

Latitude 38° 20'

Longitude 82° 05'

SWEETLAND LAND & MINERAL Co.

LINCOLN COUNTY LAND ASSOC.  
246.32 ACES.

HECKS BRANCH

THIS WELL WAS DRILLED IN 1926 BY  
THE TRANSYLVANIA PETROLEUM CO.

- Fracture Before 6/5/27
  - New Location
  - Drill Deeper
  - Redrill
  - Abandonment
- 2/18/68

I, the undersigned, hereby certify that this map is correct to the best of my knowledge and belief and shows all the information required by Paragraph 5 of the Rules and Regulations of the Oil and Gas Section of the Mining Laws of West Virginia.

The accuracy of this survey is within the limits and as prescribed in paragraph 5 by the Oil and Gas Division of the Department of Mines Regulations.  
PROVEN ELEVATION 1156.5 BM 671 BRIDGE ON RT. 3

QUAKER STATE OIL REFINING CORP.  
Company

Address PARKERSBURG, WEST VA.

Farm LINCOLN COUNTY LAND ASSOC.

Tract \_\_\_\_\_ Acres 246.52 Lease No. \_\_\_\_\_

Well (Farm) No. \_\_\_\_\_ Serial No. N7-2420

Elevation (Spirit Level) 1022.0 (CORRECTED)

Quadrangle MILTON 30

County LINCOLN District CARROLL

Engineer J. L. Deffen

Engineer's Registration No. 1832

File No. \_\_\_\_\_ Drawing No. \_\_\_\_\_

Date 1-26-68 Scale 1" = 500'

STATE OF WEST VIRGINIA  
DEPARTMENT OF MINES  
OIL AND GAS DIVISION  
CHARLESTON

WELL LOCATION MAP  
FILE NO. LIN-1332-A

+ Denotes location of well on United States Topographic Maps, scale 1 to 62,500 latitude and longitude lines being represented by border lines as shown.

- Denotes one inch spaces on border line of original tracing.

# DRILLER'S RECORD

Previously Requested, but NOT  
AVAILABLE

DATE: \_\_\_\_\_

043  
COUNTY

1338A  
PERMIT

ID: COUNTY: 043 (LINCOLN) PERMIT: 1338A SFX: 0 (New Location) REASSIGNED ID #: ()

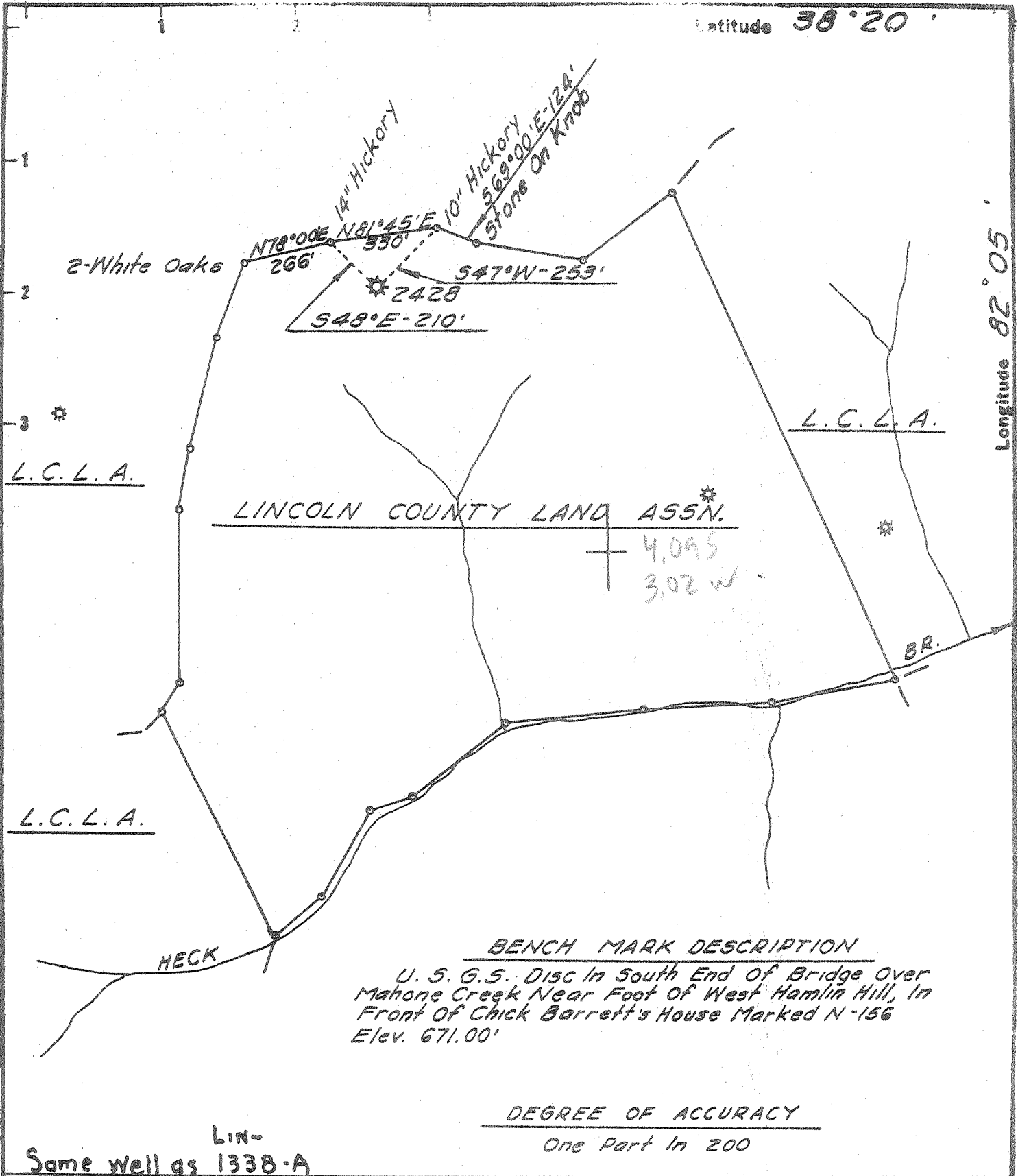
COMPLETION INFO:	ELEVATION:	COMP REC FLAG: (not@DOE/OGIS)	* LOCATION TAX DST: 1 (Carroll)
	ELEVATION TYPE:	RIG TYPE: 0	* INFO: DEGREES MINUTES MILES
	( )	(unknown)	* 7.5' LATITUDE: 00 00.0 0.00S
CLASSIFICATION:	DATES: MM/DD/YYYY		* LONGITUDE: 00 00.0 0.00W
INITIAL: (unclassified)	SPUD: / /	WELL TYPE: ( )	* QUADRANGLE: (?)
FINAL: (unclassified)	COMP: / /		* 15' LATITUDE: 38 20 4.02S
FIELD: 000 (Unnamed)	BATCH: / /	CMPL METH: 0	* LONGITUDE: 82 05 3.02W
	YEAR RPTD:	(unknown)	* QUADRANGLE: 081 (Hilton)
			* 5' SECT: 8 (South Central)
OPEN GAS-BEFORE TREATMENT:	(MCFPD) OIL-BEFORE TREATMENT:	(BOPD)	* UTM: EASTING: 400379.4 NORTHING: 4236735.2
FLOW: GAS-AFTER TREATMENT:	(MCFPD) OIL-AFTER TREATMENT:	(BOPD)	* COORDINATE DIGITIZED (Y/N): N
ROCK NATURAL (PSI): 0	TIME (NATURAL, IN HOURS): 0		* OWNER STATUS: DATE:
PRESSURE: TREATED (PSI): 0	TIME (TREATED, IN HOURS): 0		* INFO: SURFACE OWNER:
DEPTHS: TOTAL FTG: 0	NEW FTG: 0	EXPL FTG: 0	* OIL&GAS OWNER:
			* COMPANY NUMBER:
DEEPEST FM: AT TOTAL DEPTH: 999	TESTED: 999		* OPERATOR:
(undetermined unit)	(undetermined unit)		*

PLUGGING INFO: DATE PLUGGED PB TOTAL DEPTH YEAR RPTD  
 =====  
 02/17/1968 0 1968

MECHANICAL LOG INFO: STATUS: RANGE OF INTERVALS: 850- 2284 DEEPEST FM LOGGED:  
 LOGS AVAILABLE: GR,D MICROFILM ROLL NUMBER(S): 36,158  
 COMMENT: on #36 no permit #  
 LOG TYPES: GR-gamma ray; D-density; T-temperature; I-induction; N-neutron; S-sonic; \*Other types not noted

Latitude **38° 20'**

Longitude **82° 05'**



BENCH MARK DESCRIPTION

U. S. G. S. Disc In South End Of Bridge Over Mahone Creek Near Foot Of West Hamlin Hill, In Front Of Chick Barrett's House Marked N-156 Elev. 671.00'

DEGREE OF ACCURACY

One Part In 200

LIN-  
Same well as 1338-A

Abandonment

9-14-67

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PROVEN ELEVATION

671.00'

Company UNITED FUEL GAS CO.

Address CHARLESTON, W. VA.

Farm LINCOLN COUNTY LAND ASSN.

Tract \_\_\_\_\_ Acres 20,590 Lease No. 24690

Well (Farm) No. 2 Serial No. 2428

Elevation (Spirit Level) 1022.61'

Quadrangle MILTON SP

County LINCOLN District CARROLL

Engineer Adrian E. Bachman

Engineer's Registration No. 2330

File No. 34-53 Drawing No. \_\_\_\_\_

Date SEPT. 7, '67 Scale 1" = 400'

STATE OF WEST VIRGINIA  
DEPARTMENT OF MINES  
OIL AND GAS DIVISION  
CHARLESTON

**WELL LOCATION MAP**

FILE NO. LIN-1330-A

**CANCELLED 2-14-68**

+ Denotes location of well on United States Topographical Map, scale 1 to 62,500 latitude and longitude lines being represented by border lines as shown.

- Denotes one inch spaces on border line of map sheet.