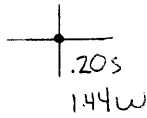


**Latitude**



Longitude

**Topo Location**

7.5' Loc. \_\_\_\_\_ 15' Loc. \_\_\_\_\_  
 \_\_\_\_\_ (calc.) \_\_\_\_\_

Lewis Co Rep # 489

**Company** Hitzman

CA Taylor 1

**Farm** CA Taylor #1

**15' Quad** \_\_\_\_\_  
(sec.)

**7.5' Quad** \_\_\_\_\_

**District** \_\_\_\_\_

**WELL LOCATION PLAT**

**County** 041 **Permit** 76460