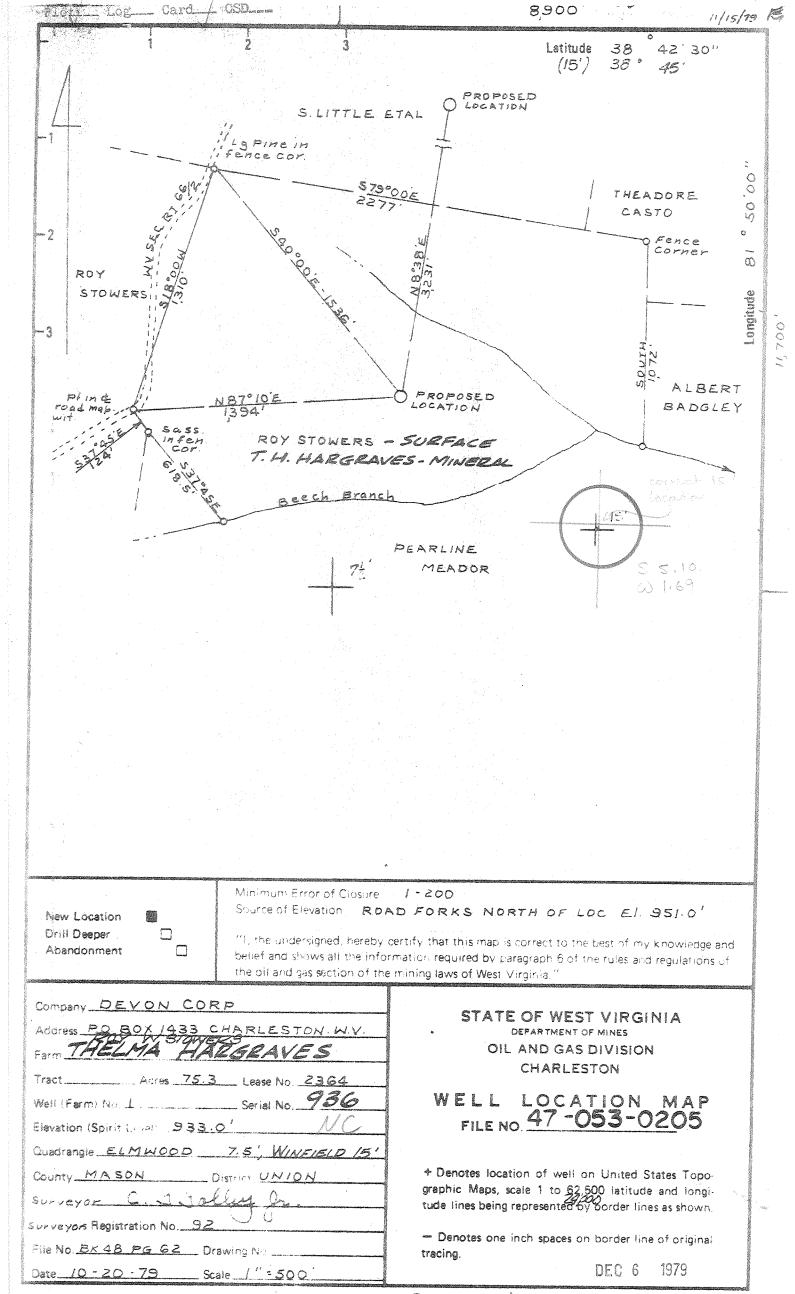
346

6-0 Rock Cestle (346)

Scale / ' = 500

19. <u>- 20. - 2. 9.</u>



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Quep well

Rev. - 9-71



# AUG 1 1980

## Oil and Gas Division

DEPARTMENT OF MINES

#### WELL RECORD and

| OIL          | ε: G  | ASC | IVE | SION |
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Rotary XXX Oil\_

| 20. 30. G0000 V0000 venture                   | THE SERVICE STATE OF THE PARTY |  | Cable                                     | e pod se department de pod se department appropriet se professiones   |
|---|---|--|---|---|
| Quadrangle E1mwood                            |   |  |   | Comb  |
|   |   |  |   | d_ Storage  |
| Permit No. MAS 205                            |   |  |   |   |
| 53  |   |  | 2020000                                   | (Kind)  |
| Company DEVON CORPORATION                     | engen sold de gegind van het sold de versioner versioner de versioner versioner an enderstander versioner |  |   |   |
| Address P. O. Box 1433, Charleston, WV        | Casing and  | Used in  | Left                                      | Cement fill up  |
| Farm Thelma Hargraves Acres                   | Tubing  | Drilling   | in Well                                   | Cu. ft. (Sks.)  |
| Location (waters) Warner Branch               |   |  |   |   |
| Well No. 936 Elev.933                         | Size<br>20-16   |  |   |   |
| District Union County Mason                   | Cond.   |  |   | *   |
| The surface of tract is owned in fee by       | 13-10"  |  |   |   |
| Roy W. Stowers                                | 9 5/8   | 733  | 733                                       | 300 sx (surf)   |
| Address Robertsburg, WV                       | 8 5/8   |  |   |   |
| Mineral rights are owned by Thelma Hargraves, | 7   | 2673   | 2673                                      | 75 sx (620')  |
| et al Address 2362 Adams Ave., St. Albai      | ns 5 1/2  |  |   |   |
| Drilling Commenced 6-24-80 WV                 | 4 1/2   |  | 4951                                      | 225 sx (2687')  |
| Drilling Completed 7-1-80                     | 3   |  |   |   |
| Initial open flow 2000 cu. ft                 | 2   |  |   |   |
| Final production 17 MCFD XNX flx per day X6%. | Liners Used   |  |   |   |
| Well open 4 hrs. before test 760 RP.          |   |  |   |   |
| Well treatment details:                       | Attach copy of c  | ementing rec   | ord.                                      |   |
| Oriskany was fractured with 814 bbls wa       | ter, 15,000# 80   | 0/100 sand   | 1,35,000#                                 | 20/40 sand.   |
| Ave. pressure 3962 PSI, Ave.Rate 18.8 b       | bls/min bri   | dge plug :   | set at 43                                 | 00'. Brown  |
| Shale was fractured with 258 bbls water       | ; 15,000# 80/10   | 00 sand; 4   | 45,000# 2                                 | 0/40 sand;  |
| 545,000 N2 Ave. PSI - 2000#. Ave. r           | ate 11 bbls/mi  | n.   |   |   |
| 2   | agens som stammer optimise protect grapper om prophyrides protections, alle entre the designative constraints   | edges and skyrtased the aggregate against terms in advict published to the | M-1871-1971-1971-1971-1971-1971-1971-1971 | **************************************  |
|   |   |  |   | min riterationale e cumbulaterarioscale maggare that magnetical artists are considered and only made of \$1000000000000000000000000000000000000 |
| Coal was encountered at 664-674 Fe            | et  | Inch   | ies                                       |   |
| Fresh water Feet Producing Sand Brown Shale   | Salt V  | Vater  |   | Feet  |
| Producing Sand Brown Shale                    | Depth   | 37   | 11-41/0                                   | na nga kanasan na nga kata na na nga nga na na na na nga nga na na na naga nga n  |
|   |   | 1  |   |   |

| Formation | Color                                    | Hard or Soft   | Top Feet   | Bottom Feet | Oil, Gas or Water * Remarks  |
|-----------|--|--|------------|-------------|--|
| Soil      | en e | рогу Стерно година сон нада стого стада до от на нада не на на настро на нада стада на нада стада на нада стад | 0          | 14          | Toes PRABABLY FRAM   |
| Shale     | *  |  | 14         | 42          | 103 11-00-01   |
| Sand      |  |  | 42         | 74          | VO 000- 941  |
| Shale     |  |  | 74         | 214         | 100 - 170001 171   |
| Sand      |  |  | 214        | 254         |  |
| Shale     |  |  | 254        | 283<br>296  |  |
| Sand      |  |  | 283<br>296 | 394         |  |
| Shale     |  |  | 394        | 445         |  |
| Sand      |  |  | 445        | 487         |  |
| Shale     |  |  | 487        | 546         |  |
| Sand      |  |  |            | 664         |  |
| Shale     |  |  | 546        | 674         |  |
| Coal      |  |  | 664        | 875         | -  |
| Shale     |  |  | 674        |             |  |
| Sand      |  |  | 875        | 883         |  |
| Shale     |  |  | 883        | 934         |  |
| Sand      |  |  | 934        | 956         |  |
| Shale     |  |  | 956        | 985 .       |  |
| Sand      |  |  | 985        | 1003        |  |
| Shale     |  |  | 1003       | 1049        |  |
| Sand      |  |  | 1049       | 1070        |  |
| Shale     |  |  | 1070       | 1134        |  |
| Sand      |  |  | 1134       | 1182        | The state of the s |
| Shale     |  |  | 1182       | 1213        |  |

(over)

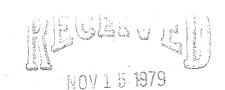
<sup>\*</sup> Indicates Electric Log tops in the remarks section.

| Formation Color  | Hard or Soft   | Top Feet 29  | Bottom Feet  | Oil, Gas or Water * Kemarks |
|--|--|--|--|-----------------------------|
| Sand Shale Big Lime Shale Injun Sand Shale Injun Sand Shale Brown Shale Berea Sand Shale Oriskany Sand Helderberg L. S T. D. |  | 1213<br>1219<br>1245<br>1258<br>1282<br>1293<br>1384<br>1477<br>1703<br>1721<br>1773<br>1803<br>1826<br>1850<br>1901<br>2076<br>2112<br>2260<br>2558<br>2598<br>2598<br>3767<br>4202<br>4580<br>4738<br>4811<br>4828<br>4959 | 1219 1245 1258 1282 1293 1384 1477 1703 1721 1773 1803 1826 1850 1901 2076 2112 2260 2558 2580 2598 3767 4202 4580 4738 4811 4828 4959   |                             |
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| Date August 14<br>DEVON CORPORATION | . 10 80     |
|-------------------------------------|-------------|
| APPROVEDPaul Wiemann,               | £ 3.0 210.4 |
| By Geologist                        |             |







## Oil and Gas Division

OIL & GAS DIVISION

## OIL AND GAS WELL PERMIT APPLICATION . OF MINES

| Charleston, W. Va.   | DATE  | Noveml   | ber 9. 1979  |  |   |
|--|---|--|--|--|---|
| Roy W. Stowers   |   | DEVO   | ON CORPORATI   |  |   |
| ILIBOS CAUSEL  | Comp  | any  |  |  | *   |
| Robertsburg, W. Va.  | Addre   |  | 133, Charles   | <del></del>  | /a.   |
| ineral Owner Thelma H. Hargrave  | es, et al Farm.   | Thelma H.  | . Hargraves  | Acres  | 75½   |
| ddres 2362 Adams Ave. St. Al   | lbans, W. Va Locat  | ion (waters)   | Warner Bran  | nch  | ·   |
| Owner Union Carbide  | 25177 Well 1  | 0  |  | Elevation  | 933   |
| drew Sanderson, W. Va.   | Distric   | t Unior  | 1  | County_  | Masor   |
| Not Operator Not Operated  | Quadr   | angle Elmwo  | ood  |  |   |
| ddrees   |   |  |  | 441.   | ,   |
|  |   |  |  |  |   |
| PERMIT MUST BE POSTED AT THE WELL  |   | •  |  |  |   |
| revisions being in accordance with Chapter   | 22  |  |  |  |   |
| W. Va. Code, the location is hereby appro  | ved INSPECTO  | OR .   | Vonnoth Pr   |  |   |
| drilling . This permit shall expi  | 119 KM NI   | TIFIED   | Kenneth Bu   | uccher   | -   |
|  | ADDRESS   | •  |  |  |   |
| slight have not commenced by 7-16-80   | **************************************  | *  |  |  |   |
| Threat & Jolls   | PHONE   |  |  |  |   |
| eputy Director - Oil & Gas Division  |   | •  |  |  |   |
| ntlemen:   |   |  |  |  |   |
| e thereto, (or as the case may be) under grangerayes made to Devon &   | ant or lease dateda   | June 1   | 19_74  | _by Thelma   | н.  |
| e thereto, (or as the case may be) under grader dargraves made to Devon & County, Book   | Eason a k 38 Page   | June 1<br>nd recorded o<br>304   | 19_74<br>n the   | _ by Thelma  | 1 Н.  |
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"I have read and understand the reclamation requirements as set forth in Chapter 22, Article 4, Section 12-b and will carry out the specified requirements."

47-053-0205

PERMIT NUMBER

## THIS IS AN ESTIMATE ONLY ACTUAL INFORMATION WILL BE SUBMITTED ON OG-10 UPON COMPLETION

| PROPOSED WORK ORDER TO                                     | XXX DRILL  | DEEPENF                       | FRACTURE-STIMULATE  |
|--|--|-------------------------------|---|
| DRILLING CONTRACTOR: (If                                   | Known)   | RESPONSIBLE AGENT             | ?:  |
| NAME FWA Drillin   | g Co.  | NAME Bill En                  | dicott  |
| ADDRESS Box 448, E1  | kview, W, Va.  | ADDRESS Box 143               | 3, Charleston, W. Va.   |
| TELEPHONE 965-3379   |  | TELEPHONE34                   | 2-3171  |
| ESTIMATED DEPTH OF COMPI                                   | LETED WELL: 5025   | ROTARY XXX                    | CABLE TOOLS   |
| PROPOSED GEOLOGICAL FOR                                    | MATION:Oriskany  |                               |   |
| TYPE OF WELL: OIL_   | GAS XXX  | COMBSTORAG                    | E DISPOSAL  |
|  |  |                               | OODOTHER  |
|  |  |                               |   |
| TENTATIVE CASING PROGRAI                                   | <b>M</b> :   |                               |   |
| CASING AND TUBING  | USED FOR   | LEFT IN                       | CEMENT FILL UP  |
| SIZE   | DRILLING   | WELL                          | OR SACKS - CUBIC IT.  |
| 20 - 16  |  |                               |   |
| 13 - 10  | *** A P**  | 705                           | 200   |
| 9 - 3/8  | 725  | 725                           | 300 sax=to surf.  |
| 8 - 5/8  | 2700   | 2700                          | 75 sax=600'   |
| 7 5 1/2  | 2700   | 2700                          | 75 SAX-000  |
| 4 1/2  |  | 5025                          | 225 sax=2400'   |
| 3  |  |                               | Perf. Top   |
| 2  |  |                               | Perf. Bottom  |
| Liners   |  |                               | Perf. Top   |
|  |  |                               | Perf. Bottom  |
| OF PLAT.  TO DRILL DEEPER OR REDRI SUBMIT FIVE (5) COPIES  | LL:<br>OF OG - 1, SHOWING ORIG<br>TO 1929, A PERMANENT O | GINAL PERMIT NUMBER A         | BOND AND PERMANENT COPY  ND PERFORMANCE BOND. ON THE ORIGINAL WELL RECORD |
| TO FRACTURE - STIMULATE:                                   |  |                               |   |
|  | DRIGINALLY DRILLED BEF<br>IT AND ORIGINAL WELL RI        |                               | ) COPIES OG - 1, PERFORMANCE  |
| _  | DRIGINALLY DRILLED ON A UMBER, AND PERFORMANC            | *                             | 929, FIVE COPIES OG - 1, SHOW-  |
| Required forms must be file<br>four (24) hours in advance. | •  | completion for bond release   | e. Inspector to be notified twenty-                                       |
| en e                   |  | ````.<br>•                    |   |
|  |  |                               |   |
|  |  |                               |   |
| The following waiver must thereof.                         | be completed by the coal o                               | perator if the permit is to b | e issued within ten days of receipt                                       |
| WAIVER: I the undersigned, Ag                              | ent for  | Coal Company, Own             | ner or Operator of the coal under   |
|  | ned and place on our mine                                |                               |   |
|  |  |                               | well being drilled at this location,                                      |
| providing operator has                                     | •  |                               | d 7 Chapter 22 of the West Virginia                                       |
| Code.  |  | Man.                          | Bank.   |
|  |  |                               | For Coal Company  |

Official Title



JAN 1 1 1982

FORM OG-8

## STATE OF WEST VIRGINIA DEPARTMENT OF MINES

OIL AND GAS DIVISION WY DEPARTMENT OF MINES

OIL AND GAS WELLS DIVISION

#### AFFIDAVIT OF PLUGGING AND FILLING WELL

| AFFIDAVIT     | SHOULD       | BE M    | ADE IN    | TRIPLICATE      | E. ONE | COPY  | MAILED  | TO THE | DEP  | ARTMENT | ONE  | COPY   | TO BE | RPTAI   | NED BY THE |
|---------------|--------------|---------|-----------|-----------------|--------|-------|---------|--------|------|---------|------|--------|-------|---------|------------|
| WELL OPERATOR | HT SHT DNA F | IRD COP | Y (AND EX | TRA COPIES IF R | EQUIRE | ) sHc | OULD BE | MAILE  | 0.70 | EACH CO | AL O | PERATO | E AT  | THEIR   | DECDECTIVE |
| addresses.    |              |         |           |                 |        | •     |         |        |      |         |      |        |       | ******* | MESTERINE  |

| Not Operat                                      | PERATOR OR OWNER   | <u>L</u>               | evon Corporation                     | ~ |            |
|---|--|------------------------|--------------------------------------|---|------------|
| COAL O  | . Linds on Other   | P. O.                  | NAME OF WELL OF<br>Box 1433, Charles |   | 25325      |
| TT 1 0 1 1                                      | ADDRESS  |                        | COMPLETE ADDI                        | RESS                                    |            |
| COAL O  | de Corporation   | August                 | 29,<br>WELL AND LOC                  | CATION                                  | 19 80      |
| Sanderson,                                      | West Virginia  | Union                  |                                      |   | Distric    |
| Thelma Harg                                     | raves  | Mason                  |                                      |   | _County    |
| · · · · · · · · · · · · · · · · · · ·           | Avenue, St. Albans, WV.                                      | Well. N                | 936                                  |   | -          |
|   | ADDRESS  |                        | a Haromatico                         |   |            |
| STATE INSPECTOR S                               | supervising pluggingKe                                       | nneth Bu               |                                      | ·                                       |            |
|   | AFFIC  |                        |                                      | <del>-</del>                            | ********** |
| STATE OF WEST                                   | VIRGINIA,  | 22.411                 |                                      |   |            |
| County of Kana                                  | wha} ss:   |                        |                                      | .**<br>.**                              |            |
| Bill M. End                                     | icott  | and We                 | ll Service                           |   |            |
|   | orn according to law depose                                  |                        |                                      |   | work of    |
| well operator, and p                            | oil and gas wells and were emparticipated in the work of plu | pioyed by<br>gging and | filling the above w                  | ttlon<br>rell that sa                   | id work    |
| was commenced on                                | the 29th day of August                                       | 00                     | 19 80 and that th                    | o reall read                            | nu worr    |
| and filled in the fol                           | lowing manner:   |                        | , and mat m                          | ie weii was                             | prugged    |
| SAND OR ZONE RECORD                             | FILLING MATERIAL   |                        | PLUGS USED                           | CAS                                     | BING       |
| FORMATION                                       |  | -                      | Size & Kind                          | CSG<br>PULLED                           | CsG        |
| riskany Sand                                    | Filled hole with cement                                      | from                   |                                      | POLLED                                  | LEFT       |
|   | 3600' to 4300' (60 sacks                                     | s) across              |                                      |   |            |
|   | Brown Shale perforations                                     | s at                   |                                      |   |            |
|   | 3777' to 4170'.  | -                      |                                      |   |            |
|   | Cut 4 1/2" casing at cen                                     | nent top               |                                      | · · · · · · · · · · · · · · · · · · ·   |            |
|   | (approximately 2250') & $4\frac{1}{5}$ casing.               | lay down               |                                      |   |            |
|   | Cut 7" casing at free po                                     | oint & se              | +                                    |   |            |
| anna dha ann an ann an ann ann ann ann ann an a | 50' cement plug (20 sack                                     |                        |                                      |   |            |
|   | cut.   | 207 20101              | 5 Castrig                            |   | ·          |
|   | <del></del>  |                        | 7001                                 |   | ····       |
|   | Set 50' cement plug (25<br>750' in bottom of 9 5/8'          | casing.                | rom 700' to                          |   |            |
|   | Bridge hale at EOL   |                        |                                      |   |            |
|   | Bridge hole at 50' and f<br>cement (25 sacks) to sur         |                        | tn                                   |   |            |
| COAL SEAMS                                      | (30 888 ) 50 881   | racc.                  | 1                                    |   |            |
| ME)   |  |                        |                                      | OF MONUME                               |            |
| ME)   |  |                        | 30" above surfac                     | e with in                               | scripti    |
| ME)   |  | 1-1-                   | Permit 47- 33-02                     |   |            |
| ME)   |  |                        | 8-29-80                              | US- ADANG                               | onea       |
| and that the work                               | of plugging and filling said w                               | uoll mas a             | ampleted 29                          | th                                      |            |
| August  | , 1980.  | ACIT MAD C             | ompleted on the                      |   | _day of    |
|   | onents saith not.  | 197                    | ll M. En                             | Dua                                     | M          |
| Sworn to and su                                 | abscribed before me this 82                                  | <u> </u>               | ward //                              | nay                                     | - 00       |
|   |  | aay o                  | - Junul                              | ~ · , 1                                 | 950.       |
| My commission expir                             |  |                        |                                      | Notary P                                |            |
|   | -1 19/10   |                        |                                      | t No. 47-05                             | 70 000     |