZE	No. FT	Date
Rock pressure	lbshrs.	NAME OF SEI	RVICE COMPA	NY		
0il	bbls., 1st 24 hrs.	COAL WAS EN	NCOUNTERED	AT	_FEET	_INCHES
Fresh water	feetfeet	FEET	INCF	IES	_FEET	_INCHES
Salt water	feetfeet	FEET	INCE	IES	_FEET	_INCHES
Drillers' Names						
Remarks:						



1) Date: August 31, 2) Operator's

Well No. Union National Bank #1-P

3) API Well No. 47 - 041 - 0634 State County Permit

STATE OF WEST VIRGINIA OFFICE OF OIL AND GAS, DEPARTMENT OF MINES MOTICE OF APPLICATION TO PLUG AND ABANDON A WELL

SUF	FACE OW	NER(S) OF RECORD TO BE SERVE	5(i)	COAL OPERAT	TOR
(i)	Mama			Address .	
(1)	-	William P. Weinberger SS Route 4, Box 31-R		60.47.600	
	ALCE S				(S) WITH DECLARATION ON RECORD:
(ii)	Name	Weston, WV 26452		Name	
		ss	• 1.	Address .	
				Name	
(iii)	Name				
	Addres	s			
			5(iii)	COAL LESSEE	WITH DECLARATION ON RECORD:
			,,	Name	DECEMENTAL ON RECORD:
				Address	
		S) NAMED ABOVE: You should have recei			-
	(1) The A work.	application to Plug and Abandon a Well	on Form IV-4()	B), which sets	
	(2) The p	lat (surveyor's map) showing the well	location on Fo	orm IV-6.	coer; and
	HE REASON	VOI DECENTION OF THE PARTY OF T			
IN TH	"INSTRUC	YOU RECEIVED THESE DOCUMENTS IS THAT TIONS" ON THE REVERSE SIDE OF THE COPY OT REQUIRED TO TAKE ANY ACTION AT ALL.	YOU HAVE RIGHT	S REGARDING T	HE APPLICATION WHICH ARE SUMMARIZED
EVER,	YOU ARE N	OT REQUIRED TO TAKE ANY ACTION AT ALL.	CE THE APPLIC	ATION (FORM I	V-4(B)) DESIGNATED FOR YOU. HOW-
locati	on describ	e that under Chapter 22 of the West Vi Notice and Application and accompanying f the Office of Oil and Gas, West Virgued on the attached Application and deal the plat have been mailed by registe by publication in certain circumstance	inia Departmen picted on the	t of Mines, wattached Form	ith respect to the well at the
The to	ruth of	the information on the Notice			
and A	plicati	on is verified and sworn to a			
THE IN	oute is	Signed on behalf of the Wall	ana OP	ERATOR $_{ m DE}$	VON ENERGY CORPORATION
Operat	or in m	y County and State by	D	tud 1	n 1 /·
			Бу	THEOR 11	1. Wisimon
	M. WISE			Its Geolo	gical Technician
this _	31st da	y of August , 19 8	3		
My con	mission	expires March 27 , 19 90		Address P	. O. Box 1433
80				C	harleston, WV 25325
All A	4 0 - /	11 1 1 1			
7-1	con	occuran	10,11		2011/2/2 2171
otary		Kanawha County		Telephone	304+342-3171
otary		<pre>Kanawha</pre>			304-342-3171
Notary				Telephone	
otary State			D		

OIL & GAS DIVISION DEPT. OF MINES

INSTRUCTIONS TO APPLICANT

CONCERNING THE LINE ITEMS:

- 1) Date of Notice.
- 2) Your well name and number.
- 3) To be filled out by the Office of Oil & Gas.
- 4) & 5) Use separate sheet if necessary.
 - 4) Surface owner(s) of record to be served with Notice and Application.

 However, see also Code § 22-4-lm(b) if "more than three tenants in common or other co-owners of interest described in subsection (a) of this section hold interests in such lands".
 - 5(i) "Coal Operator" means any person, firm, partnership, partnership association or corporation that proposes to or does operate a coal mine.
- 5(ii, iii) See Code § 22-4-20.

ONCERNING THE REQUIRED COPIES FOR FILING AND SERVICE:

Filing. Code § 22-4-1k and Regulation 7.02 provide that the original and two copies f the Application must be filed with the Administrator, accompanied by (i) an original nd four copies of the Notice, (ii) an original and four copies of a plat in the form rescribed by Regulation 11, and (iii) a bond in one of the forms prescribed by Regulation 2, or in lieu thereof the other security allowed by Code § 22-4-9.

Service. In addition, service must be made on the surface owner(s) and the person(s) ith an interest in the coal. See Code §§ 22-4-lm and 22-4-9.



1) Date: August 31, 2) Operator's

Union National Bank #1-P

Well No. Union National Ball.

3) API Well No. 47 - 041 - 0634

State County Permit

STATE OF WEST VIRGINIA OFFICE OF OIL AND GAS, DEPARTMENT OF MINES NOTICE OF APPLICATION TO PLUG AND ABANDON A WELL

SUI	FACE OWNER	(S) OF RECORD TO BE SERVE	5(i)	COAL OPERA	TOR
(i)	Name Wil	liam P. Weinberger		7220	
	Address R	oute 4, Box 31-R	5(ii)	COAL OWNER	(S) WITH DECLARATION ON RECORD:
12.15	We	ston, WV 26452		Name	
(ii)	Name	•		Address	
	Address _				
(iii)	Namo				
(Address			Address	
				CO 41 1 FCCFF	
			2(111)		WITH DECLARATION ON RECORD:
				Address	•
				Augues .	
4		MED ABOVE: You should have recei			
		" ON THE REVERSE SIDE OF THE COP QUIRED TO TAKE ANY ACTION AT ALL		TS REGARDING CATION (FORM	THE APPLICATION WHICH ARE SUMMARIZE IV-4(B)) DESIGNATED FOR YOU. HOW-
has f	YOU ARE NOT RE Take notice that iled this Notice istrator of the ion described of pation, and the	t under Chapter 22 of the West View and Application and accompanyir Office of Oil and Gas, West Viron the attached Application and deplication	rginia Code, ng documents f	the undersign or a Permit to nt of Mines, wattached Form	ed well operator proposes to file of plug and abandon a well with the with respect to the well at the IV-6. Copies of this Notice, the
has f	YOU ARE NOT RE Take notice that iled this Notice istrator of the ion described of pation, and the	t under Chapter 22 of the West Vice and Application and accompanyir Office of Oil and Gas, West Vice the attached Application and accompanyir of the attached Application and Inches attached	rginia Code, ng documents f	the undersign or a Permit to nt of Mines, wattached Form	ed well operator proposes to file or o plug and abandon a well with the with respect to the well at the on IV-6. Copies of this Notice, the
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OIL & GAS DIVISION/20/2023

See the reverse side for line item instructions, and for other instructions concerning the





STATE OF WEST VIRGINIA

DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

OIL & GAS DIVISION

NOTICE OF INTENTION TO PLUG AND ABANDON WELL

(REQUIRED BY SECTION 9, ARTICLE 4, CHAPTER 22 OF THE CODE)

To THE DEPARTMENT OF MINES, Charleston, W. Va.		
Not operated	Devon Energy Corpo	ration
Coal Operator	Name of Well Opera	
	P. O. Box 1433 Charleston, WV 253	25
Address	Complete Address	
	Auguat 26, 1983	
Coal Owner	Date	
	WELL TO BE ABAND	ONED
	Freemans Creek	District
Address		
S. A. Morris, et al	Lewis	County
Mineral KAKANANAN Moner c/o Union Nat. Bank, Trust Dept	- Well No. #1	
Clarksburg, WV		(Snyder)
Address	Union National Ban	
Inspector Robert Bates, Weston, WV	Tele	phone <u>269-38</u> 20
TO BE NOTIFIED 24 HOURS IN ADVANCE OF	PLUGGING OPERATIONS	
Gentlemen:		
The undersigned well operator is about to abar	ndon the above described well and	d will commence
the work of plugging and abandoning said well on not be less than five days after the day on which should be received by the Department of Mines).	the date inspector is notified (vthis notice so mailed is received,	which date shall or in due course
This notice is given you in order that were		

This notice is given you in order that your respective representatives may be present at the plugging and filling of said well. You are further notified that whether you are represented or not represented the undersigned will proceed on that date, or shortly thereafter, to plug and fill said well in the manner required by Section 10, Article 4, Chapter 22 of the Code and given in detail on the reverse side of this notice, in "Work Order."

more with the contract of the

This notice is being mailed by registered mail to each of you at the above addresses on the above date.

Very truly yours,
Devon Energy Corporation

A. C. Youse Well Operator
Area Exploration Manager

NOTE: Upon the abandonment of any well drilled prior to June 1, 1929, a plat prepared by a registered engineer, shall be filed with THREE COPIES OF APPLICATION, (OG-9) AND "WORK ORDER" AND TWO COPIES OF THE WELL RECORD, (OG-10). The map must show the district and county in which the tract of land is located, the name and acreage of same, the name or names of the owners and names of adjacent tracts and the location of the well to be abandoned, determined by survey with the courses and distances of such well from two permanent points or landmarks on said tract, in compliance with Rule 5 of the Rules 40420/2023 Regulations.

NOTE: In case plugging is not commenced within four months from the date of permit, same shall expire and be of no further force or effect.

NOTE: PERMIT IS NON TRANSFERABLE.

LEW-634-P

Permit Number

AFFIDAVIT, FORM OG-8, MANNER WELL PLUGGED MUST BE SUBMITTED TO OBTAIN RELEASE OF WELL UNDER BOND.

PROPOSED MANNER OF PLUGGING AND FILLING WELL

(REQUIRED BY RULES AND REGULATIONS)

WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS DIVISION

WORK ORDER

Well to be plugged and filled as follows:

Total depth is 1803' with 7" casing set on bottom. Perforated 1614-1622 in Injun Sand.

Proposed manner of plugging:

Pull rods and tubing. Set cement plug in 7" casing from 1500' to T.D.

Fill 7" casing with gel.

Free point 7" casing and cut at free point.

Set 160' cement plug across casing cut.

Fill hole with gel.

Set cement plug 350' to 450' below fresh water zone at 315'.

Fill hole with gel.

Set cement plug from 50' to surface.

Install monument at surface.

Clean up and reclaim location and road in accordance with state regulations.

To the Department of Mines Coal Owner or Operator, Lease or Property Owner.

IF PARTIAL PLUGGING PLEASE SUBMIT REVISED WELL RECORD WHEN WORK IS COMPLETED.

Gentlemen:

This "work order" is submitted for your approval and concurrence and unless notified of your disapproval or non-concurrence, the undersigned will proceed with the plugging and filling of said well in the above described manner on the date inspector is notified after permit is issued.

> Very truly yours, Devon Energy Corporation

A. C. Youse, Well Operator

Area Exploration Mgr.

No objections have been filed by the coal owner or coal operator or any available adjacent lease

or property owners or interposed by the Department of Mines to the manner herein described for the plugging and filling of the well above mentioned. Therefore, the same is hereby approved this

By:_

Seventh

day of September -, $19\frac{83}{}$.

> DEPARTMENT OF MINES Qil an Gas Division 10/20/2023

NOTE: This "work order" shall be filed in triplicate, one copy for the files of the Department of Mines; one to be approved or corrected and returned to the well operator as his authority for plugging said well; and one for the well inspector.

FORM WR-38 (Affidavit of Plugging)

STATE OF WEST VIRGINIA DEPARTMENT OF ENERGY OIL AND GAS WELLS DIVISION

MAR 1 2 1986

OIL AND GAS

MERGY

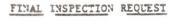
AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE MADE IN TRIPLICATE, one copy mailed to the Division, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Not operated			y Corporatio			
Coal Operator or Owner		Name of Well Operator				
	_	P.O. Box 18		1.1		
Address		0 1 7 1	Complete Ad		1 10	0.4
			WV 26430 N		.1 19	_86
Coal Operator or Owner			L AND LOCATI			
	-	Freemans	Creek		Distr	ict
Address						
S. A. Morris et al.	-	Lewis			County	У
neral Axexesex or Property Owne	r					
c/o Union National Bank Trust Department, Clarksburg	o WV	WELL NO. 22	(#1)			
Address	,,					
		Union Natio	nal Bank			Farm
TATE INSPECTOR SUPERVISING PL	JIGGING Steve	Casey				
TATE INDIDITION DUI ENVIOLENTE						
	AFFIDAVI'	Т				
TATE OF WEST VIRGINIA,						
	ss:					
ounty of Gilmer		2111				
Gerald W. Davis	a	nd Bill	M. Endicott			
eing first duly sworn accordi	ing to law depose	and say that	they are e	xperie	nced 1	n the
ork of plugging and filling o	oil and gas wells	and were emp	oloyed by 1	evon E	nergy	£ 111
Corporation , well or	perator, and part	icipated in	the work of	pruggii	ng and	1111-
ng the above well, that said	work was commenc	ed on the 2	Oth. day o	Sep	tember	
$9 \underline{83}$, and that the well wa	as plugged and fi	lled in the	following ma	mer.		
Sand or Zone Record	Filling Mater	ial	Plugs U		1	sing
Formation Big	A A		Size &	Kind	PULLED	CSG LEFT IN
1500 - 1804 (T.D.) Injun	Cement		72 sacks C1			
970 - 1500	Ge11		6% Bentonit	е		
					0701	970-T
Cut 7" casing at 970' and pu			60 goolea C1		970'	-
870 - 970	Cement		60 sacks C1	ass A	 	-
450 - 870	Ge11		6% Bentonit	е		<u> </u>
300 - 450	Cement		78 sacks C1	ass A		
			(0. 7.			
50 - 300	Ge11		6% Bentonit	<u>e</u>	-	-
0 - 50	Cement		70 sacks Cl		-	
	Gement		30 sacks Cl	ass A		
	Set monument					
Coal Seams	000	u u	Descript	ion of	Monum	ent
	1111					
Name)		2/10/0	7" casing a installed w	oprox.	10' 10	ong
(Name)	711	, almis	metal sign a	etteche	above	grade
Name)		· · · · · ·	permit no. a	and dat	a with	n
, rome y			pormite no. a	ind dat	e prus	gged.
and that the work of plu	gging and filling	g said well w	as completed	on th	e 21s	t. day
f September , 19	83.		2 101	7 11	10/20/	2023
And further deponents sa	ith not.	Dill	- M. Za	, de	101201	4525
Section 1		The of the	De O		0	
	. ,	surald	11. Davis			0.0
Sworn to and subscribed befor	e me this <u>llth.</u>	day of	March	VIA	, 19	86
0		Plaura	Dea 7	Choao	les	
		Commissions	Notary Publ ed as Laura I	ic		
My commission expires:		COMMITSSION	as Laura I	Jea Huf	iman	
August 7, 1991.			Permit	No. 04	1-634-	-P

STATE OF WEST VIRGINIA DEPARTMENT OF MINES









MAY 2 1 1986

Permit No. 4	41-0634-P County Lewis		de respecto la portugió de la com a contractiva de la contractiva del la contractiva del la contractiva de la contractiva del la contractiva de
Company D	evon Cnergy Fare Weinber	yir _	an approximation of second adjustments to be to
Inspector	Well No. Snycler	- 22	32
Date			
	•	COMP	
RULE	DESCRIPTION	Yes	No
23.06	Notification Prior to starting Work	manufacture de la compaction de la compactin de la compaction de la compaction de la compaction de la compac	-
25.04	Prapared before Drilling to prevent waste	41.5000000000000	очилизментинующе
25.03	Eigh-Pressure Drilling	- And Andrews State of the Control o	esperiora di processo
16.01	Required Permits at wellsite		
15.03	Adequate Fresh Water Casing		
15.02	Adequate Coal Casing	NORTHWAND A STREET OF	with the state of
15.01	Adequate Production Casing		
15.04	Adequate Cement Strength	emanacy ground with the	***************************************
23.02	Maintained Access Roads	***************************************	
25.01	Necessary Equipment to prevent Waste		
23.03	Reclaimed Drilling Site	Constant College (Co.)	
23.04	Reclaimed Drilling Pits	***************************************	
23.05	No surface or underground Pollution		-
7.03	Identification Markings	-	
COMMENTS:		•	
		an agrange miss in a company and a company of the	
		SEASON OF HEAT LOCKED STORE ST	Date of the second second second

I have inspected the above well and (HAVE/HAVE NOT) found it to be in compliance with all of the rules and regulations of the Office of Oil and Gas Department of Mines of the State of West Virginia.

SIGNED:	Steele Casey	
DATE:	5-16-86	10/20/2023



STATE OF WEST VIRGINIA DEPARTMENT OF ENERGY DIVISION OF OIL AND GAS 1815 Washington Street, East Cherieston, West Virginia 25311 Talephone: 348-3500

May 28, 1986

John Johnston Director

ARCH A. MOORE, JR.

Devon Energy Corporation 20 North Broadway Oklahoma City, Oklahoma

73102

In Re:	Permit No:	47-041-0634-P
	Farm:	Snyder
	Well NO:	1
	District:	Freeman's Creek
	County:	Lewis
	Issued:	9-07-83

Gentlemen:

The FINAL INSPECTION REPORT for the above captioned well has been received in this office. ONLY the Column checked below applies:

The well designated by the above captioned permit number has been released under XXXX your Blanket Bond.

Please return the enclosed cancelled single bond which covered the well designated by the above captioned permit number to the surety company that executed said bond in your behalf, in order that they may give you credit on their records.

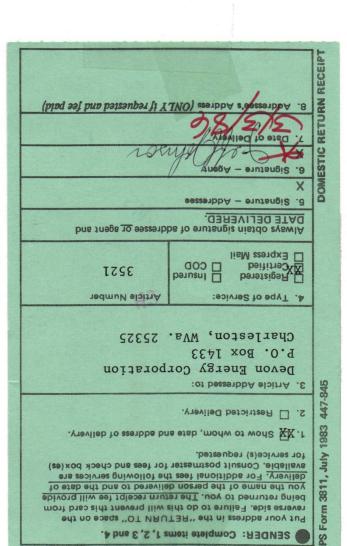
Your well record was received and reclamation requirements approved. In accordance with Chapter 22B, Article 1, Section 26, the above captioned well will remain under bond coverage for life of the well.

Respectively,

Theodore M. Streit

Deputy Director -- Inspection & Enforcement

TMS/nw



1207 QUARRIER STREET • POST OFFICE BOX 1433 CHARLESTON, WEST VIRGINIA 25325 RETURN RECEIPT REQUESTED No. 575124

William P. Weinberger

AUG 3 1983

ENERGY CORPORATION

10/20/2023

575124

SENDER: Complete items 1, 2, 3 and 4.

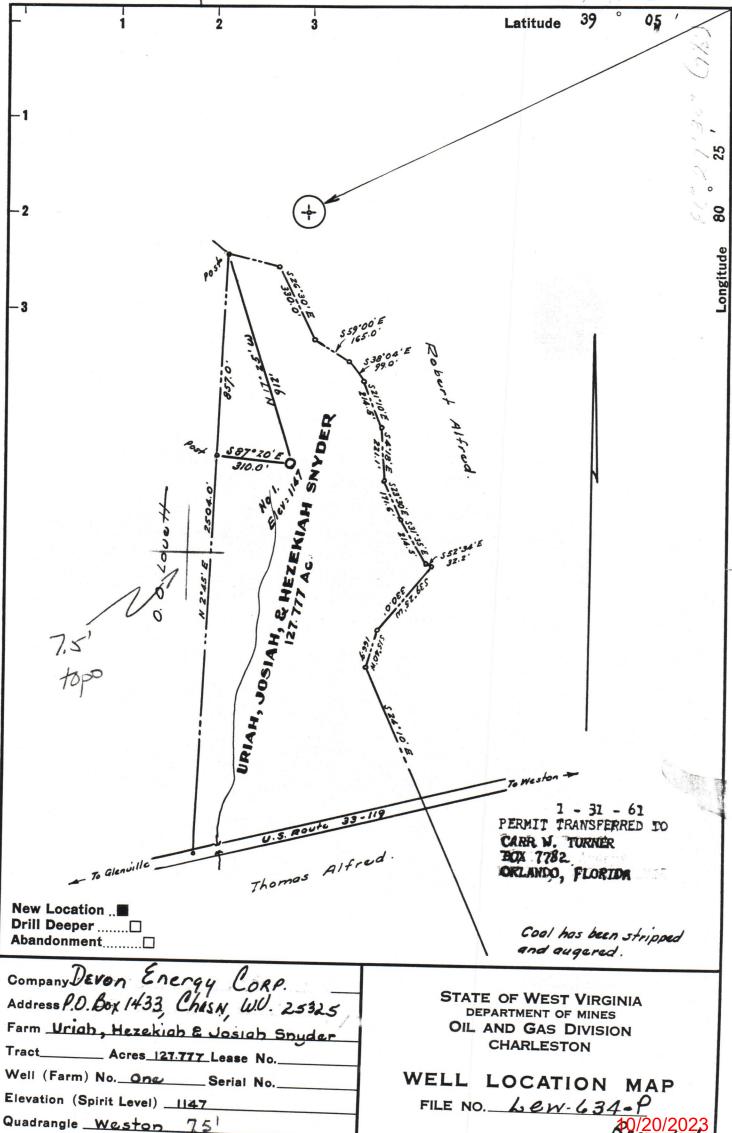
RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage) SPECIAL DELIVERY (extra fee required) P.O., STATE AND ZIP CODE William P. Weinberger Weston, West Virginia 26452

OPTIONAL SERVICES FOR ADDITIONAL FEES Route 4, Box 31-R 1. Shows to whom and date delivered 15¢
With delivery to addressee only 55¢
2. Shows to whom, date and where delivered 35¢
With delivery to addressee only 50¢ NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL # GPO: 1974 O - 551-454 8/31/83 (See other side, OR DATE

Route 4, Box 31-R

Weston, WV 26452

DEPT. OF MINES OIL & GAS DIVISION



District Freemans Creek

+ Denotes location of well on United States

Topographic Maps, scale 1 to 62,500, latitude and longitude lines being represented by border lines as shown.

- Denotes one inch spaces on border line of original tracing.

Date Oct., 22, 1960 Scale 1": 400' KOE 156 IMPERIAL TRACING CLOTH T.M.

File No.

Engineer ___

County Lawis

Mestol

Drawing No.

Engineer's Registration No. 1227