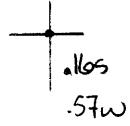


**Latitude**



**Longitude**

**Topo Location**

7.5' Loc. \_\_\_\_\_ 15' Loc. \_\_\_\_\_  
 \_\_\_\_\_ (calc.) \_\_\_\_\_

**Company** \_\_\_\_\_

**Farm** Sheldon Munter (7900)

**15' Quad** \_\_\_\_\_  
(sec.)

**7.5' Quad** Lewis

**District** Freeman's Creek

**WELL LOCATION PLAT**

**County** 041 **Permit** 70139