STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | Cook,I.N., ETA | ıL | _Operator Well | _{I No.:} 802253 | ··=· | |
|-----------------------------|---|-------------------------------|---|--------------------------|--|---|
| LOCATION: | Elevation: 784' | | Quadrangle: | Branchland, | WV 7.5' | |
| | District: Sheridar | 1 | _ County: | Lincoln | | |
| | Latitude: N38.2134 | | f Deg | Min | Sec. | |
| | Longitude: W82.179 | | | | | |
| Well Type: 0 | OIL GASX | <u></u> | | | | |
| Company | Chesapeake Appalaci | hia, LLC Coal C | nerator Mary I | F. Mutschelknaus | | |
| Company | PO Box18496 or Ow Oklahoma City, OK 73154-0496 | | • | | | |
| | | | | | | |
| | | | Operator | | | |
| Agent | Jessica Greatho | | ner | | | |
| Permit Issu | ed Date <u>04/20/2</u> | 015 | | | | |
| | | | AFFIDAVIT | | | |
| STATE OF W County of Roa | EST VIRGINIA, | · | | | | |
| Richard D. Mo | oore on | Grover Butler | | hoing first duly | sworn according to law depose | |
| well operator the 13th | | work of plugging a | | | said work was commenced on e following manner: | |
| TYPE | FROM | ТО | | MOVED | LEFT | |
| Cement | 1300' | 1150' | 1250' of 2 3/8" tubing Holes ripped in 7" @800', 780', 760' | | Approx. 280' | |
| Cement Cement | 800' 590' | 650' 460' | Holes ripped in 7" 695' | | 554' | |
| Cement | 130' | 0' | 033 | | | |
| | | | | | -11ED | |
| | | | | | RECEIVED GAS | |
| ** 6% Gel | between all | cement plugs** | | | RECEIVED | |
| Description | of monument: 7" casing | 36" above ground v | v API tag | and that | at the project of plugging and filling | |
| said well was | completed on the 23rd | day of September | , 20 <u>16</u> . | | 140 . | |
| And further | deponents saith not. | Kichard | D. Mod | | Will Department of | = |
| | | Grover | Butter | | STATE OF WEST VIRGINIA NOTARY PUBLIC | Ī |
| Sworn and | subscribe before me th | is <u>9 4</u> day of <u>(</u> | Schobert | 20 / 7 | Erica J. Moore PO Box 252 Spencer, WV 25276 | *************************************** |
| My commission | on expires: Feb 14 | <u>, 2019</u> | - ()E | Notary Public | My Commission Expires Feb. 16, 2019 | Ξ |
| | | 700 | ^,,, | NOIALY PUBLIC | 1 1/04/201 | 6 |
| Affidavit review | wed by the Office of Oil | and Gas:Jeff | ey South | Т | itle: 006 Inspector | J |