

STATE OF WEST VIRGINIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS

RECEIVED  
Office Of Oil and Gas

JUL 31 2025

AFFIDAVIT OF PLUGGING AND FILLING WELL

WV Department of  
Environmental Protection

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: Talkington, A.O. Operator Well No.: \_\_\_\_\_

LOCATION: Elevation: 1412.55' Quadrangle: Mannington  
District: Lincoln County: Marion  
Latitude: \_\_\_\_\_ Feet South of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.  
Longitude: \_\_\_\_\_ Feet West of \_\_\_\_\_ Deg. \_\_\_\_\_ Min. \_\_\_\_\_ Sec.

Well Type: OIL \_\_\_\_\_ GAS X

|                    |                                    |               |                                   |
|--------------------|------------------------------------|---------------|-----------------------------------|
| Company            | <u>Diversified Production, LLC</u> | Coal Operator | <u>Tusc Land, LLC</u>             |
|                    | <u>414 Summers Street</u>          | or Owner      | <u>PO Box 31</u>                  |
|                    | <u>Charleston, WV 25301</u>        |               | <u>New Philadelphia, OH 44663</u> |
| Agent              | <u>Chris Veazy</u>                 | Coal Operator | _____                             |
| Permit Issued Date | <u>3-7-24</u>                      | or Owner      | _____                             |

AFFIDAVIT

STATE OF ~~WEST VIRGINIA~~ KY  
County of Floyd ss:

Rodney Osborne and Charles Moore being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the 12 day of March, 2025, and the well was plugged and filled in the following manner:

| TYPE                 | FROM  | TO      | PIPE REMOVED     | LEFT             |
|----------------------|-------|---------|------------------|------------------|
| 40 sks Class L       | 2316' | 2067'   | 1142' of 5 3/16" | 1912' of 6 5/8"  |
| 30 sks Class L       | 1962' | 1856'   |                  | 1024' of 5 3/16" |
| 105 sks Class L      | 1360' | 1046'   |                  |                  |
| 40 sks Class L Exp   | 890'  | 784'    |                  |                  |
| 50 sks Class L       | 573'  | 473'    |                  |                  |
| 65 sks Class L       | 126'  | Surface |                  |                  |
| 6% gel water spacers |       |         |                  |                  |

Description of monument: 7" casing w/ API # 36" above ground and that the work of plugging and filling said well was completed on the 24 day of March, 2025.

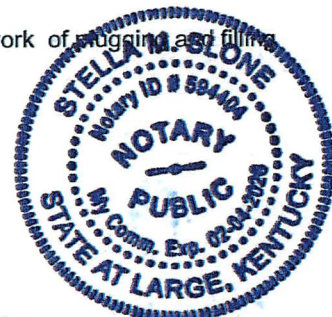
And further deponents saith not.

Rodney Osborne  
Charles Moore

Sworn and subscribe before me this 25 day of March, 2025

My commission expires: 2-4-2026

Stella M. Sloe  
Notary Public



Kenny Willett

Inspector 08/22/2025

Affidavit reviewed by the Office of Oil and Gas: \_\_\_\_\_ Title: \_\_\_\_\_