**STATE OF WEST VIRGINIA**
**DEPARTMENT OF ENVIRONMENTAL PROTECTION**
**OFFICE OF OIL AND GAS**

**AFFIDAVIT OF PLUGGING AND FILLING WELL**

AFFIDAVIT SHOULD BE IN TRIPlicate, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

**Farm name:** John L. Ruckman  
**Operator Well No.:** J.L. Ruckman 1

**LOCATION:**
- **Elevation:** 1,159'  
- **District:** Franklin  
- **Quadrangle:** Powhatan Point 7.5'  
- **County:** Marshall  
- **Latitude:** 250 Feet South of 39 Deg. 45 Min. 0 Sec.  
- **Longitude:** 900 Feet West of 80 Deg. 45 Min. 0 Sec.

**Well Type:** OIL ___ GAS X ___

**Company:** Pekins Oil and Gas, Inc.
- **P.O. Box 547**
- **Pennsboro, WV 26415**

**Agent:** Clinton Perkins

**Permit Issued Date:** 08/19/2014

**AFFIDAVIT**

STATE OF WEST VIRGINIA,  
County of Marshall ss:

Larry M. Lamp and Michael Snider being first duly sworn according to law deposes and say that they are experienced in the work of plugging and filling oil and gas wells and were employed by the above named well operator, and participated in the work of plugging and filling the above well say that said work was commenced on the May 14 day of 2015, and the well was plugged and filled in the following manner:

<table>
<thead>
<tr>
<th>TYPE</th>
<th>FROM</th>
<th>TO</th>
<th>PIPE REMOVED</th>
<th>LEFT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Class A</td>
<td>2739</td>
<td>2509</td>
<td>1824' of 3'</td>
<td>Approx. 901'</td>
</tr>
<tr>
<td>Class A</td>
<td>1867</td>
<td>1750</td>
<td>0' of 6 5/8'</td>
<td>Approx. 2020'</td>
</tr>
<tr>
<td>Class A</td>
<td>1198</td>
<td>1100</td>
<td>Perf 6 5/8' from 1165'-1155'</td>
<td></td>
</tr>
<tr>
<td>Class A</td>
<td>802</td>
<td>700</td>
<td>Perf 6 5/8' from 756'-746'</td>
<td></td>
</tr>
<tr>
<td>Class A</td>
<td>348</td>
<td>250</td>
<td>Perf 6 5/8' from 310'-300' &amp; 290'-280'</td>
<td></td>
</tr>
<tr>
<td>Class A</td>
<td>100</td>
<td>0</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Description of monument: 6 5/8' pipe, 40' tall w/ name tag, API # and plug date and that the work of plugging and filling said well was completed on the 1st day of June 2015.

And further deponents saith not.

Larry M. Lamp  
Michael Snider

Sworn and subscribed before me this 1st day of June 2015.

My commission expires: May 4, 2020

Notary Public

Affidavit reviewed by the Office of Oil and Gas: [Signature]  
Title: Manager
July 16, 2015

WV Department of Environmental Protection  
Office of Oil and Gas  
601 57th Street SE  
Charleston, WV 25304

Dear Sir or Madam:

I am enclosing a plugging affidavit for a recently plugged well in Marshall County. It is for the J. L. Ruckman well (API 47-051-00824). Please contact me if there are any questions.

Sincerely,

Randy Lancaster  
Perkins Oil and Gas, Inc.  
P.O. Box 547  
Pennsboro, WV 26415  
Phone: 304-684-2113  
E-mail: perkinsoil@gmail.com