STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION OFFICE OF OIL AND GAS

AFFIDAVIT OF PLUGGING AND FILLING WELL

AFFIDAVIT SHOULD BE IN TRIPLICATE, one copy mailed to the Department, one copy to be retained by the Well Operator and the third copy (and extra copies if required) should be mailed to each coal operator at their respective addresses.

| Farm name:_Mod | ore, I.C. | | | | -Operato | or Well | No.:_4 | | | | |
|--|-----------------------|---------------|------------|---------------------------|------------|--------------|-----------------------------|---|--|-----------------------------------|--|
| LOCATION: Elevation: 1083.71 | | | | | | | Wadestown \ | W | | | |
| | | D A Halia | | Coun | | | Monongalia | | | | |
| | _ | | Feet | South of | | eg | Min | Sec. | | | |
| | | | | | | | Min | | | | |
| Mall Trippe Oll | | CAS X | | | | | | | | | |
| Well Type: OIL _ | | | | | | | | | 1 | | |
| Company West | | | urces, Inc | • | | | t Virginia Land | Resources | , inc | _ | |
| | ridge Str pnongah | wv 26554 | | or Own | er | | ge Street nongah WV 2655 | 4 | | _ | |
| | gan | | | Coal O | perator | | | <u>· </u> | <u> </u> | _ | |
| Agent Da | vid Ro | ddy | | or Own | - | | | | | <u> </u> | |
| Permit Issued D | ate | 6/04/20 | 24 | | | | | | | | |
| | | | | | FFIDAV | ſΙŦ | | | | | |
| STATE OF WEST County of _Mononga | | IA, ss: | | ŕ | | • | | | | | |
| Bruce A. Chisle | er | and | Tommy | Eddy, Jr | - | | being first duly | r eworn acc | ordina to law de | annea | |
| vell operator, and participated in the work ne _17thday of _October, | | | , 20_2 | , 20_2_4, and the well wa | | | | he following n | | | |
| 40 sacks Thixtropic | acks Thixtropic 1100' | | 720' | | 722' of 5" | | | | | | |
| 170 sacks expandabl | 748' | | 0 | | | | | | | | |
| | | | | | <u> </u> | | | | - | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Description of mo | nument: | _7" pipe \ | with plu | gging ir | าfo wel | ided o | onto it and th | nat the work | of plugging and | fillina | |
| said well was comp | leted on | the _8th | day of N | lovember | | 20 <u>24</u> | <u>_</u> | | . 33 3 | _ | |
| And further depo | onents sa | aith not. | Bu | ca l | Chis | iles 1 | C dala { | | OFFICIAL S NOTARY PU STATE OF WEST | ibli c Vir ginia | |
| Sworn and subs | scribe be | fore me this | 8 - 4 | ay of | nua | <i>y</i> | 2025 | M. | Lisa Dawn f 1638 Jakes F Fairview WV Commission Expires | Run R d 2657 0 | |
| My commission ex | oires: | -14-2 | 024 | 4 | XU | | Pale lotary Public | er_ | | | |
| Affidavit reviewed b | ov the Of | fice of Oil a | nd Gas: | | | | | _{Title:} Insp | ector | | |