

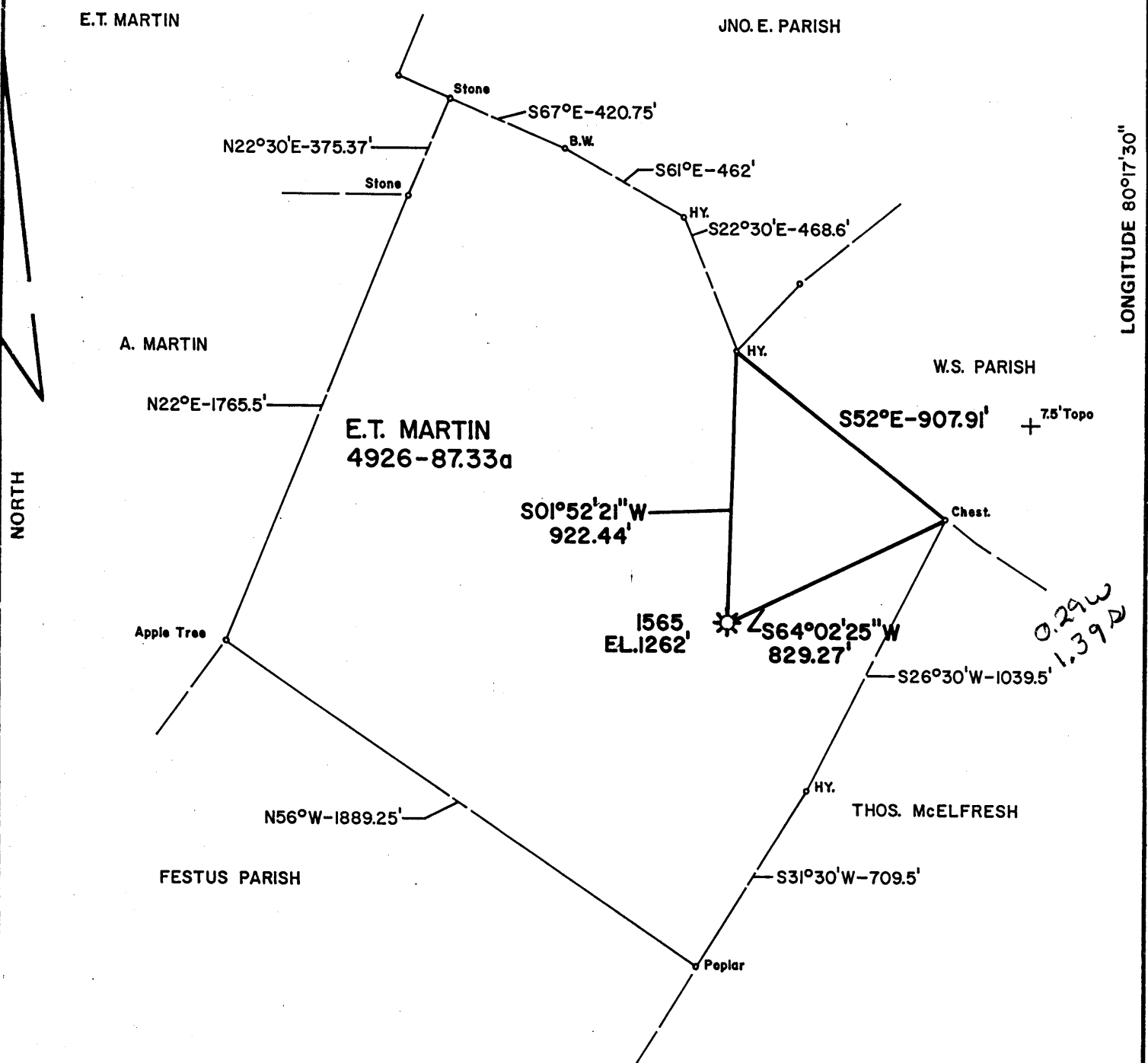
Genie 10/28/88

LATITUDE 39°30'00"

1610

LONGITUDE 80°17'30"

7350



MAP SHEET-Q119137:FF4280206 FB.2303 PG.12-13

FILE NO. \_\_\_\_\_  
 DRAWING NO. \_\_\_\_\_  
 SCALE 1" = 500'  
 MINIMUM DEGREE OF ACCURACY 1" in 200'  
 PROVEN SOURCE OF ELEVATION RD. FORK NEAR FOUR STATES, SHINNSTON 7.5' TOPO

I THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND THE REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF MINES.

(SIGNED) Ralph E. Lemshell  
 R.P.E. \_\_\_\_\_ L.L.S. # 211

PLACE SEAL HERE

STATE OF WEST VIRGINIA  
 DEPARTMENT OF MINES  
 OIL AND GAS DIVISION



DATE JUNE 17, 19 88  
 OPERATOR'S WELL NO. 1565  
 API WELL NO. \_\_\_\_\_  
47 - 049 - 0355-P  
 STATE COUNTY PERMIT

(+) DENOTES LOCATION OF WELL ON UNITED STATES TOPOGRAPHIC MAPS  
 WELL TYPE: OIL \_\_\_ GAS X LIQUID INJECTION \_\_\_ WASTE DISPOSAL \_\_\_  
 (IF "GAS,") PRODUCTION X STORAGE \_\_\_ DEEP \_\_\_ SHALLOW \_\_\_  
 LOCATION: ELEVATION 1262 WATER SHED PARRISH RUN  
 DISTRICT LINCOLN COUNTY MARION  
 QUADRANGLE SHINNSTON 7.5' TOPO

SURFACE OWNER ANNA SLAIT MARKOVICH ACREAGE 87.33a  
 OIL & GAS ROYALTY OWNER E.T. MARTIN LEASE ACREAGE 87.33a  
 LEASE NO. 4926

PROPOSED WORK: DRILL \_\_\_ CONVERT \_\_\_ DRILL DEEPER \_\_\_ REDRILL \_\_\_ FRACTURE OR STIMULATE \_\_\_ PLUG OFF OLD FORMATION \_\_\_ PERFORATE NEW FORMATION \_\_\_ OTHER PHYSICAL CHANGE IN WELL (SPECIFY) \_\_\_\_\_

PLUG AND ABANDON X CLEAN OUT AND REPLUG \_\_\_  
 TARGET FORMATION \_\_\_\_\_ ESTIMATED DEPTH \_\_\_\_\_  
 WELL OPERATOR C.N.G. TRANS. CORP. DESIGNATED AGENT GLENN A. KNEPPER (064)  
 ADDRESS 445 WEST MAIN STREET ADDRESS 347 WEST MAIN STREET  
CLARKSBURG, WEST VIRGINIA CLARKSBURG, WEST VIRGINIA

NOV 7 1988

Well No. 1562 Location Wilmington  
 Located on Miscellaneous District W. Va. County W. Va.  
 Location made 1-28-10 First work done 1-28-10

Drilling Commenced 2-16-10 Rig Completed 3-1-10  
 Drilling Commenced 3-16-10 Drilling Completed 5-16-10  
 Drilling Contractor A. J. Giddinger (Drilling Contractor) C. H. Sagau  
 Drillers Orley Martin & Samuel Watson  
 Tool Dressers W. H. Dupis & B. M. Parrish

| FORMATION       | TOP  | BOTTOM | Steel Line Measurements | Water Found Depth | Gas on-Off Depth Found | REMARKS                |
|-----------------|------|--------|-------------------------|-------------------|------------------------|------------------------|
| Native Coal     | 140  | 145    | 557                     |                   |                        | Conductor 16 ft        |
| Pittsburgh Coal | 145  | 151    | 511                     |                   |                        |                        |
| Blue Dunkard    | 935  | 955    | 1946                    |                   |                        |                        |
| Dark Dunkard    | 1030 | 1150   | 2031                    |                   |                        |                        |
| Sand            | 1200 | 1265   | 2471                    |                   |                        |                        |
| Salt            | 1350 | 1410   | 2560                    |                   |                        |                        |
| Cond Salt       | 1450 | 1620   | 2715                    | 1485              |                        | Salt 15 Bails per hour |
| Iron            |      |        | 2758                    |                   |                        |                        |
| Blue Lime       | 1875 | 1890   | 2912                    |                   |                        |                        |
| Black Cave      | 1870 | 1900   |                         |                   |                        |                        |
| Blue Lime       | 1700 | 1946   |                         |                   |                        |                        |
| Injun           | 1746 | 2031   |                         |                   |                        |                        |
| Law             |      |        |                         |                   |                        |                        |
| Sea             |      |        |                         |                   |                        |                        |
| ntz             | 2250 | 2300   |                         |                   |                        |                        |
| ty Foot         | 2471 | 2560   |                         |                   |                        |                        |
| erty Foot       | 2580 | 2640   |                         |                   |                        |                        |
| rdon Stray      | 2715 | 2788   |                         |                   |                        |                        |
| rdon            | 2768 | 2782   |                         |                   |                        |                        |
| urth            | 2787 | 2775   |                         |                   |                        |                        |
| th              | 2912 |        |                         |                   |                        |                        |
| yard            |      |        |                         |                   |                        |                        |
| TOTAL DEPTH     |      | 2929   |                         |                   |                        |                        |

ENTRUSTED  
 WELL BOOK .....  
 LEASE RECORD .....  
 LEASE DOCKET .....  
 WALL MAP DATE: 2-18-12 .....  
 LINE MAP .....  
 LOCATION BOOK .....  
 CONTRACTOR'S PLAT .....  
 CONTRACTOR .....  
 TITLE .....

2 est.  
 28/10 Water on 5 7/16" O.P.  
 60 Min. Rock 385'  
 5' to Sand.

| CASING RECORD   |      |             |      |            |     |              |     |                               |     | PACKER RECORD           |     |                 |      |       |
|-----------------|------|-------------|------|------------|-----|--------------|-----|-------------------------------|-----|-------------------------|-----|-----------------|------|-------|
| Charged to Well |      | Put in Well |      | Pulled Out |     | Left in Well |     | Transferred before Completing |     | Left in Well Not in Use |     | Size            | KIND | Depth |
| Feet            | In.  | Feet        | In.  | Feet       | In. | Feet         | In. | Feet                          | In. | Feet                    | In. |                 |      | Feet  |
| 0"              | 670  | 5           | 601  |            |     | 601          |     | 21                            |     | 48                      | 6   |                 |      |       |
| 3 1/4"          | 1710 | 2           | 1590 | 1590       |     |              |     | 22                            | 6   | 1687                    | 8   |                 |      |       |
| 2 3/8"          | 2135 |             | 1735 |            |     | 1735         |     | 191                           | 4   | 58                      |     | 15 1/2 x 8 1/2" | Bar  | 1920  |
| 2 1/2"          | 2858 |             | 2746 |            |     | 2746         |     |                               |     |                         |     | 10"             | Mo.  | 2724  |

note.—If 10" casing cemented, so state, and at what depth.  
 tubed note size and amount of tubing No tubing  
 more than two strings of casing are left in hole give reasons for leaving additional strings.  
10" bot. was left in 4' cementing through back part of

Steel line measurements should be made of Top and Bottom of Pittsburgh coal and all the principal sands.  
 Under Remarks note if any of principal sands are not found and if any peculiarities in sands, as looser or harder than ordinary, etc.  
 If any coal other than native or Pittsburgh be found, give steel line measurements of Top and Bottom and nature of coal.  
 Note if water found is fresh or salt

Approved by [Signature] Foreman

049.0355

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENERGY  
DIVISION OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVITE SHOULD BE IN TRIPLICATE, one copy mailed to the Division, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: M. B. S. LOGGING CO. Operator Well No.: 11565

LOCATION: Elevation: 1262.00 Quadrangle: SHINNSTON  
District: LINCOLN County: MARION  
Latitude: 7350 Feet South of 39 Des. 30 Min. 0 Sec.  
Longitude: 1610 Feet West of 80 Des. 17 Min. 30 Sec.

Company: CNG Transmission Coal Operator: None  
445 West Main Street or Owner: Rochester & Pittsburgh Coal  
Clarksburg, WV 26301 P.O. Box 729  
Indiana, Pa. 15701

Agent: Glenn A. Knepper Coal Operator: Cons Mining Corp.  
Inspector: Donald Ellis or Owner: P.O. Box 1314  
Permit Issued: 11/01/88 Morgantown, WV 26505

AFFIDAVIT

STATE OF WEST VIRGINIA,  
County of Upshur ss:

RECEIVED  
Division of Energy

OCT 13 1989

Robert Wharton and Larry Helmick being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by R. L. Wharton Ltd., well operator, and participated in the work of plugging and filling the above well, that said work was commenced on the 11th day of September, 1989, and that the well was plugged and filled in the following manner:

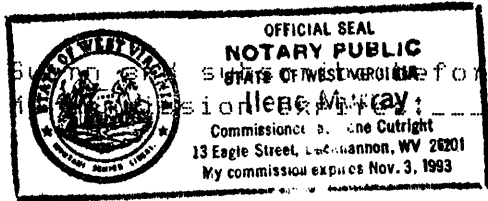
| TYPE                   | FROM | TO   | PIPE REMOVED | LEFT |
|------------------------|------|------|--------------|------|
| Gel                    | 2951 | 0    |              |      |
| Cement                 | 2951 | 2751 |              |      |
| 2" Rusted off at 1200' |      |      | 2" 1200'     | 1746 |
| Cement                 | 1200 | 700  | 5 1/2" 700   | 2046 |
| Cut 5 1/2" at 700'     |      |      |              |      |
| Cement                 | 700  | 500  |              |      |
| Cement                 | 200  | 0    |              |      |

Description of monument: 7" casing extending above ground 30"

and that the work of plugging and filling said well was completed on the 20th day of September, 1989.

And further deponents saith not.

*Robert Wharton*  
*Larry P Helmick*  
*Glenn Murray*  
Notary Public



Subscribed and sworn to before me this 26th day of September, 1989

Notary Public  
Glenn Murray  
Nov. 3, 1993

OCT 20 1989