07/14/2023

Title:

STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at

| Farm name: | Linger, R.B. | | Operator Well | No : | |
|--|--|----------------------------|---------------------------------------|----------------|---|
| LOCATION: | - 1469' | | Quadrangle: | | |
| | District: Skin Cr | | County: | | |
| | Latitude: | Feet South of | Dea | Min | 0 |
| | Longitude: | Feet West of _ | Deg | IVII(1 | Sec. |
| | | | bcg | IVIII1. | Sec. |
| Well Type: (| DIL GAS X | | | | |
| Company | Unknown DEP Paid Plug | gging Contract Coal Ope | erator | | |
| | 601 57th Street | | 1 | | |
| | Charleston, WV 25304 | or Owne | | | |
| Accent | lonen llenne | Coal Op | erator | | |
| Agent Permit Issue | Jason Harmon | of Owner | | | |
| r ennit issue | ed Date 5-22-23 | 3 | | | |
| STATE OF WH County of Floyd | ΞST-VIRGINIA,- ΚΥ SS: · | / AF | FIDAVIT | | e de la companya de l |
| Rodney Osborn | e an | d Estill Johnson | | | |
| well operator. | ey are experienced in and participated in the | the work of plugging on | a ming oil and g | as wells and v | uly sworn according to law depose were employed by the above named at said work was commenced on the following manner: |
| TYPE | FROM | то | PIPE REM | | |
| 15 sks Class A Ceme | | 4186' | 1486' of 4 | | LEFT No 9 5/8" in hole |
| 30 sks Class A Ceme | | 2195' | , | | 3094' of 4 1/2" |
| 20 sks Class A Ceme | | 1710' | <i></i> | | 0004 014 1/2 |
| 15 sks Class A Ceme 30 sks Class A Ceme | | 1410' | 8 | | |
| 352 sks Class A Ceme | | 959' | - | | |
| 6% gel water spacer | 101 | Surface | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | Perforated @ 1500' and 1000' |
| Description of | monument: 7" casing | w/ API # 36" above ground | 1 | and f | hat the work of plugana and filling |
| said well was co | mpleted on the 13 | _ day of _ ^{June} | , 20 <u>23</u> . | und (| hat the work of plugging and filling |
| And further de | eponents saith not. | Ron Ca | | | NO, O |
| | | Estile y | chnon | | ATU |
| | bscribe before me this | | | 0_23 | 10 2 2 2 2 4 5 M |
| My commission e | expires: 02/04/2026 | | Stell | am | & Congeneration |
| | | | / | ry Public | |

Rev. 5/08