## API# 47-053-00528

RECEIVED Office Of Oil and Gas

JUL 28 2023

## STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

WV Department of Environmental Protection

## AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

Farm name: B	ARNETTE, BRY	'AN	_Operator Well No.:_	NCEE 1110	HN	
LOCATION: E	levation: 870.72'		_ Quadrangle: ELI	MWOOD		
	District: UNION		County: MA	SON		
			38 Deg. 43'	Min 18	Sec	
L	.ongitude:	Feet West of	-81Deg	iviin+0	Sec.	
Well Type: OI	GAS _×					
Company [	VERSIFIED PRODUC	CTION LLC Coal O	perator NONE			
	14 SUMMER STREET	or Own				
	HARLESTON, WV 253					
			perator NONE			
Agent A	<b>USTIN SUTLER</b>	or Own				
Permit Issued	Date 04/28/22	and the second				
AFFIDAVIT STATE OF WEST VIRGINIA,						
County of Jackson						
DAVID BOWLES	and	MICHAEL PROCTOR	۲ bei	ng first duly sw	orn according to	law depose
			and filling oil and gas			
			nd filling the above w			menced on
the 281H	day of _JULY	, 20 <u>22</u> , and the	well was plugged an	d filled in the fol	lowing manner:	
TYPE	FROM	ТО	PIPE REMOV		LEFT	
19 SACKS OF C1A CEMEN		2466'	FIFE NEMOV			
19 SACKS OF C1A CEMEN		1295'				
19 SACKS OF CIA CEMEN	т 870'	770'				
19 SACKS OF CIA CEMEN	ат 354'	254'				
19 SACKS OF C1A CEMEN	т 100'	Surface				
6% GEL SPACE IN BETWEEN PLUC	35					
Description of	monument: 7" CSG W	ITH API # 36" ABOVE	GROUND	and that th	e work of pluggin	a and filling
	mpleted on the 29TH	_ day of _JULY	, 20 <u>22</u> .		le work of pluggin	g and ming
			. All			
And further de	eponents saith not.	Just	Millo		Emm	OFFICIAL SEAL
		Auch	Sulla		A A A A	NOTARY PUBLIC ATE OF WEST VIRGINIA
		-TUSTIV	Juffer			Sandra L. Messer Z
Sworn and subscribe before me this 28 day of March, 2023						
My commission expires Dept. 18, 2027 Dandra A. Messer Notary Public						
Affidavit reviewe	d by the Office of Oil a	and Gas:	· /w	Title:	Instate	09/08/2023
			/	nue.	2.7	
				6 60	0	