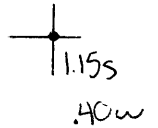


39°00'00"

**Latitude**

80°37'30"



**Longitude**

**Topo Location**

7.5' Loc. \_\_\_\_\_ 15' Loc. \_\_\_\_\_  
  (calc.) \_\_\_\_\_

Lewis Co Rept #406

Company Giffey

Farm James Mullady # 11

15' Quad \_\_\_\_\_  
(sec.)

7.5' Quad Gilman

District Courthouse

**WELL LOCATION PLAT**

County 041 Permit 70404