## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name:  |                  | _Operato                               | r Well N   |   |             |                                  |              |          |                           |                         |       |
|---|------------------|--|------------|---|-------------|----------------------------------|--------------|----------|---------------------------|-------------------------|-------|
|   | Elevation: 1132' |  |            |   | Quadra      | angle:                           | MANNIN       | GTON     | 17.5'                     |                         |       |
|   | District:        | LINCOLN                                |            |   | County      | IN.                              | MARION       | 1        |                           |                         |       |
|   | Latitude:        | 9470'                                  |            | South of                                |             | _                                | Min.         | 00       | Sec.                      |                         |       |
|   | Longitud         | le: 31'                                |            |   |             |                                  |              |          |                           |                         |       |
|   | Longitud         | C                                      | 1 000      | *************************************** |             | .D09                             |              | -        |                           |                         |       |
| Well Type: 0  | OIL X            | _ GAS <u>X</u>                         | _          |   |             |                                  |              |          |                           |                         |       |
| Company   | UNKNOWN - V      | UNKNOWN - WVDEP PAID PLUGGING CONTRACT |            |   | perator     | OHIO VALLEY RESOURCES INC, ET AL |              |          |                           |                         |       |
| Company   | 601 57TH         | STREET                                 |            | or Owner                                |             | 46226 NATIONAL ROAD              |              |          |                           | _                       |       |
|   | CHARLES          | STON, WV 2530                          | 04         |   |             | ST CLAIRSVILLE, OH 43950         |              |          |                           |                         | _     |
|   |                  | ON LIA DMON                            |            | Coal Operator                           |             |                                  |              |          |                           |                         | _     |
| Agent   |                  | ON HARMO                               |            | or Owner                                |             |                                  |              |          |                           |                         | _     |
| Permit Issued Date 04-24-2025   |                  |  |            |   |             |                                  |              |          |                           |                         | -     |
| AFFIDAVIT   |                  |  |            |   |             |                                  |              |          |                           |                         |       |
| STATE OF WEST VIRGINIA, County of LEWIS ss:   |                  |  |            |   |             |                                  |              |          |                           |                         |       |
| JAMES CLAYTON ("CLAY") COCHRAN and KEVIN PAUL QUESENBERRY hoing first duly awarn according to law depose  |                  |  |            |   |             |                                  |              |          |                           |                         |       |
| JAMES CLAYTON ("CLAY") COCHRAN and KEVIN PAUL QUESENBERRY being first duly sworn according to law depose and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named |                  |  |            |   |             |                                  |              |          |                           |                         |       |
| well operator   | , and partic     | cipated in the                         | work of pl | ugging a                                | and filling | the abov                         | e well say   | that s   | said work was             | s commenced             |       |
| the 3151  | day of           | JULY                                   | , 20_25    | , and the                               | e well was  | plugged                          | d and filled | in the   | following man             | ner:                    |       |
| TYPE  | FROM             |  | TO         | TO PIF                                  |             |                                  | OVED         |          | LEFT                      |                         |       |
| TAG TD  |                  | 1163'                                  |            |   |             |                                  |              |          |                           |                         |       |
| BH PLUG CEME  | NT               | 1163'                                  | 106        | 3' PUMP CLA                             |             | ASS A CEMENT (485 SACKS)         |              | KS)      | GEL SPACER (1063' - 350') |                         |       |
| SURFACE CEMENT  | PLUG 350'        |  | SURF       | SURFACE PUM                             |             | CLASS A CEMENT (138 SACKS)       |              |          |                           | ž.                      | _     |
|   |                  |  |            |   |             |                                  |              |          |                           |                         | _     |
|   |                  |  |            |   |             |                                  |              |          |                           |                         |       |
|   |                  |  |            |   |             |                                  |              |          |                           |                         |       |
| Description of monument: ONE JOINT PIPE; 36" ABOVE; 10' BELOW; TO STATE SPECS and that the work of plugging and filling   |                  |  |            |   |             |                                  |              |          |                           |                         |       |
| Description   | completed        | ent: ONE 3011                          | day of Al  | JGUST                                   |             | 20 25                            | 201200       | and that | the work of p             | lugging and ill         | ling  |
|   |                  |  |            |   |             |                                  |              |          |                           |                         |       |
| And further deponents saith not   |                  |  |            |   |             |                                  |              |          |                           |                         |       |
| STATE OF WEST VIRGINIA P. WAYNE AMMONS  |                  |  |            |   |             |                                  |              |          |                           |                         |       |
| 16% Stainaker Addition  |                  |  |            |   |             |                                  |              |          |                           |                         |       |
| Sworn and   | subscribe        | before me this                         | s 2ND c    | lay of SE                               | PTEMBER     | 11                               | 20 25        |          | M                         | dy Commission Expires O |       |
| My commission expires: OCTOBER 10, 2029   |                  |  |            |   |             |                                  |              |          |                           |                         |       |
|   |                  |  |            |   |             | No                               | ary Public   |          |                           |                         |       |
| Affidavit revie   | wed by the       | e Office of Oil a                      | and Gas: _ | Jef                                     | LA Pr       | opst                             |              | Titl     | e:Insp                    | pector                  |       |
|   |                  |  |            | 0                                       |             |                                  |              |          |                           | 09/12                   | /2025 |

