STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name: | MASO | N, GORI | OON | | Operator Well | I No.: I-7 | | | | |
|--|-------------------------------|-----------------|------------|-----------------------|-----------------|----------------------------|------------------------|---------------|---------------|--|
| LOCATION: Elevation: 750 | | | | | Quadrangle: | Quadrangle: GRIFFITHSVILLE | | | | |
| | | | | | County: LINCOLI | | V | | | |
| | | | | | | Min | Sec. | _ | | |
| | | | | | | | Sec. | | | |
| | | | | .,,,,,, | 5. | | | | | |
| Well Type: OIL GAS | | | | | | | | | | |
| Company | any UNKNOWN DEP PAID PLUGGING | | | Coal Op | erator | | | | | |
| | 501 57th Street SE | | | or Owner | | | | P825 | | |
| | Charleston, WV 25304 | | | | | | | Office of O | i and Ges | |
| Locan Harmon | | | | Coal Operatoror Owner | | | | MAR I | ₹ 2025 | |
| Agent | | | | | er | | | MARI | <u>4</u> 2023 | |
| Permit Issued Date 2/24/2023 WW Department of | | | | | | | | | | |
| | | | | | | | | | el Protestion | |
| STATE OF WEST VIRGINIA, | | | | | | | | | | |
| County of Line | oln | _ ss: | | | | | | | | |
| Terry Rexroad and Bailey Deel being first duly sworn according to law depose | | | | | | | | | | |
| and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named | | | | | | | | | | |
| well operator, and participated in the work of plugging and filling the above well say that said work was commenced on | | | | | | | | | | |
| the 2nd day of March , 2023, and the well was plugged and filled in the following manner: | | | | | | | | | | |
| TYDE | | EDOM | т/ | <u> </u> | PIPE RE | MOVED | 100 | T | | |
| TYPE | | FROM 2275 | TC 199 | | 1191' of | | LEFT 1096' of 4 1/2 | | - | |
| Cement | | 1250 | 109 | | | | | 247' of 8 5/8 | | |
| Cement | | 820 700 | | | | 77.000 | | | | |
| Cement | | 297 186 | | | | | | | | |
| Cement | | 100 | Surfa | се | | | | | | |
| | | | | | | | | | | |
| 6% Gel | Betwe | en All Plugs | | | | | | | | |
| Description of monument: 7" casing with API# and Date welded on and that the work of plugging and filling | | | | | | | | | | |
| Description of monument: **Casing with API# and Date wedge of and that the work of plugging and filling and well was completed on the **The day of **March**, 2023 . | | | | | | | | | | |
| And further deponents saith not. OFFICIAL SEAL | | | | | | | | | | |
| NOTARY PUBLIC STATE OF WEST VIRGINIA | | | | | | | | | | |
| Michael A Evans 2073 Roxalana Road | | | | | | | | | | |
| Sworn and subscribe before me this 10th day of 120 23 Dunbar, WV 25064 My Commission Expires January 26, 2028 | | | | | | | | | | |
| My commissio | n evnires | 1/26/2 | ζ | | 7 | 111 | \rightarrow | | | |
| , | onphooi | 112 34 10 | | | N | otary Public | | | | |
| | | | / | Lan | n 1.tz | 1 | | | | |
| Affidavit review | ved by the | Office of Oil a | ind Gas: 🗀 | 1 | 1 / 100 | | Title: | | - 100 | |
| | | | | | | | | | | |
| | | | v | | | | | | | |