

WW-7  
8-30-06



West Virginia Department of Environmental Protection  
Office of Oil and Gas  
**WELL LOCATION FORM: GPS**

API: 47-051-01058 WELL NO.: MC50A

FARM NAME: Moninger

RESPONSIBLE PARTY NAME: Consol Pennsylvania Coal Co.

COUNTY: Marshall DISTRICT: Webster

QUADRANGLE: Majorsville

SURFACE OWNER: Calvin K. Moninger, et tux

ROYALTY OWNER: \_\_\_\_\_

UTM GPS NORTHING: 4415270.15 m

UTM GPS EASTING: 535010.62 m GPS ELEVATION: 401.08 m (1315.88')

The Responsible Party named above has chosen to submit GPS coordinates in lieu of preparing a new well location plat for a plugging permit or assigned API number on the above well. The Office of Oil and Gas will not accept GPS coordinates that do not meet the following requirements:

1. Datum: NAD 1983, Zone: 17 North, Coordinate Units: meters, Altitude: height above mean sea level (MSL) – meters.
2. Accuracy to Datum – 3.05 meters
3. Data Collection Method:

Survey grade GPS  : Post Processed Differential \_\_\_\_\_  
Real-Time Differential

Mapping Grade GPS \_\_\_\_\_ : Post Processed Differential \_\_\_\_\_  
Real-Time Differential \_\_\_\_\_

4. Letter size copy of the topography map showing the well location.

I the undersigned, hereby certify this data is correct to the best of my knowledge and belief and shows all the information required by law and the regulations issued and prescribed by the Office of Oil and Gas.

RECEIVED  
Office of Oil and Gas

APR 23 2018

Matthew R. [Signature]  
Signature

Project Engineer  
Title

4/16/2018  
Date

WV Department of Environmental Protection

04/27/2018





WELL LOCATION  
 UTM 17-NAD83  
 N:4415270.15  
 E:535010.62  
 NAD83 WY NORTH  
 N:506964.68  
 E:1862194.46  
 LAT/LOC DATUM-MGS0A  
 LAT:39°53'12.37"  
 LON:80°35'25.86"

RECEIVED  
 Office of Oil and Gas

LOCATION MAP  
 APRIL 9, 2018

APR 23 2018

**Blue Mountain Inc.**  
 10125 MASON DIXON HIGHWAY  
 BURTON, WV 26562  
 PHONE: (304) 662-6486

MGS0A  
 MAJORSVILLE QUADRANGLE  
 WEST VIRGINIA

SCALE 1" = 2000'  
 0' 2000' 4000' 6000'

WV Department of  
 Environmental Protection