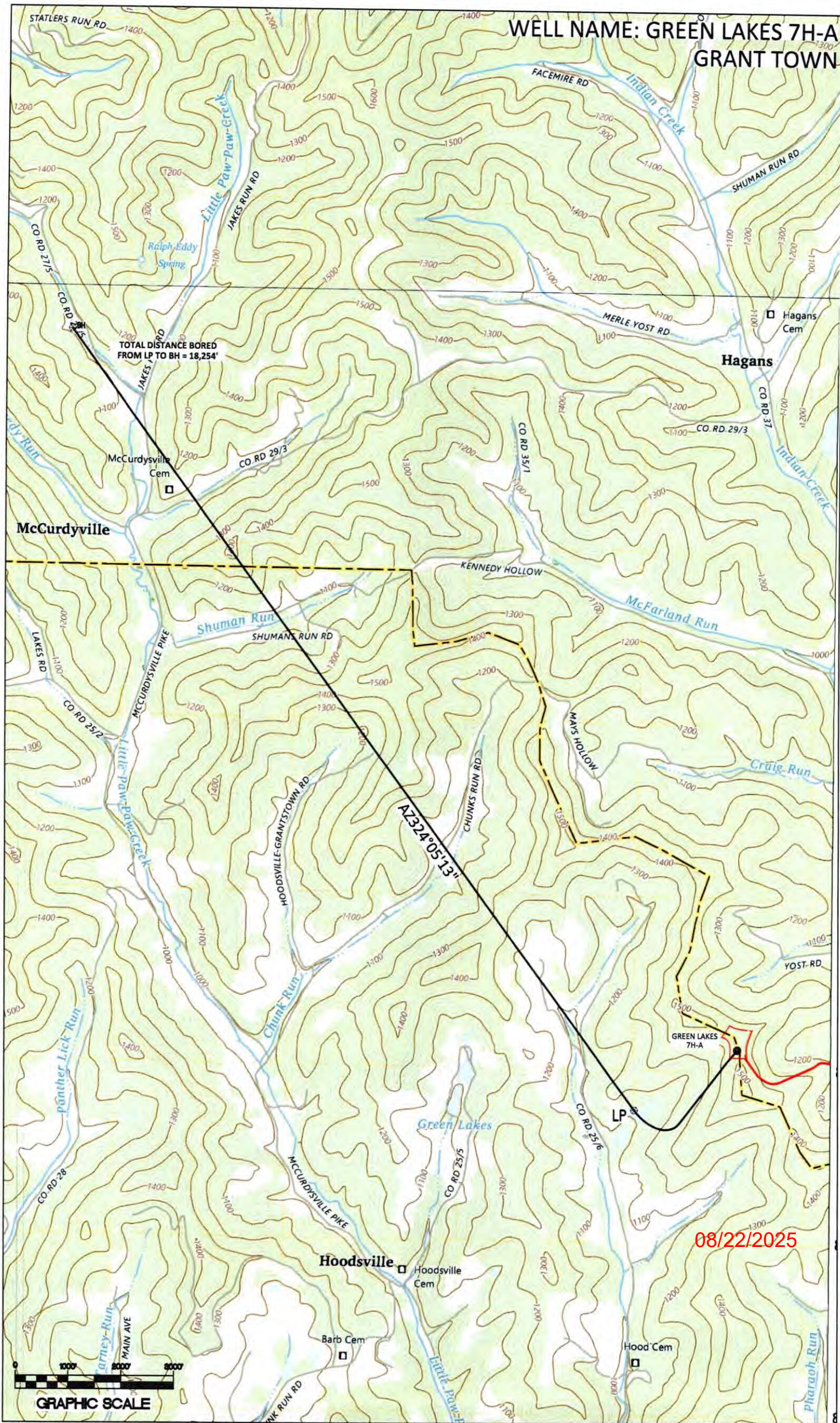


WELL NAME: GREEN LAKES 7H-A  
GRANT TOWN



08/22/2025



GRAPHIC SCALE







|            | PROPERTY INDEX                             |
|------------|--------------------------------------------|
| 4-25-23.6  | MICHAEL L & AMBER D PAYTON                 |
| 4-25-23.1  | LONGIN PIOTROWSKI                          |
| 4-25-24    | BARBARA J COPEN                            |
| 4-25-25    | MARION & TONIA MITCHELL                    |
| 4-24-2     | MARION & TONIA MITCHELL                    |
| 4-24-3.3   | SHANNON K SUTPHIN                          |
| 4-24-3.2   | WARREN BROOK TROUT                         |
| 4-25-27    | DAVID S BRACKEN II & DEBRA L SHAFFER       |
| 4-24-3     | WARREN BROOK TROUT & WARREN BROOK TROUT II |
| 4-24-4     | SHUMAN INC                                 |
| 4-24-29    | DAVID E EDDY                               |
| 4-24-29.1  | MCCURDYSVILLE CEMETERY                     |
| 4-24-27    | RUTH MARILYN & COREY M HURLEY              |
| 4-24-28    | RUTH MARILYN & COREY M HURLEY              |
| 16-24-4    | KEVIN L & JODI L BUTCHER                   |
| 16-24-5    | KEVIN L & JODI L BUTCHER                   |
| 16-24-6    | LLOYD W & WALTER S MUNDELL                 |
| 16-24-15   | RICHARD A MICHAEL                          |
| 16-24-16   | ROBERT HANNAH                              |
| 16-24-13   | STEVE J KISH SR ETAL                       |
| 16-24-23   | GENE J & LORENA M BRAGG                    |
| 16-25-3    | HAROLD E PERKINS                           |
| 16-25-3.4  | REGINA A ENNIS (LIFE 1225-914)             |
| 16-25-2    | WILLIAM R & JONNETTE D BRAGG               |
| 16-24-24   | WILLIAM R & JONNETT D BRAGG                |
| 16-25-27   | RICHARD STEPHEN MICHAEL                    |
| 16-25-24   | JAMES W BURTON III                         |
| 16-25-25.2 | JAMES W BURTON III                         |
| 16-25-25   | HEATHER ALKIRE                             |
| 16-26-23   | MARY A BURTON                              |
| 16-26-22   | JERRY G & SHARON D SISLER                  |
| 16-26-26   | PARKER A & ALICE J BELL                    |
| 16-26-21   | JERRY G & SHARON D SISLER                  |
| 16-26-19   | GARY W DAYTON                              |
| 16-26-18   | GARY W DAYTON                              |

|   | LEASE INDEX       |    |                   |
|---|-------------------|----|-------------------|
| A | WV-049-106675-001 | S  | WV-049-006364-001 |
| B | WV-049-106358-001 | T  | WV-049-006322-001 |
| C | WV-049-106380-001 | U  | WV-061-001377-100 |
| D | WV-049-106638-007 | V  | WV-061-004574-000 |
| E | WV-049-106638-007 | W  | WV-061-004359-007 |
| F | WV-049-106688-001 | X  | WV-061-001377-100 |
| G | WV-049-106679-002 | Y  | WV-061-004700-003 |
| H | WV-049-106457-001 | Z  | WV-061-004259-001 |
| I | WV-049-104417-002 | AA | WV-061-004295-002 |
| J | WV-049-106493-001 | BB | WV-061-004296-002 |
| K | WV-049-086241-001 | CC | WV-061-004731-000 |
| L | WV-049-105165-001 | DD | WV-061-004731-000 |
| M | WV-049-106604-002 | EE | WV-061-004739-001 |
| N | WV-049-104202-010 | FF | WV-061-004739-001 |
| O | WV-049-106392-001 | GG | WV-061-002330-003 |
| P | WV-049-106592-001 | HH | WV-061-003015-015 |
| Q | WV-049-004684-000 | II | WV-061-003015-015 |
| R | WV-049-006364-001 | JJ | WV-049-106358-001 |

08/22/2025

|                 |                                                |
|-----------------|------------------------------------------------|
| FILE #: NEE20   | DATE: AUGUST 4, 2025                           |
| DRAWING #: 4134 | OPERATOR'S WELL #: GREEN LAKES 7H-A            |
| SCALE: N/A      | API WELL #: 47 61 02596<br>STATE COUNTY PERMIT |