To THE DEPARTMENT OF MINES, Charleston, W. Va.



STATE OF WEST VIRGINIA

# DEPARTMENT OF MINES OIL AND GAS DIVISION

# NOTICE OF PROPOSED LOCATION OF OIL AND GAS WELL

| Consolidation Coal Company   | R.G. Lawton  |
|--|--|
| COAL OPERATOR OR COAL OWNER  | 112 Knox St. Apt. 34   |
| Managash Ba May 11.32  | Marietta, Ohio   |
| ADDRESS  | COMPLETE ADDRESS   |
| Fairmont, w, Va  |  |
| COAL OPERATOR OR COAL OWNER  | March 14, 1963 , 19  |
| COAL OPERATOR OF COAL OWNER  | PROPOSED LOCATION  |
|  | <b>Grant</b> District  |
| ADDRESS  | 2354306  |
|  | Marion County  |
| OWNER OF MINERAL RIGHTS  | Well No. #1 800 10' Elev. 1020   |
| ADDRESS  | Donald and David Morgan Farm   |
| GENTLEMEN:   | 315 acces  |
| The undersigned well operator is entitled to d   | drill upon the above named farm or tract of land for   |
|  |  |
| il and gas, having fee title thereto, (or as the case  |  |
| February 2, 1962 , made h  | by Donald and David Morgan, et ux , to   |
| M.H. Hall- assigned to R.G. Lawton   | and recorded on the 3rd day  |
| f January, 1963, ii  | n the office of the County Clerk for said County in  |
| book 653 , page 82 .   | doubly in  |
| be drilled for oil and gas by the undersigned well ond County above named, determined by survey and marks.   | engineer and shows the proposed location of a well<br>perator on the farm and in the Magisterial District<br>courses and distances from two permanent points, or   |
| The undersigned well operator is informed and of coal beneath said farm or tract of land on which sairies of the same, who have mapped their workings oal operators or coal owners (if any) above named as   | and filed their mans of required by last and   |
| The above named coal operators or coal owners (lesire to make to such proposed location, or which the he drilling of a well at said proposed location will cau oal mines, must be received by, or filed with the Depart copy of this notice and accompanying plat by said D hat forms for use in making such objections will be for request and that all such objections must set forth acrounds on which such objections are based and indicate the moved to overcome same. | if any) are notified that any objections they may y are required to make by Section 3 of said Code, if it is a dangerous condition in or about their respective timent of Mines within ten* days from the receipt of Department. Said coal operators are further notified furnished to them by the Department of Mines promptly as definitely as in researcher merits. |
| (The next paragraph is to be completed only  | in Department's conv   |
|  | mailed by registered mail, or delivered to the above   |
| amed coal operators or coal owners at their above sh   | hown respective address  |
| r on the same day with the mailing or delivery of vest Virginia.   | this copy to the Department of Mines at Charleston.  |
| 1  | ruly yours,  |
| very ti  | $\prec$ 0  |
| 3 14 15 16 17 70 20  | R.G. Lawton Thomas M. Le   |
| A CO   | By Thomas Williams   |
| 6  | 112 Knox St. Apt. 34   |
| MAR 1963  MAR 1963  RECEIVED OF Well Operator  West Virginia Well Operator   | STREET   |
| RECTYING Well Operator   | Marietta, Ohio   |
| West of Mines  | CITY OR TOWN   |
| Per neh 13   | 10/06/2023   |
|  | TUTUUZU  |
|  | STATE  |
|  | found by the department of mines within said poried of   |

MAR-251 PERMIT NUMBER

25

Bad Copy Juny Stewn town to Lieuwe shall have corresponding rights and surrounder this lense as a whole or any position there is and lies in any line during the term hereof, cancel and surrounder this lense as a whole or any position there is and it any soil all onligations payments and liabilities thereafter to accrue as to the whole of the afternative there of any soil all onligations payments and liabilities thereafter to accrue as to the whole of the afternative there of the afternative there is office. It is a check covering all rentale, if any, due up to the date of such cancellation or any results. It any all large may or in the said land as it may elect, and the consideration that rentals paid and the consideration and gas from the said of the consideration of the consideration for such privilege.

It is a subject to the construction of the consideration that any time to remove all machinery and fixtures the consideration of calling and operating thereon, and at any time to remove all machinery and fixtures to be the consideration of the consideration of the account of the account of the account of the account of the consideration of the consideration of the account of the acco The west within 200 feet of the dwelling house or barn now up said premues except by the con sor for farming purposes, excepting such parts as are used by and corenants between the parties beinto shall extend to and be binding upon their al representatives and amigus. (FEAL) ACKNOWLIDGHEST -The L . Notary Fablic to and for the county and . He after INSTRUCTORS TO DELIVERING EMPLOYEE

Soon to whom days and product QULY
as ment to address where to there we there services and the address where to the address of the addr STONATURE OF ADDRESSEE'S AGERT AF ANY Show to whom, date, and Deliver ONL address where entirered to addresses Additional charges required for these services 10/06/2023



### DEPARTMENT OF MINES CHARLESTON

March 15, 1963 "Centennial Year"

Mountaineer Coal Company P. O. Box 1632 Fairmont, West Virginia

Att: Mr. R.M. Henderson RE: FARM DONALD AND DAVID MORGAN

WELL NO. ONE (1) DISTRICT COUNTY

Gentlemen:

We are in receipt of application for permit to drill the above described well location from R. G. Lawton, 112 Knox Street, Marietta, Ohio

A copy of the notice to drill and map of location should have been sent you by the well operator.

If there are any objections to the proposed location because of interference to active or projected mining plans, as now shown on your mine maps, please advise us on or before March 25, 1963

Very truly yours,

Assistant Director OIL AND GAS DIVISION

MG/1b

cc: Mr. R. G. Lawton

March 25, 1963 "Centennial Year"

Mr. R. G. Lawton 112 Knox Street Apartment 34 Marietta, Ohio

Att: Mr. Thomas W. Quinn

Gentlemen:

Enclosed is Permit MAR-251 for drilling Well No. 1 on Donald and David Morgan Lease, Grant District, Marion County.

Please post one copy of permit at the well site and send us two copies of the well record when drilling is completed.

Please refer to directive regarding casing of oil and gas wells sent you previously.

Very truly yours,

Executive Secretary OIL AND GAS DIVISION

GW/jb enclosure

cc: Mr. Bryan Shuman, Inspector

Mr. R. C. Tucker, Assistant State Geologist

bc: Mr. C. E. Roberts, Deputy Securities Commissioner



# State of West Virginia

Pepartment of Mines Gil and Gas Bivision Charleston 5

> MARIE GRIFFITH EXECUTIVE SECRETARY

February 15, 1966

GURMER WAMOCK

Dusty Drilling Company Rt 2 New Lexington, Ohio

W. P. EIGENSHOD

DIRECTOR

Att: N. L. Altier, Jr.

| In | Re: | PERMIT      | MAR-251-P             |
|----|-----|-------------|-----------------------|
|    |     | WELL NO.    | 1                     |
|    |     | FARM        | Donald & David Morgan |
|    |     | DISTRICT    | Grant                 |
|    |     | T TENTONE ! | Marion                |

Gentlemen:

Please send us the affidavit of filling and plugging for the above described well. If plugging has not been completed, please advise.

We will appreciate the information within the next

Very truly yours,

SURMER WAMOCK
Deputy Director
Oil and Gas Division

RECEIVED ASSINGLY OF Mines

GW/dd

INFORMATION URGENTLY NEEDED FOR 1965 ANNUAL REPORT

41 inch pipe never pulled - well capped

N. L. Altier, Jr.



February 15, 1966

Att: N. L. Altier, Jr.

MAR-251-P

INFORMATION URGENTLY NEEDED FOR 1963 ANNUAL REPORT



### STATE OF WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS DIVISION 9

Quadrangle Fairmont NW 1 1

WELL RECORD

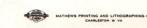
| Rotary      |   |
|-------------|---|
| Spudder     |   |
| Cable Tools | X |
| Storage     |   |

| Permit No. MAR 251 WELL  | RECORD                                |                     | Oil or                    | Gas Well Oil                                  |
|--|---------------------------------------|---------------------|---------------------------|---|
| Company R. G. Lawton  Address 112 Knox St. Apt. #34, Marietta, Ohio Farm Donald & David Morgan Acres 315.34              | Casing and<br>Tubing                  | Used in<br>Drilling | Left in<br>Well           | Packers                                       |
| Location (waters) Booths Creek  Well No. 1 Elev. 1020.3'  District County Marion   | Size<br>to 18 15'                     |                     | X                         | Kind of Packer                                |
| The surface of tract is owned in fee by Donald & David  Morgan Address Fairmont, West Va.                                | 10 177'<br>8 1038'                    | X                   | X                         | Size of                                       |
| Mineral rights are owned by <u>Donald &amp; David</u> Morgan <u>Address</u> Fairmont, West Va.                           | 7 <sup>1</sup> 1551'<br>65/8 1/22700' | X                   | X                         | Depth set                                     |
| Drilling commenced April 1, 1963  Drilling completed May 21, 1963  Date Shot May 28, 1963 2634 To 2636  With 8 holes 3/4 | 32680' Liners Used                    |                     | X                         | Perf. top Perf. bottom Perf. top Perf. bottom |
| Open Flow /10ths Water in Inch  /10ths Merc. in Inch  Volume Cu. Ft.   | CASING CEME                           | NTED 41/2           | SIZE 2700                 | No. Ft. 5-23-63 Date                          |
| Rock Pressure lbs. hrs.  Oil bbls., 1st 24 hrs.  WELL ACIDIZED   | COAL WAS EN<br>865-870 FEET           | ICOUNTERE           | D AT140-14<br>CHES 1005-1 | Worked out FEETINCHES OOSINCHES               |
| WELL FRACTURED with 50,00# sand and 750 barr   |                                       | INC                 |                           |   |
| RESULT AFTER TREATMENT CP 380# TP 260# Open 15   | min. TP 0                             | CP 40# mad          | le 4 bbls                 | oil 1 3/4 bbls water.                         |

| resh Water   |        | Feet            |  | Salt Water  |  | Feet   |             |
|--|--------|-----------------|--|---|--|--|-------------|
| Formation  | Color  | Hard or<br>Soft | Тор  | Bottom  | Oil, Gas<br>or Water                     | Depth  | Remarks     |
| Soil<br>Lime<br>Slate<br>Lime<br>Slate<br>Lime<br>Slate<br>Sand<br>Worked coa<br>out<br>Slate and<br>Sand<br>Slate |        |                 | 0<br>3<br>20<br>40<br>60<br>65<br>85<br>127<br>140                               | 3<br>20<br>40<br>60<br>65<br>85<br>127<br>140<br>148<br>244<br>312                      | Water at                                 | 98 ft 3 bb<br>I water  | ol per hour |
| Red Rock Slate Sand Sate & sh Red Rock Slate and Sand Slate and Slate and Sand Slate and                           | shells |                 | 312<br>335<br>350<br>420<br>440<br>530<br>540<br>595<br>637<br>692<br>728<br>820 | 335<br>350<br>420<br>440<br>530<br>540<br>595<br>637<br>692<br><b>728</b><br>820<br>862 | 2 10 10 10 10 10 10 10 10 10 10 10 10 10 | 18192021230<br>963<br>EIVED 2530<br>Virginia 650<br>of Mines 650 | 06/2023     |

| Formation       | Color  | Hard or<br>Soft  | Top 9        | Bottom       | Oil, Gas<br>or Water | Depth<br>Found   | Remarks               |
|-----------------|--|--|--------------|--------------|----------------------|--|-----------------------|
| 0.1             |  |  | 862          | 865          |                      |  |                       |
| Slate           |  |  | 865          | 870          |                      |  |                       |
| Coal<br>Slate & | Shells   |  | 870          | 885          |                      |  |                       |
| Sand            | Siletis  |  | 885          | 924          | Show gas             | 902 to 9   | 05                    |
| State           |  |  | 924          | 950          |                      | 3 48 245 -   |                       |
| Sand            | 5110113  |  | 950          | 1005         | hole ful             | 1 water  | 990                   |
| Coal            |  |  | 1005         | 1008         | 10-12                | Y.   |                       |
|                 | nd Shells  |  | 1008         | 1078         | 8" casi              | ng run 10  | 38 ft.                |
| Sand            |  |  | 1078         | 1100         |                      |  |                       |
| Slate           | 4 shells   |  | 1100         | 1105         |                      |  |                       |
| Sand            |  |  | 1105         | 1145         |                      |  |                       |
| Slate           | 140778   |  | 1145         | 1150         |                      |  |                       |
| Sand            | Branch Comment   |  | 1150         | 1175         |                      | The same of the sa |                       |
| Slate           |  |  | 1175         | 1185         | 13-4                 |  |                       |
| Sand            |  |  | 1185         | 1245         |                      |  |                       |
| Slate           |  |  | 1245         | 1265         |                      |  |                       |
| Red Roc         |  |  | 1265         | 1370         | 10 000               |  | 1 45                  |
| Little          | Time 1   |  | 1370         | 1385         | 1211                 |  | 4                     |
| Slate           | s Elle   |  | 1385<br>1510 | 1510<br>1514 | VILLE LA             | legen :  |                       |
| Sand<br>Big Lim |  |  | 1514         | 1620         | 71100 05             | sing run   | 1551 ft.              |
| Injun S         | and  |  | 1620         | 1697         | SEEL S.              | is ring run  | nol per hou           |
|                 | nd Shells  |  | 1697         | 1714         |                      |  |                       |
| Squaw S         |  |  | 1714         | 1730         |                      | Section 1  |                       |
| Red Roc         |  |  | 1730         | 1747         |                      |  |                       |
|                 | nd Shells  |  | 1747         | 1809         |                      |  |                       |
| Lime            |  |  | 1809         | 1830         |                      |  |                       |
|                 | nd Shells  |  | 1830         | 2083         | 10 011               | PELOS-   | 3.5-6.                |
| 50' San         |  |  | 2083         | 2128         | Shw oil              |  | 2095                  |
|                 |  | Market Harris  |              | 2102223      | Shw Gas              | 1 - 1  | 2102"                 |
|                 | nd Shells  | NEW ALC LOSS   | 2128         | 2139         |                      |  |                       |
| Sand            |  |  | 2139         | 2157         |                      |  |                       |
| Slate           |  |  | 2157         | 2160         |                      |  |                       |
| Sand            |  |  | 2160         | 2178         |                      | - Commence of  | mac:                  |
| Slate           |  | - 15 30 Th   | 2178         | 2185         | La Co Line way       | N Majari   |                       |
| Sand            | nd Shells  |  | 2185         | 2209         |                      |  |                       |
| Gordon          | Stray San  | FU, 00% BAT  | 2235         | 2235         | . I track tres       | GIRG SUNO  |                       |
| Slate a         | nd Shells  | 4  | 2265         | 2297         |                      |  |                       |
| Red Roc         |  |  | 2297         | 2310         |                      |  |                       |
|                 | nd Shells  |  | 2310         | 2354         |                      |  |                       |
| Gordon          |  |  | 2354         | 2364         |                      |  | House out             |
| Red Roc         |  |  | 2364         | 2460         |                      |  |                       |
| 4th San         | d  |  | 2460         | 2515         |                      | SLOOTS   | 2-53-3                |
|                 | nd Shell   |  | 2515         | 2593         |                      |  |                       |
| Bayard          |  |  | 2593         | 2640         | Show oil             | 2619 to  | 2626                  |
| Slate a         | nd Shells  |  | 2640         | 2700         |                      |  |                       |
|                 | 28, 1963   |  | 2.36         |              |                      |  |                       |
|                 |  | SF   |              | . 2500       |                      | -  |                       |
|                 |  |  |              |              |                      |  |                       |
| -0.25           |  | 157.   | rema' gona   | - 1 - 51     |                      |  |                       |
|                 | The state of the s | position of pro  |              | 1 7320       |                      |  |                       |
|                 |  | Station - Large  | Torre, care  |              | 3.0                  |  | -                     |
|                 | Page of Asia   |  |              |              |                      |  |                       |
|                 |  |  |              |              |                      |  | and the second second |
|                 | F.C  | The state of the s | O19          |              |                      |  | F. 1                  |
|                 |  |  | 10,20,41     |              |                      |  |                       |
|                 | 1 - 3000318  |  |              | 40           |                      | -  |                       |
|                 | T P DTATE NO   | -2-2   | 313.3        |              |                      |  |                       |
|                 | NEON PO.   | (52. 3H)   | rietta, ciri | 1 5219-      |                      |  | The management        |
|                 | · G. Towbon  |  |              |              |                      |  |                       |
|                 |  |  | -            |              |                      |  |                       |
|                 | 251  |  | 2.5          | -            |                      | 1  | 0/06/2023             |
|                 |  |  |              |              |                      | and the same of th | J. P 5/ <b>L</b> 5/2  |
|                 | and the same of th |  |              |              |                      |  |                       |

|          | Date     | (-0     | , 19        |
|----------|----------|---------|-------------|
| APPROVED | homes he | Jun     | , Owner     |
| Ву       |          | (Title) | . 24 % . 24 |



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### STATE OF WEST VIRGINIA

### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION



OIL & GAS DIVISION DELT. OF MINES

10/06/2023

### INSPECTOR'S PLUGGING REPORT

| Permit No. MRR- 2     | HQ .               |               |   |  | W E       | ell No                     | - Philippin 1   |
|-----------------------|--------------------|---------------|---|--|-----------|----------------------------|-----------------|
| COMPANY DUSTY         | DRILLING           |               | AD  | DRESS MARIE.   | TTA, DA   | 210                        |                 |
| FARM DOWALD AND       | DRULD MORGI        | DISTRI        | ICT G                                     | RANT CO  | UNTY      | BRIDN                      |                 |
| Filling Material Used |                    |               | os .?                                     | 6  |           | - Ar                       |                 |
| Liner Loc             | cation             | Amour         | nt  | Packer   | Location  |                            | - TEST          |
| PLUGS USED A          | ND DEPTH PLACED    |               | 118                                       | BRIDGES  | CASIN     | IG AND TU                  | JBING           |
| CEMENT-THICKNESS      | WOOD-SIZE          | LEAD          | CONS                                      | TRUCTION-LOCATION  | RECOVERED | SIZE                       | LOST            |
|                       |                    |               | uaa RB                                    | J. West of   |           | art part, including a fact |                 |
|                       |                    |               | 37.5.7                                    |  |           | Jan Helen                  | no gailing      |
| Ped top               |                    |               |   | Aligne Febru   |           | np)wed                     | sou goilliga    |
| Perf bottom           |                    |               | • N                                       | - John York  | (46)      |                            | Lange sales     |
|                       |                    |               | Linera Op                                 | conf   |           | woli                       | nvero lata of   |
| Marine 1987           |                    |               | da.                                       | and and make some  | N         | rides (a)                  | e well megic    |
|                       | Jan.               | nginanga.     | aprigacy                                  | .18 UD   |           |                            | and the W       |
| 1                     | CUMPARY            | forvæs :      | DEMAN                                     | 337  | ed!       |                            | 2 97 7 14 (2.5) |
| rake many             | - The specific     | 50028 23      |   | and all all made   |           |                            | (10)            |
| notes a paragram      |                    |               |   |  |           |                            |                 |
| rillers' Names        | 10000              |               | Commence and a second state of the second | No. 1. The state of the state |           |                            |                 |
| The LOND D            | WHER KA            | SAA           | DUSE.                                     |  | The W     | ell, D                     | INDER           |
| KAD TRIED :           |                    |               |   |  |           |                            |                 |
| WATER, The            | company            | V DAIL        | ked s                                     | T-10 wells 1   | N This    | WOON                       | יודע. ד         |
| 8- 14- 40 I           |                    |               |   |  | The we    | II DN                      | 415 h           |
| 1 10                  | nereby certify I v | neited the of | 11  |  |           |                            |                 |

# DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

# INSPECTOR'S WELL REPORT

| Permit No. /// PR - 2 | 201-1  |                      |                     | Oil or       | Gas Well                  | 2.752.45 |
|-----------------------|--|----------------------|---------------------|--------------|---------------------------|----------|
| Company               |  | CASING AND<br>TUBING | USED IN<br>DRILLING | LEFT IN WELL | PACKE                     | RS       |
| Address               |  | Size                 |                     |              |                           |          |
| Farm                  |  | 13                   |                     |              | Kind of Pack              |          |
| Well No               | The second of th | 10                   |                     |              | Size of                   |          |
| District              | County   | 8¼<br>6%             |                     |              | Depth set                 |          |
| Drilling commenced    |  | 5 3/16               |                     |              |                           |          |
|                       | Total depth  | 3                    |                     |              | Perf. top<br>Perf. bottom |          |
|                       |  | Liners Used          |                     |              | Perf. top                 |          |
|                       | /10ths Merc. inInch  |                      |                     |              | Perf. bottom              |          |
| Volume                | Cu. Ft.  | CASING CEME          | NTED                | SIZE         | No. FT                    | Date     |
| Rock pressure         | lbshrs.  | NAME OF SEI          | RVICE COMPA         | ANY          |                           |          |
| Oil                   | bbls., 1st 24 hrs.   | COAL WAS EN          | NCOUNTEREI          | ) AT         | FEET                      | INCHES   |
| Fresh water           | feetfeet   | FEET                 | INC                 | HES          | _FEET                     | INCHES   |
| Salt water            | feetfeet   | FEET                 | INC                 | HES          | _FEET                     | INCHES   |
| Drillers' Names       |  |                      | - X X               |              |                           |          |
|                       | and the state of the state of  | gaber 1              |                     |              |                           |          |
| Remarks:              |  |                      |                     |              |                           |          |

### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

# INSPECTOR'S PLUGGING REPORT

| Permit No Mar - 2     | Well No.              |                |                        |   |          |            |
|-----------------------|-----------------------|----------------|------------------------|---|----------|------------|
| COMPANY Desty         | Drilling &            | Ceo.           | ADDRESS Poute 2        | Tew Le                                  | y en     | gton, Or   |
| FARM DOWNUT           | way rejorg            | DISTRIC        | CT_SunyCC              | OUNTY //                                | arec     | W          |
| Filling Material Used |                       |                | gril                   |   |          | )          |
| Liner ]               | Location              | Amoun          | t Packer               | Location                                | 1        |            |
| PLUGS USEI            | D AND DEPTH PLACED    |                | BRIDGES                | CASIN                                   | IG AND T | JBING      |
| CEMENT-THICKNESS      | WOOD-SIZE             | LEAD           | CONSTRUCTION-LOCATION  | RECOVERED                               | SIZE     | LOST       |
| There is              | a Hous                | e lieu         | ilt around This        | Welf                                    | an       | d          |
| Taglock               | ed: H                 | uspec          | for / Tlosser as       | rel of                                  | Dis      | iled       |
| This Loca             | eleon Us              | 4 22           | e Met Mk h             | onales                                  | 1        | organ      |
| as We fr              | etunel fr             | on th          | I Well he s            | ays )                                   | te       | has        |
| No Off                | Ection 2              | 0 Th           | em Coming              | in a                                    | nd       | 1000 300 0 |
| Pleage                | ing This              | Well           |                        |   | 1        |            |
| 1 00                  |                       |                |                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |            |
|                       |                       |                |                        |   |          |            |
|                       |                       |                |                        | 8                                       |          |            |
|                       | -                     |                |                        |   |          |            |
| Prillers' Names       |                       |                |                        |   |          |            |
|                       |                       |                |                        | 2 2 2 2                                 |          |            |
| Remarks:              |                       |                |                        |   | 22.25    |            |
|                       |                       |                |                        | DECE                                    | IME      |            |
|                       |                       |                |                        | JAN 27                                  | 7 1971   | 9          |
|                       |                       |                |                        | DIL & GAS                               |          | N          |
|                       |                       |                | DI                     | EFT. OF                                 | MIN      | ES         |
| 1-20-70<br>DATE       | I hereby certify I vi | isited the abo | ove well on this date. | S                                       |          |            |
|                       |                       |                | Harrer                 | Stew                                    | ns       |            |

10/06/2023

DISTRICT WELL INSPECTOR

DATE

### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

# INSPECTOR'S PLUGGING REPORT

| rmit No             |   |  |                       | Wel       | No        |      |
|---------------------|---|--|-----------------------|-----------|-----------|------|
| MPANY               |   |  | ADDRESS               |           |           |      |
| RM                  |   | DISTRICT_  |                       | COUNTY    |           |      |
| ing Material Used   |   |  |                       |           | - 1       |      |
| er Loc              | eation  | Amount   | Packer                | Location  |           |      |
| PLUGS USED A        | ND DEPTH PLACED   |  | BRIDGES               | CASIN     | G AND TUE | BING |
| CEMENT-THICKNESS    | WOOD-SIZE   | LEAD   | CONSTRUCTION-LUCATION | RECOVERED | SIZE      | LOST |
|                     |   |  |                       |           |           |      |
|                     | Angelogian processing and pull-and-discharge of the first of the second |  |                       |           |           |      |
|                     |   |  |                       |           |           |      |
|                     |   |  |                       |           |           |      |
|                     |   |  |                       |           |           |      |
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|                     |   |  |                       |           |           |      |
|                     |   |  |                       |           |           |      |
|                     | 8   |  |                       |           |           |      |
|                     |   |  |                       |           |           |      |
|                     |   |  |                       |           |           |      |
|                     |   |  |                       |           |           |      |
| lers' Names         |   | epitembala in mensig dari ungganggapan- an aran-dan penganggabanan |                       |           |           |      |
|                     |   |  |                       |           |           |      |
| narks:              |   |  |                       |           |           |      |
|                     |   |  |                       |           |           |      |
|                     |   |  |                       |           |           |      |
|                     |   |  |                       |           |           |      |
|                     |   |  |                       |           |           |      |
|                     |   |  | 30.40.4531116         |           |           |      |
| DATE                | I hereby certify I  | visited the abov   | ve well on this date. |           |           |      |
| and the same of the |   |  |                       |           | 10/06/2   | วกวร |

DISTRICT WELL INSPECTOR

# STATE OF WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS WELLS DIVISION



OIL & GAS DIVISION DEPT. OF MINES

# INSPECTOR'S WELL REPORT

\_\_Cu. Ft.

Permit No. 049-0251-P

FARM DYD MORGAN

Well No.

Drilling commenced.

Date shot\_

Volume\_

Rock pressure\_\_

Drilling completed\_\_\_\_

Company DUSTY DRILLING Co.

Address NEW LEXINGTON OHIO

\_County MARION

\_\_\_\_Total depth\_

Depth of shot

Initial open flow\_\_\_\_\_/10ths Water in\_\_\_

Open flow after tubing\_\_\_\_\_/10ths Merc. in\_\_\_\_Inch

\_lbs\_

|                      | 2.                 | (K             | (KIND)         |  |  |  |
|----------------------|--------------------|----------------|----------------|--|--|--|
| CASING AND<br>TUBING | USED IN            | LEFT IN        | PACKERS        |  |  |  |
| Size                 | 7 - 20 - av - 30 - | V <sub>0</sub> | 8              |  |  |  |
| 16                   |                    |                | Kind of Packer |  |  |  |
| 13                   | 633                |                |                |  |  |  |
| 10                   | 2.42               |                | Size of        |  |  |  |
| 81/4                 |                    |                |                |  |  |  |
| 65/8                 |                    |                | Depth set      |  |  |  |
| 5 3/16               |                    |                |                |  |  |  |
| 3                    | 7 — к са. 1 В.     | 2              | Perf. top      |  |  |  |
| 2                    |                    |                | Perf. bottom   |  |  |  |
| iners Used           |                    |                | Perr. top      |  |  |  |
|                      |                    |                | Perf. bottom   |  |  |  |
|                      |                    |                |                |  |  |  |
| ASING CEMEN          | TED                | _SIZE          | No. FTDate     |  |  |  |
|                      |                    |                |                |  |  |  |

| _               |           | , ist 24 nrs. | COAL WAS ENCO | UNTERED AT  | FEET_  | INCHES                                  |
|-----------------|-----------|---------------|---------------|-------------|--------|---|
| Fresh water     | feet      | feet          | FEET_         | INCHES      | FEET_  | INCHES                                  |
| Salt water      | feet      | feet          | FEET_         | INCHES      | FEET_  | INCHES                                  |
| Drillers' Names |           |               |               |             |        |   |
|                 |           |               |               |             |        | -                                       |
| Remarks: Foun   | VD LOCKEL | BLDG. 2       | "GASLINE C    | OMING GUT O | FBLDG. | THEN                                    |
| BURIED COU      | LDNOT TEL | LWHEREL       | INE WENT.     |             |        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| CHECI           | TING FOR  | MURE INF      | -ORMATION     |             |        |   |
|                 |           |               |               |             |        |   |
|                 |           |               |               |             |        |   |

### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

# INSPECTOR'S PLUGGING REPORT

| COMPANY  |  |         | ADDRESS                        |                       | en en filos  |                          |
|--|--|---------|--------------------------------|-----------------------|--------------|--------------------------|
|  |  |         | ADDRESS                        |                       |              | proposed agreement was a |
| FARM   |  | DISTRIC | rcc                            | UNTY                  |              |                          |
| Filling Material Used.   | the State of the S |         |                                |                       |              |                          |
| Liner Loc  | ation  | Amount  | Packer                         | Location              | n som        |                          |
| PLUGS USED A   | ND DEPTH PLACED  |         | BRIDGES                        | CASI                  | IG AND T     | UBING                    |
| CEMENT-THICKNESS   | WOOD-SIZE  | LEAD    | CONSTRUCTION-LOCATION          | RECOVERED             | SIZE         | LOST                     |
|  |  |         | Med 2 m 2 m                    | 1995 P. Jan San       |              | A Salar Salar            |
|  |  |         |                                |                       | - 4. "       | er færslage i til        |
| and the second base of the transfer  |  |         |                                | The second second     | a some no 12 |                          |
|  |  |         |                                | 30 July 200           |              |                          |
|  |  |         | James Carlotte Control Control | 1978 F 1978 F 1978    |              | January of               |
|  |  | •       |                                | August Land           |              | ei regin veril           |
|  |  |         |                                |                       |              |                          |
|  |  |         |                                |                       |              |                          |
|  |  |         |                                |                       |              |                          |
| A STATE OF THE STA |  |         |                                |                       |              |                          |
| rillers' Names   |  |         |                                |                       |              |                          |
|  |  |         |                                |                       | n in out out | a specialist             |
| emarks:  |  |         |                                |                       |              |                          |
|  |  |         |                                | Company of the second |              |                          |
|  |  |         |                                |                       |              |                          |

I hereby certify I visited the above well on this date.

DATE

Permit No. 049 - 0251-P

#### STATE OF WEST VIRGINIA

# DEPARTMENT OF MINES OIL AND GAS WELLS DIVISION



### INSPECTOR'S WELL REPORT

OIL & GAS DIVISION

DEPT. OF MINES

FEET\_\_\_INCHES

INCHES

FEET

CASING AND USED IN WELL PACKERS Company DUSTY DRLG Co. Size Address NEW LEXINGTON OHIO, Kind of Packer Farm D+D MIORGAN Size of County MARION 65%\_\_\_\_ Depth set\_\_\_\_ 5 3/16\_\_ Drilling completed 5-21-63 Total depth 2700 Perf. top\_\_\_\_ Date shot\_\_\_\_\_\_Depth of shot\_\_\_ Perf. bottom\_\_\_ Initial open flow\_\_\_\_\_/10ths Water in\_\_\_Inch Liners Used Perf. top\_\_\_\_ Perf. bottom\_\_\_ Open flow after tubing \_\_\_\_\_/10ths Merc. in \_\_\_\_ Inch Volume\_ \_\_\_Cu. Ft. CASING CEMENTED\_\_\_ SIZE \_No. FT\_\_\_\_Date Rock pressure\_\_\_\_ NAME OF SERVICE COMPANY

REMARKS: THIS WELL PLUG PERMIT, ACCORDING TO MR ALTIER +MA.
MOBGAN, MA MORGAN WOULDNOT LET MRALTIER PLUGWELL.
HE WANTED THE WELL FOR GAS FOR HOUSE. IN 1965 HE NO LONGER.
WANTS GAS AS NOONE LIVES THERE. NOW HE WOULD LIKE FOR
MR. ALTIER. TO PLUG WELL, HEORIGINALLY RAN THEM OFF WAND

FEET

FEET

\_\_\_bbls., 1st 24 hrs.

feet

feet

fout

feet

9-12-84

Fresh water\_

Drillers' Names\_

Salt water\_

12 18 3006/2023

COAL WAS ENCOUNTERED AT\_\_\_\_\_FEET\_\_\_INCHES

INCHES

INCHES

### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

# INSPECTOR'S PLUGGING REPORT

| Filling Material Used  | nount                                    | Packer  BRIDGES  UCTION-LOGATION | L                 | CASING ANI                       | 1  |
|--|--|----------------------------------|-------------------|----------------------------------|--|
| illing Material Usediner Location Am   | nount                                    | Packer<br>BRIDGES                | L                 | ocation  CASING ANI              | 1  |
| PLUGS USED AND DEPTH PLACED  |  | BRIDGES                          |                   | CASING ANI                       | 1  |
| PLUGS USED AND DEPTH PLACED  |  | BRIDGES                          |                   | CASING ANI                       | 1  |
| PLUGS USED AND DEPTH PLACED  |  | BRIDGES                          |                   | CASING ANI                       | 1  |
| THE RESERVE OF THE PROPERTY OF | D CONSTR                                 |                                  | ON RECOV          |                                  | 1  |
| CEMENT-THICKNESS WOOD-SIZE LEAS  | D CONSTR                                 | UCTION-LOGATIO                   | ON RECOV          |                                  | 1  |
|  |  |                                  |                   |                                  |  |
|  |  |                                  |                   |                                  |  |
|  |  |                                  | 270               |                                  |  |
|  |  |                                  | 222               |                                  |  |
|  |  |                                  | N785 - 11 - 1 - 1 |                                  |  |
|  |  | Market of Addition of Land       |                   |                                  | 100  |
|  |  | Mark to Add to the first         |                   |                                  |  |
|  | 1 10 10 10 10 10 10 10 10 10 10 10 10 10 |                                  |                   |                                  |  |
|  |  | - Ra                             |                   |                                  |  |
|  | apara a ser a ser a                      |                                  |                   |                                  |  |
|  |  | 124                              |                   |                                  |  |
|  |  |                                  |                   |                                  |  |
|  |  |                                  |                   |                                  |  |
|  |  | Ball winner                      |                   |                                  |  |
|  |  |                                  |                   |                                  |  |
|  |  | 7 (* 17. + 2. + 24. p. 3.        |                   |                                  |  |
|  |  |                                  |                   |                                  |  |
| rillers' Names   |  | -                                |                   | topode maqueo es es en en que en | Manager and a second se |
|  |  |                                  |                   |                                  |  |

3

### STATE OF WEST VIRGINIA

# DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION



OIL & GAS DIVISION

DEPT. OF MINES

DISTRICT WELL INSPECTOR

# INSPECTOR'S WELL REPORT

| Permit No. 049 -0     |                              | 14 p. 15 p    | a a a second        | Oil o       | Gas Well       |
|-----------------------|------------------------------|---------------|---------------------|-------------|----------------|
| Company DUSTY         | DRLG Co.                     | CASING AND    | USED IN<br>DRILLING | LEFT IN     | PACKERS        |
| Address NEW L         | EXINGTON OHIO                | Size          |                     | W 5 340 W 7 |                |
| Farm MORGAN           | 10                           | 16            | 0,24                |             | Kind of Packer |
| Well No               |                              | 13            |                     |             |                |
| District              | County                       | 81/4          |                     |             | Size of        |
| Drilling commenced    |                              | 6%            |                     |             | Depth set      |
| Drilling completed    | Total depth                  | 5 3/16        |                     |             |                |
| Date shot             | Depth of shot                | 2             |                     |             | Perf. top      |
| nitial open flow      | /10ths Water inInch          | Liners Used   |                     |             | Perf. top      |
| pen flow after tubing | /10ths Merc. inInch          |               |                     |             | Perf. bottom   |
| olume                 | Cu. Ft.                      | CASING CEMENT | red                 | SIZE        | No. FTDat      |
| ock pressure          | lbshrs.                      |               |                     |             | Dat            |
|                       | bbls., 1st 24 hrs.           | COAL WAS ENCO | OUNTERED A          | тт          | EETINCHES      |
| esh water             | feetfeet                     |               |                     |             | EETINCHES      |
| lt water              | feetfeet                     |               | INCHES              |             | EETINCHES      |
| illers' Names         |                              |               |                     |             | MOILES         |
| narks: A A            | 4.0                          |               |                     |             |                |
| with M                | le 2 to he P. Rarry Stanley. | lugged o      | on the              | . Form      |                |
| 049-0804              | 1-P                          |               |                     |             |                |
| •                     |                              |               |                     |             |                |
|                       |                              |               | and Inter           |             | B 4            |
| 1-19-84               |                              | manager.      |                     | 00          | onn.           |

### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

# INSPECTOR'S PLUGGING REPORT

| Permit No.                 | -  |   |              |  | Wel  | I No   |              |
|----------------------------|--|---|--------------|--|--|--|--------------|
| La La La La Hall I par la  |  |   | ADD          | DESC   |  |  |              |
| COMPANY                    | Acres of Company of the Property of the Company of  | NA PAR WITTON                           | ADD          | KESS   |  | The species of the second second   | All Sandard  |
| FARM                       | <u> </u>   | DISTRIC                                 | CT           | C(   | UNTY   |  |              |
| Filling Material Used      |  |   |              |  |  |  |              |
| Liner Lo                   | ocation  | Amount                                  | t            | Packer   | Location   | es la faction  | March 1      |
| PLUGS USED                 | AND DEPTH PLACED   | 2 2 W 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |              | BRIDGES  | CASIN  | G AND TU   | BING         |
| CEMENT-THICKNESS           | WOOD-SIZE  | LEAD                                    | CONST        | RUCTION-LOCATION   | RECOVERED  | SIZE   | LOST         |
|                            |  | 0.1                                     |              |  |  |  |              |
|                            |  |   |              |  |  |  |              |
|                            |  |   |              |  | produce the low segment of the law over  |  |              |
|                            |  |   |              | 43-45-145  |  | iversig  | oron galling |
| The transfer of the second | and the state of t | 11 1 1 1 1 1 1 1                        |              |  |  |  |              |
| new lyd 2000               | and a second residence and re-   |   |              |  | . Irgani   |  |              |
|                            |  |   | 4319 KORNÍ   |  |  |  | enga laitei  |
|                            |  |   |              | dwil ni sateW na   | A to the same of t |  | 10.24        |
| mote d lasting             |  |   |              |  | 177  | grider to  | te walk soul |
|                            |  |   |              |  |  |  |              |
| - TY 0V                    | 77.12  | 13176.313                               | 1.03(0.0)    | 12.80  |  | The second second second   |              |
|                            | VARALLE CO.  | BANYRES                                 | to BMAA      |  | . Lad  | articular and a species  | egyering for |
|                            |  |   |              |  |  |  |              |
|                            |  |   |              |  |  | -  |              |
|                            |  |   |              |  |  |  |              |
|                            | 140.100.00   |   |              |  |  |  |              |
| Drillers' Names            | 2011051  | P 31                                    | (4           | 222  |  | and the state of t |              |
|                            | A service of the service of  |   |              | and the contract of the second of the contract |  | Control Special Marian Science Special   |              |
| Remarks:                   |  |   |              |  |  |  |              |
|                            |  |   |              |  |  |  |              |
|                            |  |   |              |  |  |  |              |
|                            |  |   |              |  |  |  |              |
|                            |  |   |              |  |  |  |              |
|                            |  |   |              |  |  |  |              |
|                            |  |   |              |  |  |  |              |
|                            |  |   |              |  |  |  |              |
| DATE                       | _ I hereby certify I   | visited the                             | above well o | on this date.  |  | 40/00  | 10000        |
|                            |  |   |              |  |  | 10/06  | /2023        |

DISTRICT WELL INSPECTOR

# STATE OF WEST VIRGINIA DEPARTMENT OF ENERGY OIL AND GAS WELLS DIVISION

# AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE MADE IN TRIPLICATE, one copy mailed to the Division, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Steve D   | uckworth   |   |
|---|--|---|
| ner   | Name of Well Opera   |   |
| Davison   | Rt. Bx 88- Gassa   | way. W.Va.  |
|   | Complete Address   |   |
| December  | r 31   | 19 85   |
| ner   | WELL AND LOCATION  |   |
|   |  |   |
| Grant   |  | •   |
| D.C   |  | County  |
|   |  | Country   |
|   |  |   |
| WELL NO   | 1  |   |
|   |  |   |
| Morgan  |  | Farm  |
|   |  |   |
| PLUGGING  |  |   |
| AFFIDAVIT   |  |   |
| 111 1 2011  |  |   |
|   |  | _   |
| ss:   |  |   |
| , and   | Jeff Hammack   | 3.7   |
| 1: - to low denoce and say t  | hat they are experi  | enced in the  |
| ording to law depose and say  | omployed by Steve  | Duckworth   |
| ng oil and gas wells and were   | employed by steve  | ing and fill-   |
|   |  |   |
| -ilowk mac commenced on the   | , , , , , ,  |   |
| l was plugged and filled in th  | ne following manner:   |   |
|   |  |   |
| Filling Material  | Plugs Used   | Casing  |
|   | Size & Kind  | CSG CSG<br>PULLED LEFT IN   |
| Cleaned to 1800'  | 5256   | PULLED LET LINE   |
| 1/00  |  | +   |
| Cement 1800' to 1600'   |  |   |
| 7 1 (001 + 10001  |  |   |
| Gel 1600, to 1200   | . 4-   | 1100'   |
| Cement 1200 to 1100   |  |   |
| Gement 1100' to 1000  |  |   |
|   | 1  |   |
| Gel 1000' to 600'   |  | +   |
| Cement 600' to 500'   |  |   |
| General 600' to 500'  |  |   |
| General 600' to 500'  |  |   |
| Cement 600' to 500'   |  |   |
| General 600' to 500'  |  |   |
| General 600' to 500'  |  |   |
| General 600' to 500'  |  |   |
| General 600' to 500'  |  |   |
| General 600' to 500'  | Description  | of Monument   |
| General 600' to 500'  | Description  |   |
| General 600' to 500'  | Erredted Mon   | ument   |
| General 600' to 500'  | Erredted Mon   | ument<br>Rules &  |
| General 600' to 500'  | Erredted Mon   | ument<br>Rules &  |
| Cement 600' to 500' Gel 500' to 100' Cement 100' to 0'  | Erredted Mon<br>according to<br>Regulations.   | ument<br>Rules &  |
| Cement 600' to 500' Gel 500' to 100' Cement 100' to 0'  plugging and filling said we 19 85                    | Erredted Mon<br>according to<br>Regulations.   | ument<br>Rules &  |
| Cement 600' to 500' Gel 500' to 100' Cement 100' to 0'  | Erredted Mon<br>according to<br>Regulations.   | ument<br>Rules &  |
| Cement 600' to 500' Gel 500' to 100' Cement 100' to 0'  plugging and filling said we 19 85. s saith not.      | Erredted Mon<br>according to<br>Regulations.   | Rules &   |
| Cement 600' to 500' Gel 500' to 100' Cement 100' to 0'  plugging and filling said we 19 85. s saith not.      | Erredted Mon<br>according to<br>Regulations.   | ument<br>Rules &  |
| Cement 600' to 500' Gel 500' to 199' Cement 100' to 0'  plugging and filling said we 19 85. s saith not.  Cug | Erredted Mon according to Regulations.  11 was completed on the state of the state  | Rules &   |
| Cement 600' to 500' Gel 500' to 100' Cement 100' to 0'  plugging and filling said we 19 85. s saith not.      | Erredted Mon according to Regulations.  11 was completed on the state of the state  | Rules &   |
| Cement 600' to 500' Gel 500' to 100' Cement 100' to 0'  plugging and filling said we 19 85. s saith not.      | Erredted Mon<br>according to<br>Regulations.   | Rules &   |
|   | December  December  Grant  Marion  WELL NO.  Morgan  AFFIDAVIT  ss:  Marion  Morgan  AFFIDAVIT  ss:  AFFIDAVIT | Davison Rt. Bx 88- Gassa Complete Address December 31 WELL AND LOCATION Grant  Marion  WELL NO1 |

## INSPECTOR'S PERMIT SUMMARY FORM

| WELL TYPE                     |            | API# 47-  | 049 - 0251-P              |
|-------------------------------|------------|-----------|---------------------------|
| ELEVATION                     | 0          |           | reprosth                  |
| DISTRICT Front                | T          | ELEPHONE  |                           |
|                               |            | ARM More  | on                        |
| QUADRANGLE                    |            |           |                           |
|                               |            |           |                           |
| SURFACE OWNER Morgon          | COMME      | NTS       | TELEPHONE                 |
| TARGET FORMATION              |            |           | RECEIVED                  |
| DATE STARTED LOCATION 9-30-85 | NOTIFIED_9 | -30-85 DF | RILLING COMMENCED 9.30-85 |
| WATER DEPTHS,                 |            |           |                           |
| COAL DEPTHS,                  |            |           |                           |
|                               |            |           |                           |
|                               | CAS        | ING       |                           |
| Ranfeet of                    | "pip       | e on      | withfill up               |
| Ranfeet of                    | ''pip      | e on      | withfill op               |
| Ranfeet of                    | ''pip      | e on      | with                      |
| Ranfeet of                    | ''pip      | e on      | with OIL AND FAS1 up      |
| SWABOUT TO.                   |            |           |                           |
| TD /800 feet on               | 10-1-85    |           | JAN 7 1986                |
| 500-100 sel                   | PLUG       | GING      |                           |
| 500-100 get<br>100-0 Coment   | From       | То        | Pipe Removed              |
| ament                         | 1800       | 1600      | Tipe itemoved             |
| al                            | 1600       | 1200      |                           |
| Coment.                       | 1200       | 1100      |                           |
| set Coment.                   | 1100       | 1000      | 1100FT 45                 |
| sel                           | 1000       | 600       |                           |
| Cenert                        | 600        | 500       |                           |
| Pit Discharge date:           | Тур        | e         |                           |
| Field analysis                | ph         | fe        | c1                        |
| Well Record received          |            |           |                           |
| Date Released /- 2-           | 86         |           | 000                       |
|                               |            | / / /     | 10/-///4010010000         |

Inspector's signature

| API# | 47 | _ |
|------|----|---|
|      |    |   |

## LIST ALL VISITS FOR THIS PERMIT

| DATE                                    | TIME                                    | PURPOSE           | COMMENTS     |
|---|---|-------------------|--------------|
|   |   | 7.61              |              |
|   |   |                   |              |
|   |   |                   |              |
|   |   |                   |              |
| 12, 27.85                               |   | FILLOUT PLUG      | - Of Belease |
| 1-2-86                                  | 2.30 P.M.                               | Ch Rectarated     | - Of Release |
| 1 to |   |                   |              |
|   |   |                   |              |
|   |   |                   |              |
|   |   |                   |              |
|   |   |                   |              |
|   |   |                   |              |
|   |   |                   |              |
|   |   |                   |              |
| Vision                                  |   |                   |              |
| ND GAS                                  | 310                                     |                   |              |
|   |   |                   |              |
|   |   |                   |              |
| 7 1986                                  | MAL                                     |                   |              |
|   | *************************************** |                   |              |
|   |   |                   |              |
|   |   |                   |              |
|   |   |                   |              |
| 8                                       |   | 1 2 3 3           |              |
|   |   | The second second | 11/2 12      |

Notes



# STATE OF WEST VIRGINIA DEPARTMENT OF ENERGY DIVISION OF OIL AND GAS 1615 Washington Street, East Charleston, West Virginia 25311 Telephone: 348-3500

ARCH A. MOORE, JR. Governor

Steve Duckworth
Davisson Route, Box 88
Gassaway, West Virginia 26624

January 16, 1986

John Johnston Director

| In Re:   | Permit No: _  | 47-049-0251                                      |
|--|---------------|--|
|  | Farm: Don     | ald & David Morgan                               |
|  | Well NO:      | 1  |
|  | District:     | Grant  |
|  | County:       | Marion   |
|  | Issued:       | 12-17-84   |
|  |               |  |
| Gentlemen: The FINAL INSPECTION REPORT for the above caption   | oned well has | been received in this                            |
| office. ONLY the Column checked below applies:   |               |  |
| The well designated by the above captioned permit your Blanket Bond.  Please return the enclosed cancelled single bon by the above captioned permit number to the sur XXXX in your behalf, in order that they may give you | d which cover | ed the well designated<br>hat executed said bond |
| Your well record was received and reclamation r with Chapter 22B, Article 1, Section 26, the ab bond coverage for life of the well.  | i             | pproved. In accordance                           |
| PERMIT CANCELLED - NEVER DRILLED   |               |  |
| Respec   | ctively,      | 16   |

Theodore M. Streit

Deputy Director--Inspection & Enforcement

TMS/ nw



STATE OF WEST VIRGINIA
DEPARTMENT OF MINES
OIL AND GAS DIVISION

9-20 Cult hold a Perate of the purple date of the purple of the perate o

Permit Number

# NOTICE OF INTENTION TO PLUG AND ABANDON WELL - 9/3/10 CEN

(REQUIRED BY SECTION 9, ARTICLE 4, CHAPTER 22 OF THE CODE)

| TO THE DEPARTMENT OF MINES,  |  |                                     |
|--|--|-------------------------------------|
| Charleston, W. Va.   |  |                                     |
|  |  |                                     |
| COAL NOT OPERATED.   | DUSTY DALLING  | O - ALL ALTIMO TO                   |
|  | DUSTY DRILLING ( Name of Well  | Operator                            |
| Coal Operator  | Traine of West   | operator                            |
|  | RX #2 11=0   | LEXINGFOR OHI                       |
| 4.11   | Ry. #2, NEW<br>Complete A  | ddross                              |
| Address  | Complete A   | ddress                              |
|  | 11-21  | - 70                                |
|  | 4-21-63  |                                     |
| Coal Owner   | Date   |                                     |
|  | WELL TO BE A   |                                     |
|  | GRANT  | District                            |
| Address  |  |                                     |
|  | MARION   | County                              |
|  |  |                                     |
| Lease or Property Owner  | Well No. ONE   |                                     |
|  | Well No.   |                                     |
|  | 2 4 2 4 2  |                                     |
| Address  | DONALD & DAVID M   | ORGAN Farm                          |
|  |  |                                     |
| Mr. Arthur Null, Box 296, Hundred,   | W. Va 26575  | 775-5611                            |
| aspector to be notified WH. Blossek  | City Philippool  | Telephone 303-71                    |
|  |  |                                     |
|  |  |                                     |
| Gentlemen: 24 HOURS IN ADVANCE C   | F PLUGGING   |                                     |
|  |  | rell and will commence              |
| The undersigned well operator is about to ab   | andon the above described w  | on and will consider                |
|  |  |                                     |
|  |  |                                     |
| he work of plugging and abandoning said well o   | n the date inspector is notif  | fied (which date shall              |
| he work of plugging and abandoning said well of<br>not be less than five days after the day on which   | h this notice so mailed is rec   | eived, or in due course             |
| should be received by the Department of Mines).  | E A land your or and   |                                     |
|  |  |                                     |
| This notice is given you in order that your r  | espective representatives n  | hay be present at the               |
|  |  |                                     |
|  |  |                                     |
| well in the manner required by Section 10, Artic   | tle 4, Chapter 22 of the code  | and given in detail on              |
| the reverse side of this notice, in "Work Order."  |  |                                     |
| This notice is being mailed by registered m  | ail to each of you at the a  | bove addresses on the               |
| This notice is being mailed by registered in   | ian to each of you are   |                                     |
| above date.  |  |                                     |
|  | Very truly yours,  |                                     |
| \$150225a  | The state of the s |                                     |
| 370216636833   | DUSTY DRILLIN  | G Co.                               |
| NOTE: Upon the abandonment of any well drill the silve with THREE (  | DUSTY DRILLIN  | Well Operator                       |
| 1001965  | by Richard James   | yn, ally in Fact                    |
| APRITO CO  | / 0.   |                                     |
| BECEIVED any well dril   | lled prior to June 1, 1929.  | a plat prepared by a                |
| NOTE: Upon the abandonment of any well driver registered engineer, shall be filed with THREE (   | COPIES OF APPLICAT   | ION, (OG-9) AND                     |
| "WORK ORDER AND TWO COPIES OF THE  | HE WELL RECORD, (OG  | -10). The map must                  |
|  |  |                                     |
|  |  |                                     |
| the manic of manicipation  | 1 11 / 0 1   | mall from tores married             |
| abandoned, determined by survey with the cou   | rses and distances of such   | Well Holli two perman               |
| abandoned, determined by survey with the cou   | rses and distances of such   | well from two perman-<br>10/06/2023 |
| abandoned, determined by survey with the cou<br>ent points or landmarks on said tract.   | rses and distances of such   | 10/06/2023                          |
| abandoned, determined by survey with the cou-<br>ent points or landmarks on said tract.  NOTE: In case plugging is not commenced to  | rses and distances of such   | 10/06/2023                          |
| abandoned, determined by survey with the cou-<br>ent points or landmarks on said tract.  NOTE: In case plugging is not commenced to  | rses and distances of such   | 10/06/2023                          |
| abandoned, determined by survey with the cou-<br>ent points or landmarks on said tract.  NOTE: In case plugging is not commenced with the cou-<br>shall expire and be of no further force or effect. | within four months from th   | 10/06/2023                          |
| abandoned, determined by survey with the couent points or landmarks on said tract.  NOTE: In case plugging is not commenced with the couent points or landmarks on said tract.                       | within four months from th   | 10/06/2023                          |
| abandoned, determined by survey with the couent points or landmarks on said tract.  NOTE: In case plugging is not commenced whall expire and be of no further force or effect.                       | within four months from th   | 10/06/2023                          |

### PROPOSED MANNER OF PLUGGING AND FILLING WELL

(REQUIRED BY RULES AND REGULATIONS)

# WEST VIRGINIA DEPARTMENT OF MINES

OIL AND GAS DIVISION

### WORK ORDER

Well to be plugged and filled as follows:

T.D. 2700'

Cement 2700' - 2600'

Gel - 2600' to free point 42"

Cut 45" and pull

50' Cement plug on free point

Gel - Freepoint to 1038'

Cement - 1038' - 985' (Coal - 1,005' - 1,008')

Gel - 985' - 900'

Cement 900' - 845' (Coal - 865' - 870')

Gel 845' - 210'

Do not pull 10" casing (worked out mine = 140' - 148')

Cement 210' - Surface

Erect Monument according to Rule 14 - 1969 Regulations

To the Department of Mines Coal Owner or Operator, Lease or Property Owner.

IF PARTIAL PLUGGING PLEASE SUBMIT REVISED WELL RECORD WHEN WORK IS COMPLETED.

### Gentlemen:

This "work order" is submitted for your approval and concurrence and unless notified of your disapproval or non-concurrence, the undersigned will proceed with the plugging and filling of said well in the above described manner on the date inspector is notified after permit is issued.

Very truly yours,

DUSTY DRILLING COMPANY by Richard Smeltzer, Attorney-in-fact

Well Operator

No objections have been filed by the coal owner or coal operator, or any available adjacent lease or property owners or interposed by the Department of Mines to the manner herein described for the plugging and filling of the well above mentioned. Therefore, the same is hereby approved this

day of SEPTEMBER \_, 19<u>\_\_70</u> 3RD

DEPARTMENT OF MINES 10/06/2023

Oil and Gas Division

NOTE: This "work order" shall be filed in triplicate, one copy for the files of the Department of Mines; one to be approved or corrected and returned to the well operator as his authority for plugging said well; and one for the well inspector.

ise V

|             |                     | REC   | TISIN                   | REQUISITION FOR PAYMENT                           | AYMENT   | SPENDIN            | SPENDING AGENCY  | Denartment              | 4                             | Fnorew-Division of Oil | 200                      |        |
|-------------|---------------------|---|-------------------------|---|--|--------------------|--|-------------------------|-------------------------------|------------------------|--------------------------|--------|
|             | NOTE:               | This document will not k authorization and authorization below in the space provided. | nent win and au space p | document will not be rization and authorization d | This document will not be processed unless proper authorization and authorization document numbers are listed below in the space provided. |                    | CHECK THE PROPER AUTHORIZATION TYPE.  P.O.  171  172  XX | RIZATION TYPE<br>C.P.O. | 5 ° -                         | TRANSMITTA<br>NUMBER   | AL DATE PREPARED  1-3-86 | ARED 6 |
| AGE         | AGENCY NO.          | APPROPRIATION<br>YEAR   | FUND                    | ACCOUNT NUMBER                                    | NUMBER IF SPECIAL AUTHORIZATION, INDICATE CLASS BELOW:   | TION, INDICATE CLA |  | BUDGET                  | KEY VERIFIED PUNCHED          | PURCHASING             | Z                        |        |
| 4           | 477                 | 1986  | 13                      | 8536-14-060-13                                    | -060-13  |                    |  |                         |                               | DATE                   | APPROVED BY              | 1      |
| <b>4</b> ∪⊢ | LINE<br>ITEM<br>NO. | FOR AG  | FOR AGENCY USE ONLY     | NLY   | PAYEE (LIST PAYEE ONLY ONCE – SHOW TOTAL)  | OW TOTAL)          | AMOUNT   | JINT                    | AUTHORIZATION<br>DOCUMENT NO. | VENDOR NUMBER          | INVOICE                  | SA     |
|             | 090                 |   |                         |   | Steve Duckworth  | -                  | \$ 8,900.00  | 00.00                   | P.O.#44                       | 235-485-546-8          | 12-31-85                 |        |
|             | 090                 |   |                         |   | Steve Duckworth  | 2                  | \$ 7,900.00  | 00.00                   | P.O.#42                       | 235-485-546-8          | 12-31-85                 |        |
|             | 090                 |   |                         |   | Steve Duckworth  | 3                  | \$ 19,900.00   | 00.00                   | P.0.#35                       | 235-485-546-8          | 12-31-85                 |        |
|             | 090                 |   |                         |   | Steve Duckworth  | 4                  | \$ 17,900.00   | 00.0                    | P.O.#48                       | 235-485-546-8          | 12-31-85                 |        |
|             | 090                 |   |                         |   | Steve Duckworth  | 5                  | \$ 17  | ,900.00                 | P.0.#79                       | 235-485-546-8          | 12-31-85                 |        |
|             | 090                 |   |                         |   | Steve Duckworth  | 9                  | \$ 17,900.00   | 00.00                   | P.O.#47                       | 235-485-546-8          | 12-31-85                 |        |
|             |                     |   |                         |   |  | ,                  |  |                         |                               |                        |                          |        |
|             |                     |   |                         |   | (In Re: Contract P   | 8<br>Pluggings)    |  |                         |                               |                        |                          |        |
|             |                     |   |                         |   | 021-0965-P/021-1878-P  | 9<br>'8-P          |  |                         |                               |                        |                          |        |
|             |                     |   |                         |   | 021-4175-P/031-0001-P  | 1-P 10             |  |                         |                               |                        |                          |        |
|             |                     |   |                         |   | 033-2884-P/049-0251-P  | 11<br>1-P          |  |                         |                               |                        |                          |        |
|             |                     |   |                         |   | 049-0804-P   | 12                 |  |                         |                               |                        |                          |        |
| _1(         |                     |   |                         |   |  | 13                 |  |                         |                               |                        |                          |        |
| )/06        |                     |   |                         |   |  | 14                 |  |                         |                               |                        |                          |        |
| /202        |                     |   |                         |   |  | 15                 |  |                         |                               |                        |                          |        |
| 23          |                     |   |                         |   |  | 16                 |  |                         |                               |                        |                          |        |
| WAR         | WARRANT NUMBERS     | JMBERS  |                         | Ž   | AUDITOR'S OFFICE   |                    | \$ 90,400.00   | 00                      |                               |                        | 348-3500                 |        |
| FROM:       |                     |   |                         | JO  | DECREASE   |                    | TOT  | .                       | PREPARED BY: (                | C. Milam               |                          |        |

# STEVE DUCKWORTH

Well Service Gassaway, W. Va. 26624



Phone 364-2302

Dept of Energy Oil & Gas Division 1615 Washington St., East Charleston, W.Va. 25361

DATE Dec. 31, 1985

YOUR ORDER No. 00898

TERMS:

| QUANTITY | DESCRIPTION  | UNIT PRICE | TOTAL       |
|----------|--|------------|-------------|
|          | Furnish labor, materials and equipment to clean out and plug 2 wells situate on the Donald and David Morgan tract, located in Grant district of Marion county under Permit No: 649-0251-P (Well #1) and 049-0804-P (Well #7381). |            |             |
|          | TOTAL  |            | \$ 17,900.0 |
|          | I hereby cartify that the items listed hereon have been received and approved for payment.  C. Mules 1/3/86  Name Date   |            |             |
|          |  |            |             |

| 2000        |   | WV-35              |                                 |                                       |
|-------------|---|--------------------|---------------------------------|---------------------------------------|
| ***         | STATE OF WEST VIRGINIA                          |                    |                                 | Req. No.                              |
| <b>****</b> | PURCHASE ORDER                                  | BUYER:             | Page 1 of                       | _Pages 47                             |
| 888         | TOTIONAGE ONDER                                 |                    | Date:                           | State Acct. No.:                      |
| ****        |   | CC-43              | 10/23/84<br>Fiscal Year:        | 460-8093-16-060-13<br>B.R. Acct. No.: |
| ***         |   |                    | 1985                            | B.M. Acct. No                         |
|             | Vendor Name & Address                           |                    | Ship To:                        |                                       |
| ****        |   |                    | **SEE BELOV                     | 7**                                   |
| <b>****</b> |   |                    |                                 |                                       |
| ****        |   |                    |                                 |                                       |
|             | Steve Duckworth                                 |                    |                                 |                                       |
| 8888        | Davisson Rt Box 88                              |                    | Invoice in Quintup              |                                       |
| 888         | Gassaway, WV 26624                              |                    |                                 | Office of Oil & Gas                   |
| <b>***</b>  |   |                    |                                 | ngton Street East                     |
| <b>***</b>  |   |                    | Charleston                      | WV 25361-2192                         |
| 8888        |   |                    |                                 |                                       |
| <b>****</b> |   |                    |                                 |                                       |
| <b>****</b> |   |                    |                                 |                                       |
| <b>***</b>  |   |                    |                                 |                                       |
| 888         |   |                    |                                 |                                       |
| 888         |   |                    |                                 |                                       |
| 2000        |   |                    |                                 |                                       |
| ***         |   |                    |                                 |                                       |
| ****        | CONTRACT  | ACCEPTANCE         |                                 |                                       |
| <b>***</b>  |   |                    |                                 |                                       |
| <b>****</b> | The State of West Virginia, by the Commissione  | r of Finance and A | dministration, for              | and on behalf of                      |
| ***         | the   |                    |                                 |                                       |
| ***         | Department of Mines Office of O                 | il & Gas           |                                 |                                       |
| 888         |   | agency)            |                                 |                                       |
| 888         | hereby accepts the quotation of <u>November</u> |                    |                                 |                                       |
| 888         |   | (6                 | late)                           |                                       |
| ****        | signed by <u>Steve Duckworth</u>                |                    | Owner                           | tie)                                  |
| ***         | ofSteve Duckworth                               |                    |                                 |                                       |
|             |   | firm name)         |                                 |                                       |
| 888         | APPROVED AS TO FORM THIS                        | e :                | TATE OF WEST                    | (IRCINIA                              |
|             | D   |                    | TATE OF WEST V                  |                                       |
| ***         | DAY OF  | Departme           | nt of Finance and VIRGINIA L. R | Administration OBERTS                 |
|             | CHAUNCEY H. BROWNING, JR.                       | 1 6                |                                 |                                       |
| 8888        | ATTORNEY GENERAL                                | by 6               | war N                           | UNIT                                  |
| <b>****</b> |   | 0                  | COMMISSIONER                    |                                       |
|             | // MA (AM) AL.                                  |                    |                                 | 0                                     |
| <b>***</b>  | BY / Club / Will                                |                    |                                 |                                       |
| ***         | Assistant Attorney General                      |                    |                                 |                                       |
| 8888        |   |                    |                                 |                                       |
|             |   |                    |                                 |                                       |
| ****        |   |                    |                                 |                                       |
| ****        |   |                    | TOTAL AMOUN                     | IT                                    |
| ****        |   |                    | OF THIS PURCH                   | ASE ORDER 17,900.00                   |
| ***         | APPROVED AS TO PROVISIONS AND TERMS             |                    |                                 |                                       |
| ****        | STATE OF WEST VIRGINIA                          |                    |                                 |                                       |

STATE OF WEST VIRGINIA

Department of Finance and Administration **PURCHASING DIVISION** 

DIRECTOR, PURCHASING DIVISION

10/06/2023

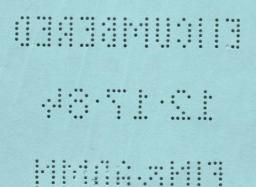
#### TERMS AND CONDITIONS

- 1. Vendor's Federal Employer Identification Number or Social Security Number, Purchasing Division file number, purchase order number, and name of Spending Unit specified on the purchase order must appear on all invoices, correspondence, containers, drums, shipping tags, boxes and etc.
- 2. AN ORIGINAL TYPED INVOICE AND FOUR COPIES MUST BE SUBMITTED FOR PAYMENT AGAINST THIS PURCHASE ORDER TO SPENDING UNIT DESIGNATED ON THE FACE OF THE PURCHASE ORDER.
- Any request for changes or corrections in the purchase order must be submitted to the Purchasing Division in writing. The unit price on all purchase orders not containing a price adjustment agreement will remain firm for the life of the contract.
- 4. Vendors offering items claimed as equal to those specified on the purchase order, but which are not equal, may be subject to the Purchasing Director's recommendation that the right and privilege of the vendor to bid on State purchases be suspended, in accordance with the W. Va. Code, §5A-3-39.
- 5. All tangible property and/or services sold to the State of West Virginia on this purchase order is exempt from consumers sales and service tax or use tax. Vendor's file copy of this order will be accepted by the State Tax Department as an exemption certificate.
- All sales of tangible property and/or services to the State of West Virginia, which are consummated in this State, are subject to West Virginia business and occupation tax.
- 7. All sales to the State of West Virginia are exempt from federal tax under Exemption No. A 108077.
- 8. The State of West Virginia may reject, revoke, or cancel this agreement or any part thereof, and, in the absence of provisions for liquidated damages as set forth in the body of this agreement, shall have the right to recover any and all damages sustained as a result of the vendor's failure to perform, in whole or in part, the terms and conditions of this agreement. The State may withhold from any remittance due the vendor under the terms and conditions of this agreement an amount equal to the damages sustained by such failure of performance on the part of the vendor.
- 9. The Director of Purchasing reserves the right to cancel upon fifteen (15) days written notice to the vendor, subject to the following qualifications:
  - a. Allowances may be made for delays in delivery or performance which are caused by shortages of materials or energy resources, strikes or by other causes beyond the control of the vendor. Provided, however, that the cause of such delay must be direct and that the vendor must submit to the Director of Purchasing documented proof of the cause of any such delay.
  - b. Notwithstanding the above provision, the Director of Purchasing reserves the right to cancel this contract forthwith if the commodities supplied as herein contracted for are of an interior quality or if the commodities supplied are not in conformity with the specifications of the bid and contract herein. Any deviations from specifications indicated herein must be clearly pointed out: otherwise, it will be considered that items offered are in strict compliance with these specifications and successful bidder will be held responsible therefor. Deviations must be explained in detail Vendors offering items claimed as equal to those specified hereon, but which are not equal, may be removed from the bidders list, at the option of the Director of Purchasing.
- 10. PROVIDER agrees that it will comply with Title VI of the Federal Civil Rights Act of 1964 (P L 88 352) and the Regulations of the State of West Virginia, to the end that no person in the State, or in the United States, shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Provider receives any recompense or other consideration of value, either directly or indirectly, from the State, and HEREBY GIVES ASSURANCE THAT it will immediately take any measures necessary to effectuate this agreement.

If any real property or structure thereon is provided or improved, this assurance shall obligate the Provider, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which any State payment is extended or for another purpose involving the provision of similar services or benefits. If any other goods or services are so provided, this assurance shall obligate the Provider for the period during which it supplies such goods or services.

The Provider recognizes and agrees that such right to provide property, goods or services to the State will be extended in reliance on the representations and agreements made in this assurance, and that the State shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the Provider, its successor, transferees, and assignee, or any authorized persons on behalf of the Provider.

- 11. FAILURE OF SUCCESSFUL BIDDER TO MAKE DELIVERY AS QUOTED HEREIN WILL BE CONSIDERED SUFFICIENT CAUSE FOR CANCELLATION.
- 12. VENDORS MUST BE PROPERLY REGISTERED WITHT THE PURCHASING DIVISION.



#### WY-36

# **PURCHASING CONTINUATION SHEET**

| Page 3       | of     | Pages | Req. or P. O. No:<br>47    |
|--------------|--------|-------|----------------------------|
| File:<br>CC- | 43     | Acct  | i. No:<br>0-8093-16-060-13 |
| Spandi       | na Hai |       |                            |

Vendor:

P.O. Date:

CC-43 460-8093-16-060-13
Spending Unit:
Mines

| Item No: | Quantity | Description   | Unit Price | Amount |
|----------|----------|---|------------|--------|
| à .      |          | NOTICE TO PROCEED: This contract is to be performed within 90 calendar days after the notice to proceed is received. Unless otherwise specified, the fully executed purchase order will be considered notice to proceed.  |            | ı      |
|          |          | CANCELLATION: The Director of Purchasing reserves the right to cancel this contract immediately upon written notice to the vendor if the materials or workmanship supplied are of an inferior quality or do not conform with the specifications of the bid and contract herein.   |            |        |
|          |          | WAGE RATES: The Contractor or Subcontractor shall pay the higher of the U.S. Department of Labor minimum wage rates or the West Virginia Department of Labor minimum wage rates as established for Marion County, pursuant to West Virginia Code 21-5-1 et seq.   |            |        |
|          |          | ARBITRATION: Any references made to arbitration or interest for payments due (except for any interest required by State law) contained in this contract or in any American Institute of Architects documents pertaining to this contract are hereby deleted.  |            |        |
|          |          | WORKMEN'S COMPENSATION: Compliance is required with all rules and regulations of the West Virginia Workmen's Compensation Commission.   |            |        |
|          |          | ALL OF THE ITEMS CHECKED BELOW WILL BE A REQUIREMENT OF THIS CONTRACT.  |            |        |
|          | ×        | INSURANCE: Successful vendor shall furnish proof of adequate coverage of Public Liability and Property Damage Insurance prior to the issuance of a purchase order.  |            |        |
|          | []       | BONDS: A certified check or bank draft in the amount of five percent (5%) of the total amount of the bid, payable to the State of West Virginia, shall be submitted with each bid, or a satisfactory bid bond furnished by a solvent surety company authorized to do business in the State of West Virginia in an amount equal to five percent of the bid may be furnished in lieu of a certified check or bank draft. Successful vendor shall furnish a Performance Bond and Labor and Materials Bond for 100% of the amount of this contract. |            |        |
|          | []       | MAINTENANCE BOND: "A two" (2) year maintenance bond covering the roofing tystem will be a requirement of the successful vendor.   |            |        |
|          |          | Revised 10/81   |            |        |

|             | DEPARTME                      | PURCHA        | WEST VII<br>ANCE AND A<br>ASING DIVIS     | ADMINISTR<br>SION    | RATION  | BUYER:   | Page 1 of 1<br>Req. Date: 10-23-84                            | Pages State Acct | . No.: |                 |
|-------------|-------------------------------|---------------|---|----------------------|---|--|---|------------------|--------|-----------------|
| epartment o |                               |               |   |                      | Gas Division  |  | Fiscal Year:  | B.R. Acct.       |        | 6-060-13        |
|             | & Address:                    |               |   | F.I                  | E.I.N.<br>235-485-546<br>elephone No.<br>364-2302               |  | 1985<br>Ship To:  | Below            |        |                 |
| •           | Steve I<br>Davisso<br>Gassawa | n Rt I        | Box 88                                    |                      |   |  | Invoice in Quintu<br>Dept. Mines<br>1615 Washin<br>Eherleston | s-Office of      | et B   | ast             |
| 0. Date     |                               | Terms         |   | Ison                 |   | Tax .  |   |                  |        |                 |
|             | /84 tw                        | Net 3         | 30  | F.O.B.<br>Dest       | ination   | Shipping<br>90 da  |   |                  |        |                 |
| Item No.    | /84 tw<br>Quantity            |               |   | Dest                 | Description  ACT BI   | 90 da  | ays ARO   | Unit Pr          | ice    | Amount          |
|             | 1                             | Furnand Morgo | C 0  ish labe plug (2) panttractity under | Or, material (Well # | Description  ACTBI  erials and situate on ted in Grant Numbers: | 90 da ion  D T 0 PL  equipment the Donal t district 049-0251-P | to clean out d and DAvid of Marion (Well #1) a                |                  | ice    | Amount 17,900.0 |

**PURCHASE ORDER \$** 

17,900.00

DIRECTOR, PURCHASING DIVISION

WV-36<sup>-</sup> Rev. 10/81

STATE OF WEST VIRGINIA

# **PURCHASING CONTINUATION SHEET**

Buyer: Page Req. or P.O. No: 5 47

Spending Unit:

Vendor:

Steve Duckworth

Spending Unit:

| Item No: | Quantity  | Description  | Mine         |            |        |
|----------|-----------|--|--------------|------------|--------|
|          |           |  |              | Unit Price | Amount |
|          |           |  |              |            |        |
|          |           | The successful bidder on ar  | y contract   |            |        |
|          |           | I IOI COnstruction of a public imp                                   | romont       |            |        |
|          |           | as defined in the West Virginia Chapter 21, Article 5A, Section      | Code,        |            |        |
|          |           | subcontractors he engages to per                                     | form any     |            |        |
|          |           | part of the contract, will emplo                                     | W more than  |            |        |
|          |           | lility percent (50%) of his or th                                    | eir non-     |            |        |
|          |           | management workforce from reside                                     | nts of the   |            |        |
|          | 3.        | State of West Virginia who resid<br>State on the date the contract b | ed in the    |            |        |
|          |           | opened.  | ids were     |            |        |
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|          |           |  |              |            |        |
|          |           | EXHIBIT 8-A  |              |            |        |
|          |           | 7/83   |              |            |        |

Steve Duckworth

# PURCHASING CONTINUATION SHEET

Req. or P. O. No:

| ige | 4 | cf | Pages |  |
|-----|---|----|-------|--|
|     | - | -  |       |  |

47

Vendor

P.O. Date:

File: CC-43 Spending Unit

Acct. No: 460-8093-16-060-13

11/29/84

| Item No: | Quantity | Description  | Unit Price | Amour |
|----------|----------|--|------------|-------|
| tem No:  | Quantity | INTEREST ON LATE PAYMENTS: Within ninety days after the completion of this contract is certified by the approving authority to be complete in accordance with terms of the plans or specifications, or both where appropriate, or is accepted by the authorized spending officer as complete, or is occupied by the owner, or is dedicated for public use by the owner, whichever occurs first, the balance due the contractor herein shall be paid in full. Should such payment be delayed for more than ninety days beyond the day the completion of this contract is certified by the authorized spending officer or is accepted by the owner as complete, or is occupied by the owner, or is dedicated for public use by the owner, said contractor shall be paid interest, beginning on the ninety-first day, at the rate of six per centum per annum on any unpaid balance: Provided, that whenever the approving authority reasonably determines that delay in completing the contract or in accepting payment for the contract is the fault of the contractor herein, or printing or the project may be occupied by the owner or dedicated for public use by the owner without payment of any interest on amounts withheld past the ninety-day |            | Amou  |
|          |          | EXHIBIT 5 Rev. 10/81   |            | /2023 |

#### PURCHASING REQUISITION

| bijo (ess | - | BUYER:    |
|-----------|---|-----------|
| 100       |   | DO I LIT. |

CC-43

Page 1 of\_ Date:

10-23-84

Fiscal Year:

Pages

B.R. Acct. No.:

Reg. No.

State Acct. No.: 460-8093-16-060-13

Institution

Department of Mines-Oil & Gas Division

INSTRUCTIONS: After completion, remove carbon, and submit original, second and third sheets to BUDGET DIVISION, Dept. Finance & Administration, Charleston, W. Va. The fourth and fifth sheets are for departmental use.

1985 Ship To:

\*\* See Below

Invoice in Quintuplicate To:

Dept. Mines-Office of Oil & Cas 1615 Washington Street East Charleston, W.Va. 25361-2192

WE HEREBY CERTIFY THAT THE MATERIALS SPECIFIED BELOW ARE NECESSARY FOR OUR USE AND THE COST THEREOF IS FULLY COVERED BY THE UNENCUMBERED BALANCES IN THE ACCOUNTS SHOWN.

| Item No. | Quantity | Description  | Unit Price | Amount |
|----------|----------|--|------------|--------|
|          |          | CONTRACT BID TO PLUG   |            |        |
|          |          |  |            |        |
|          |          | Furnish labor, materials and equipment to clean out and plug (2) wells situate on the bonald and DAvid Morganttract, located in Grant district of Marion county under Permit Numbers: 049-0251-P (Well #1) and 049-0804-P (Well # N301) in accordance with Chapter 22, Article 4, Section 12-b, Code of W.V a. |            |        |
|          |          | Work Orders prepared by the Dept.Mines-Office of Oil and Gas.  |            |        |
|          |          | Contractor receiving bid must survey and make location Plat for 049-0804-P - Well # 7381   |            |        |

For Departmental Accounting or Suggested Vendors:

TOTAL ESTIMATED VALUE OF THIS REQUISITION \$

Authorized

Signature

Administrator-Oil & Gas Div.

Telephone Number

348-2058

10/06/2023

and a fee to another work a the THE TOPETS DOLLER, NOW STAT

| 1914 151 | 100 m2   |  |
|----------|--|--|
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|          | West orders properly by the Mast. Most-office of Oil   |  |
|          | Contract Pine the view Law Law bill priviled throughout William the Contract Villiam view that view that the Contract Villiam view that view view that v |  |

Address and A 110-region and a second

- Allstate Energy Corporation c/o P.K. Goodnight (477-3371) P.O. Box 29 Smithville, W.Va. 26178 (55-0598963-1)
- Blue Creek Gas Company P.O. Box 6357 Charleston, W.Va. 25302
- Steve Duckworth
   Davisson Rt. Box 88
   Gassaway, W.Va. 26624
- 4. G.A.A. Ltd. P.O. Box 249 St. Marys, W.Va. 26170
- 5. Jackson Development Company c/o Lloyd G. Jackson P.O. Box 498 Hamlin, W.Va. 25523
- 6. Morris Oil & Gas Co. Inc. c/o Richard Morris (354-6120) P.O. Box 267 Grantsville, W.Va. 27147 (550-334-984-6)
- 7. Tri-State Well Service c/o Mark Schumacher Box 299, 1 Berea Plaza Bridgeport, W.Va. 26330
- 8. Jackson Development Company
  P.O. Box 498
  Hamlin, W Va. 25523
- 9. Bet-Ro Inc. Rt. 4, Box 36-13 Weston, W.Va. 26452 Attn: William Stalnaker PH: 269-5038

10.



# State of Mest Virginia

Pepartment of Mines Gil and Gas Division Charleston 5

August 12, 1970

The Ohio Casualty Insurance Co. Hamilton, Ohio 45012

Attn: Bond Department

Gentlemen:

This will acknowledge receipt of your cancellation notice dated July 30, 1970 regarding the cancellation of bond #1-165-106-4, issued to Dusty Drilling Company on April 21, 1965. This bond was posted to cover the plugging of the Donald and David Morgan Well # 1, Permit No. MAR-251-P.

Please be advised that this bond is non-cancelable and will not be released until such time as this company plugs the well in accordance with their proposed manner of plugging, which was approved April 27, 1965.

Your are further advised we are requesting our inspector to post a violation for not plugging an abandoned well, and will notify the Prosecuting Attorney of Marion County to proceed with legal action against Dusty Drilling Company and forfeiture of this bond unless arrangements are made to correct this condition immediately.

Very truly yours,

Robert L. Dodd
Deputy Director
Oil & Gas Division

RLD/1s

cc: Mr. N. L. Altier, Jr.

Mr. Richard Smeltzer

Mr. Frank C. Mascara, Prosecuting Attorney Mr. Harry Stevens, Supervising Inspector

Mr. Arthur Null, Inspector

## CANCELLATION NOTICE

| DEPARTMENT                                  | OF MINES  |                |               |                      |            |                                |
|---|---|----------------|---------------|----------------------|------------|--------------------------------|
| STATE OF WE                                 | EST VIRGINIA                                      |                |               |                      |            |                                |
| CHARLESTON,                                 | WEST VIRGINIA                                     |                |               |                      |            |                                |
| RE:   | Bond No. 1-165                                    | -160-4 Dated   | April 21,     | 1965                 | Amount \$_ | 1,000.00                       |
|   | Principal:  | DUSTY DRILLI   | NG COMPANY    |                      |            |                                |
|   | Obligee:  | STATE OF WES   | T VIRGINIA    |                      |            |                                |
|   | Description:                                      | OIL WELL DRI   | LLING BOND    | 000                  |            |                                |
| executed, on                                | EAS, The Ohio the date indicate the Principal     | cated in the c | aption, a cer | tain bor             | d as descr | thed for and                   |
| have the righ                               | EAS, by the tent<br>to terminate<br>upon the said | lts suretysh   | ip thereunder | vided the by serv    | at the sai | d Surety shall<br>of its elec- |
| as above rei                                | EAS, the said Serred to and do                    | es hereby elec | to take adva  | ntage of<br>te its l | the terms  | of said bond<br>n accordance   |
| after the red                               | THEREFORE, you l, on                              | otice (delete  | _(or) at the  | expirat              | ion of     | days                           |
| SIGNE                                       | ED AND SEALED t                                   | his 30th       | day of        | July                 | , 19 70    | _•                             |
| CERTIFIED<br>REGISTERED MA<br>RETURN RECEIP |   |                | THE OF        | W. Murph             | W          | ANCE COMPANY                   |
| Form S-2068-A                               |   |                |               |                      | ME         | CEIMER                         |

AUG 3 1970

OIL & GAS DIVISION DEFT. 10706/2023S CANCIELLATE ON WORT OF

UNIVERSELY OF HERE VISITING

STATE OF HEST VISITING

JEAULYSTON, WAST VISITING

JEAULYSTON, WAST VISITING

Principals During Delivery Delivery Delivery

Obligeer STATE OF SET VISITING

Decreasing Oil UNIX DELIVER From

Decreasing Oil UNIX DELIVER From

Decreasing Oil UNIX DELIVER From

AMERICAS The Oils Lemisly Insurance Company (hereinafter called the Surety)

excepted, on the date Andicated in the caption, a carbain bond as described for and
on centar of the Frincip I and is large of the College whose names are written above,
and

Wiscold, in the tense of seld hond, it is provided that the said Surety shall
have the Tight to centurate its surety desires to take advantage of the tense of the also
then are to degon the said obliges, and

ADMITTAL, the said surety desires to take advantage of the tense of said noud
as above referred to and does hereby elect to certains a its limbility in accordance

NUM, THEPTHORM, you are hereby notified that THE ORIO CASUALIT THEURANCE CAPPARTY shall, on - - - - - (or) at one expiration of 30 days after the receipt of this movies (delete portion inapplicable) consider itself relevant from all idability by reason of any default committed thereafter by said

\* FEGVOIT L

BIGHED AND SEALING THE BOLD day of Auly 197

OBSTRIED BENESKAREN MATI ZENERA DEFENST PROSESTRO

4-800S-0 mru5

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/ Attornewin-

WAS EDVANCED TYPARAS OFFICERS

D. W. Hurphy

Utta tell

MOIST OF MINIE

## DUSTY DRILLING COMPANY

OIL and GAS WELL DRILLING and SERVICE RURAL ROUTE 2, NEW LEXINGTON, OHIO-43764

347/1

August 28, 1970

1.614

Mr. Robert L. Dodd Deputy Director Oil & Gas Division State of West Virginia Charleston, West Virginia

Dear Sir:

In reference to your letter of August 12, 1970, concerning the plugging of the Donald and David Morgan Well # 1, permit number MAR-251-P, we will take care of this situation if you will forward us the information requested below:

- 1. A copy of the plugging permit.
- 2. Name, address and telephone number of the oil and gas inspector.

Upon receipt of this information we will take immediate action to do what is necessary to correct this.

Sincerely

n. L. altu, &

N. L. Altier, Jr.

The Dusty Drilling Co.

NLA/nar



10/06/2023



AUG 1 8 1970

OIL & GAS DIVISION DEPT. OF MINES

Oil and Gas Division DEPARTMENT OF MINES

## NOTICE OF VIOLATION

| TO: pusty DRY, Co,                        |   |
|---|---|
| TO: busty pag. co. Well Operator          |   |
| Street                                    |   |
|   |   |
| City                                      |   |
| 0510                                      |   |
| State                                     |   |
|   | Posted Date 8-14-70                     |
|   | Corrective Date 9-15-70                 |
|   | Well No.                                |
|   | Well No.   Farm DOUBLE PUB DAVID MORTHN |
|   | District GARNT                          |
|   | County MARION                           |
|   |   |
| VIOLATION CHARGE:                         |   |
| FAILURE TO PLU                            | US RBANDANED Well                       |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| SECTION VIOLATED: Sec. 12, ABTICLE        | 4, Chroter 22, cope DF LEFA.            |
|   |   |
| RULE VIOLATED: # 10                       |   |
|   |   |
| Notice to be about the second section the | 1-1-+1 1- +-+-111-+-1 1-6 +h-           |
|   | iolation is totally abated before the   |
| expiration date as shown hereinabove      |   |
| Operator shall cease further operation    | tor and/or the Deputy Director of the   |
| Oil and Gas Division.                     | tor and/or the bepaty birector of the   |
| OII and Gas Division.                     |   |
|   |   |
|   |   |
|   | Botton m. 00                            |
|   | OIL AND GAS INSPECTOR                   |
|   |   |

By authority of West Virginia Oil and Gas Laws, Articles 4 and 7, Chapter 22, Official Code of West Virginia and Rules and Regulations as promulgated by the Director of the Department of Mines.

10/06/2023



OIL & WAS DIVISION DEPT. OF MINES



## STATE OF WEST VIRGINIA DEPARTMENT OF MINES

| Date: 5  | FP-  | 7 /    | 784    | to to |
|----------|------|--------|--------|-------|
| Well No: | 1    |        |        |       |
| API NO:  | 47 - | 049    | 0251-  | P     |
| C        | tate | County | Permit |       |

# Oil and Gas Division

| N                        | OTICE OF           | VIOLATION                         | 14683                     |
|--------------------------|--------------------|-----------------------------------|---------------------------|
| WELL TYPE: 0il / Ga      | s Liquid Inje      | ection / Waste Di                 | sposal/                   |
|                          |                    | orage / Deep                      |                           |
| LOCATION: Elevation:     | Watershed          | BOOTHS CK.                        |                           |
|                          |                    |                                   | rangle:                   |
| WELL OPERATOR DUSTY D    | PRICEO.            | DESIGNATED AGENT                  |                           |
| Address BRH2             | 1FWKFXILLTON       | Address                           |                           |
| 0410                     | 43764              |                                   |                           |
| The above w              | ell is being poste | ed this <u>//</u> day of <u>s</u> | FPT , 1984, for a         |
| violation of Code 22-4-  | and/or Regulati    | on, set fo                        | rth in detail as follows: |
| (USE                     | REVERSE SIDE OF T  | THIS NOTICE IF NECESSA            | ARY)                      |
| FAILURY TOP              | a Durie as p       | ING FAR AVER                      | IVFAR.                    |
| FAILURY TOPI             | govor on r         | 200 TOR TO(N                      |                           |
|                          |                    |                                   |                           |
|                          |                    |                                   |                           |
|                          |                    |                                   |                           |
|                          |                    |                                   |                           |
|                          |                    |                                   |                           |
|                          |                    |                                   |                           |
|                          |                    |                                   |                           |
| A copy of this noti      | ce has been posted | d at the well site and            | d sent by certified or    |
| registered mail to the i |                    |                                   |                           |
|                          |                    |                                   | to abate this violation.  |
| Failure to abate th      | e violation may re | esult in action by the            | e Department under        |
| Code 22-4-17 or Code 22- | 4-18.              |                                   |                           |
|                          |                    | 5-1.50                            | 4                         |
|                          |                    | DOKALD R.                         | s Inspector               |
|                          |                    | Address 2669 61                   | BABAPPLE LANG             |
|                          |                    |                                   | in will                   |
|                          |                    |                                   | 36554                     |
|                          |                    | Telephone: 3                      | 44 534-10/06/2023         |

47

FORM IV-30 9-83 OIL & GAS DIVISION

Date: SEPT 26 89
Operator's Well Number

API Well No.: No.

OCT 2 - 1984

OIL & GAS DIVISION
DEPT. OF MINES

STATE OF WEST VIRGINIA

#### DEPARTMENT OF MINES OFFICE OF OIL AND GAS

#### **ORDER FOR FAILURE TO ABATE VIOLATION**

| WELL TYPE:         | Oil/ GasLiquid Injection/ W                                | Vaste disposal/             |  |
|--------------------|--|-----------------------------|--|
|                    | Underground  If "Gas" - Production/ Storage/ Deep          | n / Shallow                 | ,  |
| LOCATION:          | Elevation: 1020 3 Watershed:                               |                             |  |
| and the second     |  |                             | Quadrangle:                                  |
| WELL OPERATOR      | DUSTY DRLG CO.   |                             |  |
|                    | S BRHZ NEWLEXINGTON O                                      | HI 6 43764                  |  |
| DESIGNATED AGE     | NT:  |                             |  |
| Addı               | ess:   |                             |  |
| Notice is here     | by given that the undersigned authorized oil and gas , 19  | inspector has made a sp     | ecial inspection of the above-named well     |
| The violation of   | f Code 23-4-7, heretofore found to exis                    | t on SEPT //                | , 1984 by Form !\'-27, "Notice of            |
|                    | /, Form IV-28, "Imminent Danger Order"                     |                             |  |
| mined that no furt | her extension of time should be permitted for the followin | g reasons:                  |  |
|                    | (USE REVERSE SIDE OF THIS                                  |                             |  |
| THIS MA            | TTER ISOUER ISYEARS OUR                                    | NOW, WELL                   | VEEDS TO BE PLUGGED                          |
| 111.2 11.1         | mentioned the principal of                                 | ./                          |  |
|                    |  |                             |  |
|                    |  |                             |  |
|                    |  |                             |  |
|                    |  |                             |  |
|                    |  |                             |  |
|                    |  |                             |  |
|                    |  |                             |  |
|                    |  |                             |  |
|                    |  |                             |  |
|                    | accordance with the provisions of Code 22-4-1g, the wel    |                             | RED:   |
|                    | To continue cessation of operations until the imminen      |                             |  |
|                    | To cease further operations until the violation has bee    |                             |  |
|                    | with Code 22-4-1h, a well operator or complaining coal op  | perator, owner, or lessee m | nay apply for review of this Order within 15 |
| days of the date o | r this Order.  |                             |  |
|                    |  | DONALD P                    | FILIX  |
|                    |  |                             | il and Gas Inspector                         |
| PURCHASER:         |  | Address: 260460             | AB BPPLE LANG                                |
| Address            |  |                             | wir,   |
|                    |  | Telephone: 534              | -5596.                                       |
|                    |  |                             |  |

(Copies of this ORDER have been posted at the well site and sent by certified or registered mail to the indicated well operator or his designated agent.)



#### DUSTY DRILLING COMPANY

OIL and GAS WELL DRILLING and SERVICE RURAL ROUTE 2, NEW LEXINGTON, OHIO-43764

September 11, 1970

Mr. Robert L. Dodd
Deputy Director
Oil & Gas Division
State of West Virginia
Charleston, West Virginia

Re: Donald & David Morgan Well # 1.

Dear Sir:

I talked to Mr. Donald Morgan when I was in West Virginia yesterday and he doesn't want the well plugged on his property as he is using gas from it for his home. He also stated that we will not let anyone on his property under any circumstances and he believes the well should go back to the owner.

I am agreeable to let Mr. Morgan have the well and want to do whatever needs done to clear this up.

If the well has to be plugged, I feel that someone should inform Mr. Morgan of such so that I will not have any trouble with him.

Please let me know what has to be done with this well.

Sincerely

n. L. action, for

N. L. Altier, Jr.

NLA/nar

DECEIVED
SEP 1 5 1970

OIL & GAS DIVISION DEFT. OF MINES



## State of Mest Virginia

Department of Mines Oil and Gas Division Charleston 5

September 21, 1970

Mr. Donald Morgan Fairmont, West Virginia

In Re: Dusty Drilling Co.
Permit No. MAR-251-P
Well No. 1
Donald & David Morgan Farm

Dear Mr. Morgan:

Enclosed is a copy of a letter from Mr. Altier, which states that you do not want the well on your property plugged as you are using gas from it for your home.

Our Inspector's report indicates your tennant attempted to use gas for this purpose, but due to a hole full of water, was unable to get a satisfactory supply of gas for his use.

From the reports that we have received, it would seem advisable for all concerned if you would permit Mr. Altier to plug this well, as it can only be considered a hazard to life and property.

If you would insist upon breaking the lease, or getting an assignment from Dusty Drilling Company on this well, you would be placing yourself in a position of liability to plug the well, which will cost in the neighborhood of \$2,000.

Would you please give this matter your careful consideration and inform this office of your intentions as soon as possible.

Very truly yours,

Robert L. Dodd Deputy Director Oil & Gas Division

RLD/ls
cc: Mr. N. L. Altier, Jr.
Dusty Drilling Co.

State of West Virginia, Department of Mines, Oil & Gas Division, Charleston, W. Va.

Gentlemen:

Replying to your letter of Sept. 21st, copy herewith, we are not insisting upon breaking the lease as the original lessee stopped payments several years ago. Therefore, we feel that if the pipe is pulled the casing would belong to us because of back payments due us. We would not object to plugging the well, as we do not get sufficient gas to contest your decision. In any case, we would not assume liability for the well because of its poor productivity. Regardless of the well's value, we do not consider it to be a great hazard because it is housed, locked, and regulated at the well and at the house. There is not any recoverable coal near the well, as the coal was removed years ago from the site of the well.

I will be in Charleston, W. Va. on October 2nd and 3rd, taking the Mine Inspector's test, if you would want to discuss this matter personally.

Very truly yours,

Donald J. Morgan

Route # 7, Box 161 Fairmont, W. Va. 26554

DECEIVED
OCT 1 1970

OIL & GAS DIVISION DEPT. OF MINES

September 50, 1970

State of West Virginis, Department of Mines, Oil & Gas Division, Charleston, W. Vs.

:dent Carel

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because it is noused, locked, and regulated at the well and
at the house. There is not any receverable coul many the

I will be in Charleston, W. Vs. on October 2nd and 3rd. to vinger the glaspector's test. if you would want to discuss tois matter personally.

.accom, viers prov

Laboration of Property

Donald J. Morgan Route # W. Tox 161 Fairmont, W. Va. 80554

DECEIVED OCT 1 1979

OIL & GAS DIVISION DEPT. OF MINES



## DUSTY DRILLING COMPANY

OIL and GAS WELL DRILLING and SERVICE RURAL ROUTE 2, NEW LEXINGTON, OHIO-43764

October 27, 1970

State of West Virginia Department of Mines Charleston, W. Va.

Dear Mr. Dodd:

I have talked to Mr. Donald Morgan concerning the plugging of the well on his property without much satisfaction. He wants lease rental paid up to this point by soneone before he will let anyone in to plug said well. I do not own the lease on his farm and never have. The only thing that we bought from Mr. Lawton was the material.

I would like to have this thing cleared up as much as anyone and I will do anything within reason to do so.

When I bought the material the contractor that did the pulling moved in and pulled the rods and tubing and moved out before I knew that he never completed the job.

Maybe if one of your men would talk to Mr. Morgan, we could get this matter taken care of.

Please let me hear from you.

Sincerely

Dusty Drilling

N. L. Altier, Jr., Owner

NLA/nar

DECEIVED
OCT 2 8 1970

OIL & GAS DIVISION DEFT. OF MINES





## DEPARTMENT OF MINES CHARLESTON

John Ashcraft Director

COOPY

Robert L. Dodd Deputy Director

February 8, 1971

DUSTY DRILLING COMPANY Rural Route 2 New Lexington Ohio 43764

Dear Mr. Altier:

This is in reply to your letter of October 26, 1970 concerning your attempt to plug the R. G. Lawton, Donald and David Morgan Well No. 1, Permit MAR-251, with objections by Mr. Donald Morgan demanding full royalty payment before he will allow plugging of the well.

Our inspectors visited this well and met with Mr. Donald Morgan on January 20, 1971 and Mr. Morgan agreed to allow you to plug this well.

We will be happy to reinstate the plugging work order for you as soon as you are ready to move in. We are anxious for this plugging to be carried out and would appreciate an early completion.

Very truly yours,

Robert L. Dodd Deputy Director OIL AND GAS DIVISION

shit hours

RLD/ff

#### DUSTY DRILLING COMPANY

OIL and GAS WELL DRILLING and SERVICE RURAL ROUTE 2, NEW LEXINGTON, OHIO-43764

February 18, 1971

Robert L. Dodd Deputy Director Oil & Gas Div. State of West Virginia

Dear Sir:

Re. your letter of February 8, 1971, concerning the well on the David Morgan Farm. Permit number MAR-251.

As soon as weather permits we will move in and plug this well.

Would you please reinstate the plugging work order for me so that I may take care of this matter as soon as possible?

Sincerely

Dusty Drilling Company

N. Altier, Jr.

NLA/nar

DECEIVED
FEB 1 9 1971

OIL & GAS DIVISION DEFT. OF MINES



## State of West Wirginia

Pepartment of Alines Gil and Gas Division Charleston 5

February 19, 1971

Dusty Drilling Company Route 2 New Lexington, Ohio 43764

Attn: Mr. N. Altier, Jr.

Dear Mr. Altier:

This will acknowledge receipt of your letter dated February 18, 1971 requesting the reinstatement of permit No. MAR-251-P, Well No. 1, Donald & David Morgan Farm, Grant District of Marion County.

In complicance with your request we are hereby reinstating the above mentioned permit for an additional four month period.

Very truly yours,

Robert L. Dodd Deputy Director Oil & Gas Division

RLD/ls

cc: Mr. Arthur Null, Inspector Mr. Harry Stevens

mr. Donald J. Morgan

#### WEST VIRGINIA DEPARTMENT OF MINES OFFICE OF OIL AND GAS CHARLESTON, WEST VIRGINIA INTER-OFFICE MEMORANDUM

| TO:   | Don Ellis       | DATE:    | August 8, | 1984 |   | 2      |       |                   |      |
|-------|-----------------|----------|-----------|------|---|--------|-------|-------------------|------|
| FROM: | Charlotte Milam | SUBJECT: | Equitable | Well | # | A-7381 | (178° | of 10"<br>mented) | pipe |
| Mr. E | 11is <b>:</b>   |          |           |      |   |        |       |                   |      |

I called Equitable Gas they said this well was on their books as an abandoned well.. drilled by: William Watson in  $9-27-1913...\ 178$  of 10" was cemented... that is all they have...

Dusty Drilling Company's telephone number is: 614-342-2050

Talked with Mr. Altier, he said he had nothing on this well and didn't even know the location of MAR-251-P... I mailed him a copy of work order-well record and plat and ask him of his intentions for this well...

C. Milam

Bad Copy price the property of the transport of the first was any and all firsts by the rivers of the transport of any such instruction of the rivers of the respective of the regulation of the regulati Levere within 200 feet of the dwelling house or barn new on said premiers except by the con he fully and freely used by the Lessor for farming purposes, excepting such parts as are used by and covenants between the parties between shall extend to and to binding upon their nectitives and assigns, decals the day and year first above written (SEALA ACKNOWLIDGHEST SIGNATURE OF MIDRESSEE'S AGENCY 10/06/2023

#### DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION



DEFT. OF MINES

#### INSPECTOR'S WELL REPORT

| Permit No.             | 251.10,             |                      |                     | Oil or          | Gas Well     | . 2 (8  |
|------------------------|---------------------|----------------------|---------------------|-----------------|--------------|---------|
| Company Dusys          | Dulling G.          | CASING AND<br>TUBING | USED IN<br>DRILLING | LEFT IN<br>WELL | PACI         | KERS    |
| Address_#EW.           | LEVINEYEN-Ohio      | Size                 |                     |                 |              | re part |
| Farm DONA 4d           | d David MOLIA       | 16                   |                     |                 | Kind of Pac  | eker    |
| Well No. DNE           |                     | 10                   |                     |                 | Size of      |         |
| District GAN           | County              | 81/4                 |                     |                 |              |         |
| Drilling commenced     |                     |                      |                     |                 | Depth set_   |         |
| Drilling completed     | Total depth         | 3                    |                     |                 | Perf. top    |         |
| Date shot              | Depth of shot       | 2                    |                     |                 | Perf. botton |         |
| Initial open flow      | /10ths Water inInch | Liners Used          |                     |                 | Perf. top    | 10/5-2  |
| Open flow after tubing | /10ths Merc. inInch |                      |                     |                 | Perf. botton | n       |
| Volume                 | Cu. Ft.             | CASING CEME          | NTED                | SIZE            | No. FT       | Date    |
| Rock pressure          | lbshrs.             | NAME OF SER          | RVICE COMPA         | NY              |              |         |
| Dil                    | bbls., 1st 24 hrs.  | COAL WAS EN          | COUNTERED           | AT              | FEET         | INCHES  |
| Fresh water            | feetfeet            | FEET_                | INCH                | ES              | FEET         | INCHES  |
| Salt water             | feetfeet            | FEET_                | INCH                | ES              | FEET         | INCHES  |
| Drillers' Names        |                     |                      |                     |                 |              | 32      |
|                        |                     |                      |                     |                 |              | - 1     |

Remarks this. WELL. VIOLATED Lay MAR. NULL. 8.14.70

Nothing - has GERN-done Fo. this WELL to Date ON-Site- Davestigation.

JANUARY - 21-1974

Colling Blasse

DISTRICTORY OF 12023\*

## DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

## INSPECTOR'S PLUGGING REPORT

| Permit No             |   | whether the majoritary majority. Or the second   |                        | Well      | No        |      |
|-----------------------|---|--|------------------------|-----------|-----------|------|
| OMPANY                |   |  | ADDRESS                |           |           |      |
| ARM                   |   | DISTRICT   | C                      | OUNTY     |           |      |
| 'illing Material Used |   |  |                        |           |           |      |
| iner Loc              | eation                                  | Amount   | Packer                 | Location  |           |      |
| PLUGS USED A          | ND DEPTH PLACED                         |  | BRIDGES                | CASIN     | G AND TUI | BING |
| CEMENT-THICKNESS      | WOOD-SIZE                               | LEAD   | CONSTRUCTION-LOCATION  | RECOVERED | SIZE      | LOST |
|                       |   |  |                        |           |           |      |
|                       |   |  |                        |           |           |      |
|                       |   |  |                        |           |           |      |
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|                       |   |  |                        |           |           |      |
| Orillers' Names       |   |  |                        |           |           |      |
|                       |   |  |                        |           |           |      |
| Remarks:              |   |  |                        |           |           |      |
|                       |   |  |                        |           |           |      |
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|                       |   |  |                        |           |           |      |
|                       |   |  |                        |           |           |      |
|                       |   |  | Durest Bereit          |           |           |      |
|                       | I hereby certify I                      |  | ove well on this date. |           |           |      |
| DATE                  |   |  |                        |           |           |      |

## DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

INSPECTOR'S WELL REPORT



001 1 0 13/3

OIL & GAS DIVISION DEPT. OF MINES

Permit No. 1844.251- D Oil or Gas Well\_ PACKERS CASING AND USED IN Size Address Kind of Packer\_\_\_\_ Size of.\_\_\_\_ Well No. 10 \_County NAKION 81/4\_ Depth set\_\_\_\_ Drilling commenced\_\_ 5 3/16\_ Drilling completed\_\_\_\_\_Total depth\_ Perf. top\_\_\_ Perf. bottom\_\_\_\_ Date shot\_\_\_\_\_Depth of shot\_\_ Perf. top\_\_\_\_ Liners Used. Initial open flow\_\_\_\_\_/10ths Water in\_\_\_Inch Perf. bottom\_\_\_ Open flow after tubing\_\_\_\_\_/10ths Merc. in\_\_\_\_ SIZE\_\_\_\_No. FT.\_\_\_\_Date CASING CEMENTED\_\_\_\_ Cu. Ft. Volume\_ NAME OF SERVICE COMPANY hrs. lbs.\_ Rock pressure\_\_\_ COAL WAS ENCOUNTERED AT\_\_\_\_ FEET\_ \_bbls., 1st 24 hrs. Oil INCHES FEET\_ INCHES FEET\_ feet \_feet\_ Fresh water\_\_\_\_ FEET\_ \_INCHES INCHES FEET feet feet\_ Salt water\_

Remarks: No Change in This WELL. SiNCE LNST LEPONT

JANUAUJ-21, 1974-

July-17/1975

Drillers' Names\_

William Shuller 10/08/2023 TOR

## DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

## INSPECTOR'S PLUGGING REPORT

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|--|--|--|--|--|---|---------------------------|--------------|
| COMPANY  | We street the second se | A CHARLES OF THE CONTRACT OF   | ADI  | ORESS  | WE  |                           |              |
| ARM  | 60 797   |  |  |  | COLLNAX   |                           |              |
|  |  | P. S.  |  | 3  | JOUNTY  |                           | 2800         |
| illing Material Used   |  |  |  |  |   |                           |              |
| iner Lo  |  |  |  |  | Martin Commission of State of |                           | <u>Y</u> 211 |
| 20   | cation   | Amoun  | nt   | Packer   | Location  | 1                         |              |
| PLUGS USED A   | ND DEPTH PLACE   |  |  | BRIDGES  | CASIN   | IG AND TU                 | IRING        |
| CEMENT-THICKNESS   | WOOD-SIZE  | LEAD   | CONST  | RUCTION-LUCATION   | RECOVERED   |                           |              |
|  |  |  |  |  | KECOVERED   | SIZE                      | LOST         |
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|  |  |  |  |  |   |                           |              |
| DATE   | hereby certify I v   | isited the above   | ve well on th  | is date.   |   |                           |              |
|  |  |  |  |  |   |                           |              |
|  |  |  |  |  |   |                           |              |

Form IV-4 (Notice to Plug)



## STATE OF WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS WELLS DIVISION

## NOTICE OF INTENTION TO PLUG AND ABANDON WELL

REQUIRED BY SECTION 9. ARTICLE 4. CHAPTER 22 OF THE CODE)

| Name of Well Operator   |
|---|
|   |
|   |
| Complete Address  |
| Date WELL TO BE ABANDONED District  |
| County  |
| Well No   |
| Farm  |
|   |
| Telephone   |
| Il on the date inspector is notified (which date shall hich this notice so mailed is received, or in due courses).  It respective representatives may be present at the ther notified that whether you are represented or not that date, or shortly thereafter, to plug and fill sairticle 4, Chapter 22 of the Code and given in detail or er."  It describes the date of you at the above addresses on the code and given in detail or er." |
|   |
|   |
| Very truly yours,   |
| Very truly yours,  Well Operator  |
| illih t   |



OIL & GAS DIVISION

\_, 1984.

DEPT. OF MINES

STATE OF WEST VIRGINIA DEPARTMENT OF MINES OIL AND GAS DIVISION

| Virginia Department of Mines, Oil and Gas Division, of an abandone  |              |
|---|--------------|
| well which is considered a potential hazard and pollutant, locate   | d            |
| on the 3/534 acre D+D Mondow farm in MARION county district, on the waters of Booths CK   |              |
| GRANT district, on the waters of BOOTHS CK  |              |
| Permit No. (If known) , Well No. (If known) A -733/   |              |
| I, (We), the owner of said property have no objections, nor w claim any damages from said plugging contractor or the West Virgin Department of Mines, Oil and Gas Division for access and operating space for the purpose of plugging said well. It is understood that the contractor is legally bound by his agreement to properly plug said well, remove all material from the abandoned well location and access road upon completion, and to reclaim the same before being leased from his obligation under the contract agreement. | ia<br>t<br>d |

Owner David & Morgan
Owner David & Morgan
Witness William Henry Lunner



10/06/2023

|   | 1          | 2   | 742 | 150 | 0           | 7                 | 0   | D   | en         | 21 | _     |    |
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|   |            | RA. |     |     | Burn Street |                   |     |     |            |    |       |    |
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Harry Stevens talked to

Mu Morgan about the May 25/2

will morgan is in agricult

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before the work is done.

Harry told him that was

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1.21.71

Joha

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

Show address where delivered Deliver ONLY to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

INSTRUCTIONS TO DELIVERING EMPLOYEE

Show to whom date and Deliver ONLY

INSTRUCTIONS TO DELIVERING EMPLOYEE

Show to whom, date, and address where delivered to addressee

(Additional charges required for these services)

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Received the numbered article described below.

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SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

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SHOW WHERE DELIVERED (only if requested)

C55—16—71648-10 GPO

| INSTRUCTIONS TO DELIVERING EMPLOYEE  Show to whom, date, and address where delivered to addressee  (Additional charges required for these services)  |
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10/06/2023